

# ALABAMA DEPARTMENT OF TRANSPORTATION

**Bureau of County Transportation** 

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060 Phone: (334) 242-6206 FAX: (334) 353-6530 Internet: http://www.dot.state.al.us



Robert Bentley Governor

John R. Cooper Transportation Director

October 9, 2015

### **MEMORANDUM FY 2016-1**

TO:

**County Engineers** 

CC:

Region Engineers and Region County Transportation Engineers

FROM:

D.E. (Ed) Phillips, Jr., State County Transportation Engineer

REFERENCE: Allocation of FY 2016 Federal Aid Funds

Please find attached correspondence from Mr. John R. Cooper, Transportation Director, making the official allocation of the FY 2016 Federal Aid funds to each County in the amount of \$533,000.00. These funds are now available and will be available for the Counties' use until October 1, 2017.

The deadline for completed project plans for the FY 2016 allocation of funds plus any carryover is May 1, 2017.

A balance sheet, showing your County's current balance of Federal Aid funds is available by request. Please feel free to contact me should you have any questions or comments concerning this matter.

DEP/dep Attachment

Cc: Mr. John R. Cooper, Transportation Director

Mr. Ronald Baldwin, Chief Engineer

Mr. Don Arkle, Assistant Chief Engineer, Policy & Planning

Mr. Clay McBrien, State Office Engineer

Mr. Sonny Brasfield, ACCA



## ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard Montgomery, Alabama 36110

Telephone: 334/242-6311 • Fax No.: 334/262-8041



Robert Bentley Governor

John R. Cooper Transportation Director

September 30, 2015

#### **MEMORANDUM:**

To:

Mr. Clay McBrien

State Office Engineer

From: John R. Cooper

John R. Cooper Transportation Director

Reference: Allocation of FY 2016 Federal Aid Funds to Counties

This memorandum is to serve as official authorization to allocate \$533,000.00 in Federal Aid funds to each of the Counties for Fiscal Year 2016. These funds will be available for the Counties' use until October 1, 2017, in accordance with the "Guidelines of Operation" distributed to the Counties from the Bureau of County Transportation by Memorandum No. 99-18.

By copy of this memorandum, I am advising Mr. Ed Phillips, State County Transportation Engineer, to notify the Counties of this allocation.

### JRC/dep

Pc:

Mr. Ronald Baldwin, Chief Engineer

Mr. Don Arkle, Assistant Chief Engineer, Policy & Planning Mr. D.E. Phillips, Jr., State County Transportation Engineer

File