

DO NOT WRITE IN THIS SPACE

**APPLICATION FOR EXAMINATION**

RETURN TO: STATE OF ALABAMA  
 PERSONNEL DEPARTMENT  
 64 NORTH UNION STREET  
 MONTGOMERY, ALABAMA 36130-4100  
 WWW.PERSONNEL.ALABAMA.GOV  
 FAX: (334)242-1110

**General Instructions**

**A SEPARATE APPLICATION IS REQUIRED FOR EACH JOB. Do not write in shaded areas.** Complete all parts of the application. Applications not properly completed will be returned. Photocopied and facsimile applications will be accepted.

ENTER LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER BELOW

|                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|

PRINT ALL INFORMATION LEGIBLY

Job Title of Examination (one per application):

Option (if applicable):

Full Name

First

Middle

Last

Street Address

City

State

County

Zip Code

E-mail

Telephone Number: Home

Cell

Work

**The following information is required for governmental reporting or record keeping purposes:**

Date of Birth

Sex (select one)

Male

Female

Race (select one)

White

Black

Hispanic

Asian

Native Hawaiian or Pacific Islander

American Indian or Alaskan Native

Two or More Races

Do Not Wish to Respond

**EDUCATION:**

High School Diploma or GED?

Yes

No

CIRCLE OR BRACKET THE HIGHEST GRADE OF SCHOOL COMPLETED.

1

2

3

4

5

6

7

8

9

10

11

12

College 1

2

3

4

ED

LC

**PROVIDE INFORMATION ON ALL SCHOOLS ATTENDED. SPECIFY UNDERGRADUATE OR GRADUATE WORK. IF ONLINE, INDICATE BY \*ASTERISK.**

Dates of Attendance

Credit Hours

Did You

Earned

Graduate?

School Name

Location of School

From

To

Sem

Qtr.

Yes

No

Type of Degree

Date

Major

**PROFESSIONAL LICENSE OR CERTIFICATE**

License/Certificate Issued By

Field/Trade/Specialization

License/Certificate No.

Issue Date

Expiration Date

**LIST COURSES SUCCESSFULLY COMPLETED (AND HOURS EARNED) WHICH ARE PARTICULARLY RELATED TO POSITION (attach additional sheets, if needed)****CERTIFICATION STATEMENT**

I hereby certify, under penalty of perjury, that all statements on or attached to this application are true, correct, and complete. I further agree and understand that any false or deceptive information herein, regardless of time of discovery, may cause forfeiture on my part of any employment in the service of the State of Alabama and may prohibit me from being considered for future employment. I understand that all information on this application is subject to verification, and I consent to criminal history background, military service, and employment checks. I agree to allow my employer/prospective employer to receive a copy of my Alabama Background Check report through ALEA. If employed, I agree to electronic deposits of my payroll check and other state payments; and consistent with applicable laws, to receive compensatory time off in lieu of overtime compensation for any overtime hours worked. The State Personnel Department is not responsible for late receipt of applications due to mail service or faxing malfunctions.

Signature

Date

Your name may be removed from an employment register for any disqualifying reason.

AN EQUAL OPPORTUNITY EMPLOYER

LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER:

List three independent persons, not relatives or present employer, who know you well enough to give information about you.

| NAME | ADDRESS AND PHONE NUMBER | EMPLOYER |
|------|--------------------------|----------|
|      |                          |          |
|      |                          |          |
|      |                          |          |

**Should you need testing accommodations due to a health problem or disability, you must contact the State Personnel Department.**

Have you ever been involuntarily terminated, discharged, forced to resign, resigned with disciplinary action pending, or resigned in lieu of termination from any job?      **Yes**      **No**

If you answered Yes to the above question, provide an explanation noting any mitigating or extenuating circumstances in the space below. If necessary, you may use a separate sheet or sheets and attach to the application.

Have you ever been convicted of a misdemeanor or felony crime? (including pleading guilty or nolo contendere, or attending pretrial diversion.)

If you answered Yes to the above question, list in the space below all prior misdemeanor and felony convictions and any extenuating or mitigating circumstances regarding such convictions. If necessary, you may use a separate sheet or sheets and attach to application.

Have you ever been known by any other name(s)?      **Yes**      **No**      If **Yes**, what name(s)?

