

## ALABAMA DEPARTMENT OF TRANSPORTATION

**Local Transportation Bureau** 

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Kay Ivey Governor

John R. Cooper Transportation Director

February 4, 2019

## LOCAL TRANSPORTATION BUREAU **MEMORANDUM 2019-9**

TO:

**ALDOT County Engineers** 

ATTN:

Area Local Transportation Engineers

FROM:

D.E. (Ed) Phillips, Jr., P.E. Local Transportation Bureau Chief

REFERENCE: Federal Aid Fund Obligation Deadline

Federal Aid Carry-Over Requests

This memorandum is being transmitted as a professional courtesy and a reminder that as of May 1, 2019, all Fiscal Year 2018 and prior years' Federal Aid carry-over funds not yet obligated will revert back to the Alabama Department of Transportation for reallocation. Effectively, this should mean that on May 1, 2019, a county's Federal Aid balance should not exceed \$533,000.00.

For Federal Aid funds to qualify as obligated, the county must have a project with corrected PS&E plans having had a back check by the Area Local Transportation Engineer's office and in this office prior to the May 1, 2019 deadline.

Exceptions will only be honored if the county has obtained approval to carry-over their Federal Aid allocation in writing by this office. Written requests from the counties are due in this office before close of business on April 1, 2019. These requests should include the approximate amount of the Federal Aid allocation balance requested to be carried over, the project for which these funds are intended to be encumbered, the approximate date of letting the project to contract, and the reason the project was not finalized prior to the May 1, 2019 deadline. Please note that for any such request to be considered, the project for which these funds are intended to be encumbered must have been initiated through this office.

If you have questions or comments concerning this policy, please do not hesitate to contact me. Should you have any questions concerning plan status please contact Mr. Brad Lindsey at (334) 242-6728. Attached you will find a copy of your most recent Federal Aid balance sheet. If you have questions concerning your current Federal Aid balance please contact Mr. Michael Hora at (334) 242-6517.

## DEP/dep

C: Mr. Ed Austin, P.E., Assistant Chief Engineer, Policy & Planning Mr. Clay McBrien, State Office Engineer Mr. Sonny Brasfield, Executive Director, ACCA FHWA File