

ALABAMA DEPARTMENT OF TRANSPORTATION

Bureau of County Transportation

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060 Phone: (334) 242-6206 FAX: (334) 353-6530 Internet: http://www.dot.state.al.us



John R. Cooper Transportation Director

January 8, 2018

MEMORANDUM 2018 - 05

TO:

All County Engineers and Area Local Transportation Engineers

FROM:

D. E. Phillips, Jr., P.E.

State Local Transportation Engineer

RE:

Submittal of FHWA Bridge Inventory File

The 2018 FHWA bridge inventory file is due for submittal in the coming months.

Please note that ALDOT is submitting the inventory file to FHWA a month earlier than previous years.

Special attention should be give to the following dates:

- Friday, March 2, 2018 All inspections must be up to date and all data entered into BrM by 5:00 PM on this date.
- Monday, March 5, 2018 Beginning on this day, please limit all changes to the database to only correcting existing errors.
- Monday, March 12, 2018 The anticipated date to resume full editing and updating in BrM (assume this date until informed otherwise).

Every effort should be made to have all **February** inspections entered into BrM by the dates listed above.

Attached (if applicable) is a county specific list of structures that must be inspected and edit report errors that need to be corrected before the NBI tape can be submitted.

If you have any questions concerning this matter, or should you need any assistance in order to comply with the dates listed above, feel free to call this office.



Kay Ivey

ALABAMA **DEPARTMENT OF TRANSPORTATION**

MAINTENANCE BUREAU 1409 COLISEUM BOULEVARD MONTGOMERY, ALABAMA 36110

PHONE (334) 242-6272

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John R. Cooper TRANSPORTATION DIRECTOR

<u>MEMORANDUM</u>

Date: January 8, 2018

To: Mr. D. E. Phillips

Local Transportation Bureau Chief

Attn: Mr. James Boyer

From:

Re: Listing of FHWA Edit Report Output Sorted By County

Attached please find a listing of the FHWA edit report for each county. These reports were generated, January 6, 2018 and should reflect all corrections made prior to that time.

Please forward each county their specific edit report listing. Each county must address these errors and make the necessary corrections as soon as possible. Any county that is experiencing difficulty in making those corrections should notify you as soon as possible.

If a county has no listing, then there were no errors identified by the edit report for that particular county.

As always, thank you for your assistance in preparing Alabama's bridge inventory for submission to FHWA.

EJC/ejc

Cc:Mr. Lewis Harden/FHWA (without attachments)

File:B-0028 (FY2018) (without attachments)

Doc:

D:\eric\NBI 2018\Letter - FHWA NBI Submittal (2018-08).doc



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John R. Cooper TRANSPORTATION DIRECTOR

MEMORANDUM

Date: January 8, 2018

To: Mr. D. E. Phillips

Local Transportation Bureau Chief

Attn: Mr. James Boyer

From: Eric J. Christie, PE

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Re: Listing of County Structures due for Inspection through February 2018

Attached please find a listing of all county owned structures that would be overdue for inspections as of March 1, 2018. Every effort should be made to have the attached bridges inspected and entered into the database by March 2, 2018 prior to the FHWA Bridge Inventory submittal. Please review this list and coordinate with the counties to have all overdue inspections completed immediately and to ensure that the remaining structures are scheduled to be inspected at the appropriate time.

If any counties need snooper support in order to complete inspections, encourage them to contact their local area at their earliest opportunity to schedule one. If they have already done so and a local snooper is not available, my office can assist in scheduling one from another area by contacting Mr. Daniel Jones at 334-242-6484 (LINC #105).

Thank you for your help as always.

EJC/ejc

Attach

Cc:

Mr. Lewis Harden/FHWA (without attachments)

Mr. Daniel Jones/Maintenance Bureau (without attachments)

File: B-0028 (FY2018) (with attachments)

Doc: D:\eric\NBI 2018\Letter - FHWA NBI Submittal (2018-03).doc