NOTE: THE DISCLOSURE OF A CRIMINAL CONVICTION WILL NOT NECESSARILY BE A BAR TO CONSIDERATION FOR EMPLOYMENT, EXCEPT AS REQUIRED BY LAW. ONCE QUALIFIED FOR A POSITION AND PLACED ON A REGISTER, THE EMPLOYING AGENCY MAY THEN DETERMINE IF THE APPLICANT'S DISCLOSED CRIMINAL CONVICTION IS DIRECTLY RELATED TO THE DUTIES FOR THE POSITION BEING CONSIDERED. CRIMINAL HISTORIES WILL BE SUBMITTED TO THE NATIONAL CRIME INFORMATION CENTER (NCIC) FOR VERIFICATION. FAILURE TO DISCLOSE A CONVICTION MAY BE CONSIDERED AS GROUNDS FOR DISQUALIFICATION. FOR THESE REASONS, APPLICANTS SHOULD BE CAREFUL TO DISCLOSE ALL CRIMINAL CONVICTIONS.

## WORK HISTORY

**THIS SECTION MUST BE COMPLETED REGARDLESS OF WHETHER OR NOT A RÉSUMÉ IS ATTACHED.**

Begin with your PRESENT or most recent employment. List in REVERSE ORDER periods of employment. **Each time you changed jobs or your title changed should be listed as a separate period.** Describe in detail your duties. (Attach additional sheets if needed.) **Providing salary information is optional.**

|                                                                   |             |                                 |                                      |                                       |                                    |
|-------------------------------------------------------------------|-------------|---------------------------------|--------------------------------------|---------------------------------------|------------------------------------|
| 1. Current or Last Employer                                       |             |                                 |                                      | Your Official Job Title               |                                    |
| Address                                                           |             |                                 |                                      | Type of Business                      |                                    |
| FROM<br>_____                                                     | TO<br>_____ | Total<br>Months Worked<br>_____ | Number of Hours<br>Per Week<br>_____ | Beginning Salary<br>\$_____ Per _____ | Ending Salary<br>\$_____ Per _____ |
| Number/Title of Employees You Supervised<br>On a Continuing Basis |             |                                 |                                      | Equipment You Operated                |                                    |
| Name and Title of supervisor                                      |             |                                 |                                      | Phone Number                          |                                    |
| Reason for Leaving                                                |             |                                 |                                      |                                       |                                    |
| Describe Your Duties in Detail                                    |             |                                 |                                      |                                       |                                    |

LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER: \_\_\_\_\_

|                                                                   |             |                                 |                                      |                                        |                                     |
|-------------------------------------------------------------------|-------------|---------------------------------|--------------------------------------|----------------------------------------|-------------------------------------|
| 2. Employer                                                       |             |                                 |                                      | Your Official Job Title                |                                     |
| Address                                                           |             |                                 |                                      | Type of Business                       |                                     |
| FROM<br>_____                                                     | TO<br>_____ | Total<br>Months Worked<br>_____ | Number of Hours<br>Per Week<br>_____ | Beginning Salary<br>\$ _____ Per _____ | Ending Salary<br>\$ _____ Per _____ |
| Number/Title of Employees You Supervised<br>On a Continuing Basis |             |                                 |                                      | Equipment You Operated                 |                                     |
| Name and Title of Supervisor                                      |             |                                 |                                      | Phone Number                           |                                     |
| Reason for Leaving                                                |             |                                 |                                      |                                        |                                     |
| Describe Your Duties in Detail                                    |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |

|                                                                   |             |                                 |                                      |                                        |                                     |
|-------------------------------------------------------------------|-------------|---------------------------------|--------------------------------------|----------------------------------------|-------------------------------------|
| 3. Employer                                                       |             |                                 |                                      | Your Official Job Title                |                                     |
| Address                                                           |             |                                 |                                      | Type of Business                       |                                     |
| FROM<br>_____                                                     | TO<br>_____ | Total<br>Months Worked<br>_____ | Number of Hours<br>Per Week<br>_____ | Beginning Salary<br>\$ _____ Per _____ | Ending Salary<br>\$ _____ Per _____ |
| Number/Title of Employees You Supervised<br>On a Continuing Basis |             |                                 |                                      | Equipment You Operated                 |                                     |
| Name and Title of Supervisor                                      |             |                                 |                                      | Telephone Number                       |                                     |
| Reason for Leaving                                                |             |                                 |                                      |                                        |                                     |
| Describe Your Duties in Detail                                    |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |

|                                                                   |             |                                 |                                      |                                        |                                     |
|-------------------------------------------------------------------|-------------|---------------------------------|--------------------------------------|----------------------------------------|-------------------------------------|
| 4. Employer                                                       |             |                                 |                                      | Your Official Job Title                |                                     |
| Address                                                           |             |                                 |                                      | Type of Business                       |                                     |
| FROM<br>_____                                                     | TO<br>_____ | Total<br>Months Worked<br>_____ | Number of Hours<br>Per Week<br>_____ | Beginning Salary<br>\$ _____ Per _____ | Ending Salary<br>\$ _____ Per _____ |
| Number/Title of Employees You Supervised<br>On a Continuing Basis |             |                                 |                                      | Equipment You Operated                 |                                     |
| Name and Title of Supervisor                                      |             |                                 |                                      | Telephone Number                       |                                     |
| Reason for Leaving                                                |             |                                 |                                      |                                        |                                     |
| Describe Your Duties in Detail                                    |             |                                 |                                      |                                        |                                     |
|                                                                   |             |                                 |                                      |                                        |                                     |

5. USING THE ABOVE FORMAT, SHOW OTHER EXPERIENCE BY USING ADDITIONAL SHEETS.

### COMPLETE THIS SECTION IF YOU ARE CLAIMING VETERAN'S PREFERENCE

If you claim Veteran's Preference, check the type below. Attach copies **(which will not be returned)** of the required documents to your application to support your claim.

- 1 Veteran (5 points) - Requires DD214 or document showing dates of service and type of discharge. **If this has been submitted previously and is on file with this office, you may disregard this requirement. Note: Must be active duty for other than training purposes.**
- 2 Disabled Veteran (10 points) - Requires DD214 or other document as above and letter of disability from V.A. dated within last 6 months. **V.A. letter must be kept updated until register is established or you lose the extra 5 points.**
- 3 Deceased Veteran's spouse (10 points) - Requires DD214 or other document as above and marriage and death certificates. Cannot be claimed if spouse remarries.
- 4 Disabled Veteran's spouse (10 points) - Requires DD214 or other document as above and V.A. letter of disability dated within last 6 months. Cannot be claimed unless still married to disabled veteran who because of this disability is not themselves qualified.
- 5 Permanently Disabled Veteran (10 points) - Requires DD214 or other document as above indicating veteran is permanently disabled or DD214 or other document and V.A. letter indicating permanent disability.

### COMPLETE THIS SECTION IN ORDER TO BE SCHEDULED FOR WRITTEN EXAMS

Written exams will be given in the places below for which a sufficient number of applicants express preference. Indicate by number your 1st, 2nd and 3rd choices.

- |              |                |               |             |               |
|--------------|----------------|---------------|-------------|---------------|
| 3 Birmingham | 6 Jacksonville | 9 Montgomery  | 11 Florence | 13 Huntsville |
| 5 Dothan     | 8 Mobile       | 12 Tuscaloosa | 14 Troy     | 15 Auburn     |

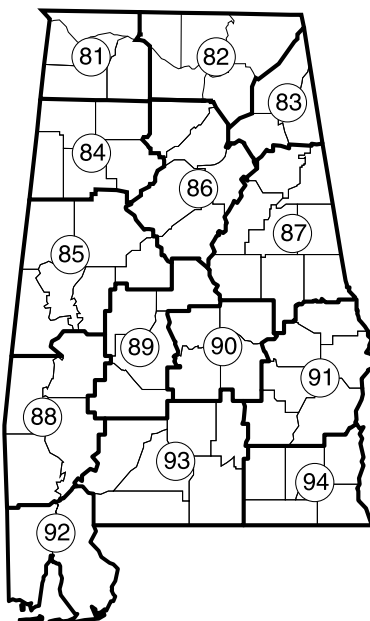
If you qualify you will receive a notice showing the place and time you are to report for the exam.

### Where did you learn of this job? (check all that apply)

- |                                   |                           |                                            |                                  |
|-----------------------------------|---------------------------|--------------------------------------------|----------------------------------|
| 1 State Career Center             | 5 Friend/Relative         | 9 Legislative Representative               | 13 TV/Radio Commercial           |
| 2 Job Announcement Notice         | 6 Dept. News Bulletin     | 10 State Recruiter / Counselor             | 14 State Personnel Dept. Website |
| 3 Newspaper                       | 7 Rehabilitation Services | 11 State Personnel Dept. Information Board | 15 Other Website                 |
| 4 College Placement/Career Office | 8 High School Counselor   | 12 Outreach Program (i.e. Church)          | 16 Other _____                   |

### AVAILABILITY

|                                                                                                             |                                                                                                            |                                                                                                                                                     |                                                                                                              |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>81 - Northwest Alabama</b><br>17 Colbert<br>30 Franklin<br>39 Lauderdale<br>40 Lawrence                  | <b>84 - Jasper/Winfield Area</b><br>29 Fayette<br>38 Lamar<br>47 Marion<br>64 Walker<br>67 Winston         | <b>87 - East Central Alabama</b><br>08 Calhoun<br>09 Chambers<br>14 Clay<br>15 Cleburne<br>19 Coosa<br>56 Randolph<br>61 Talladega<br>62 Tallapoosa | <b>90 - Montgomery Area</b><br>01 Autauga<br>26 Elmore<br>43 Lowndes<br>51 Montgomery                        | <b>93 - South Central Alabama</b><br>07 Butler<br>18 Conecuh<br>20 Covington<br>21 Crenshaw<br>27 Escambia<br>50 Monroe |
| <b>82 - Huntsville/Decatur Area</b><br>36 Jackson<br>42 Limestone<br>45 Madison<br>48 Marshall<br>52 Morgan | <b>85 - Tuscaloosa Area</b><br>04 Bibb<br>32 Greene<br>33 Hale<br>54 Pickens<br>60 Sumter<br>63 Tuscaloosa | <b>88 - Southwest Alabama</b><br>12 Choctaw<br>13 Clarke<br>46 Marengo<br>65 Washington                                                             | <b>91 - Phenix City/Troy Area</b><br>03 Barbour<br>06 Bullock<br>41 Lee<br>44 Macon<br>55 Pike<br>57 Russell | <b>94 - Dothan Area</b><br>16 Coffee<br>23 Dale<br>31 Geneva<br>34 Henry<br>35 Houston                                  |
| <b>83 - Northeast Alabama</b><br>10 Cherokee<br>25 Dekalb<br>28 Etowah                                      | <b>86 - Birmingham Area</b><br>05 Blount<br>22 Cullman<br>37 Jefferson<br>58 Shelby<br>59 St. Clair        | <b>89 - Selma/Clanton Area</b><br>11 Chilton<br>24 Dallas<br>53 Perry<br>66 Wilcox                                                                  | <b>92 - Mobile Area</b><br>02 Baldwin<br>49 Mobile                                                           | <b>95 - Statewide</b><br>( You will be considered for vacancies throughout the state. Relocation may be necessary)      |



Please answer the following questions with care. List in the spaces provided those areas of the state in which you would accept employment. You will be considered for employment only in the locations you indicate. You may choose a combination of up to seven counties and/or regions from the list above. If you list a region, you will be considered available for all counties in that region. The counties in each region are listed alphabetically below the region. You will not be considered for jobs involving overnight travel or shift work unless you so indicate.

List the numbers of up to 7 counties and/or regions where you are willing to work \_\_\_\_\_

Enter the earliest date you will be available to interview for employment. (Your name will not appear on a list of eligibles until this date.) \_\_\_\_\_

Will you accept work involving overnight travel? Yes No

Will you accept part-time work? Yes No

Will you accept temporary work? Yes No

Will you accept conditional work? Yes No

Which shifts are you willing to work? 0. all shifts 1. 1st only 2. 2nd only 3. 3rd only 4. 1st and 2nd only 5. 1st and 3rd only 6. 2nd and 3rd only

**NOTE: Your name will be placed on inactive status for this class after declining three offers of employment consideration or failing to reply to an agency's inquiry concerning your availability. Your name may be restored to the active register by written request.**

