

Public Hearing

Project No. DPI-0030(005) I-10 Mobile River Bridge and Bayway Mobile and Baldwin Counties

The Alabama Department of Transportation (ALDOT) Southwest Region (Mobile Area) extends an invitation to ALL interested individuals to attend and participate in a Public Hearing regarding the Supplemental Draft Environmental Impact Statement.

ALDOT will present the same information at both meetings. The meeting format will be an open house from 4:30-8 pm. The public may review project information, exhibits, and the Supplemental Draft Environmental Impact Statement. ALDOT's presentation is scheduled to start at 5:30 pm. Those wishing to provide comments during the formal public forum portion of the open house must register at the sign-in table. Each speaker will have a two (2) minute limit. Verbal comments will be recorded and will become part of the public record, along with written comments received. Representatives of ALDOT will be available to answer questions throughout the meeting.

For additional information, visit www.mobileriverbridge.com. For individuals requiring special assistance, please call Allison Gregg at (251) 604-9790. Special assistance should be requested at least five days prior to the meeting.

CLICK THE LINK BELOW FOR DIRECTIONS

Place: [Spanish Fort Community Center](#)

7361 Spanish Fort Blvd
Spanish Fort, AL 36527

Date: Tuesday, May 7, 2019

Time: 4:30-8 pm

Place: [Mobile Civic Center](#)

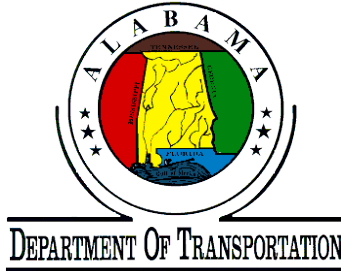
401 Civic Center Drive
Mobile, AL 36602

Date: Thursday, May 9, 2019

Time: 4:30-8 pm

Comment forms will be provided. These may be filled out and returned at the meeting, submitted online at www.mobileriverbridge.com, e-mailed to mrbenvironmental@dot.state.al.us, faxed to (251) 473-3624, or mailed by 5 pm on May 23, 2019. The mailing address is:

ALDOT – Mobile River Bridge and Bayway Project
ATTN: Matt Ericksen, P.E.
1701 I-65 West Service Road N
Mobile, AL 36618



Public Involvement Meeting

ST-008-001-005
Access Management Study along SR-1 (US-431) from end of Bypass to
SR-144. MP 233.24 to MP 242.15
Calhoun County

The Alabama Department of Transportation (ALDOT) East Central Region (Alexander City) extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: Alexandria Community Center
2065 Alexandria Wellington Road.
Alexandria, AL 36250

Date: Thursday, July 11, 2019

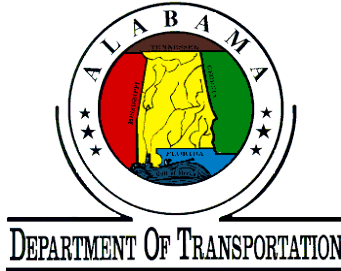
Time: 4:00 PM- 6:00 PM

[Alexandria Community Center](#)

Request for special assistance should be made five (5) business days prior to the hearing.

Mr. Steven Corley
Preliminary Engineering Department
P.O. 1179
Alexander City, AL 35011-1179
(256) 234-8420

CLICK THE LINK ABOVE FOR DIRECTIONS



Public Involvement Meeting

ST-008-001-005
Access Management Study along SR-1 (US-431) from end of Bypass to
SR-144. MP 233.24 to MP 242.15
Calhoun County

The Alabama Department of Transportation (ALDOT) East Central Region (Alexander City) extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: Saks Community Center

Date: Thursday, November 21, 2019

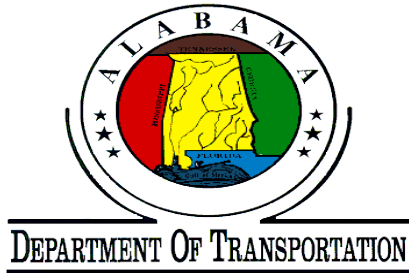
Time: 4:00 PM- 6:00 PM

[SAKS Community Center](#)

Request for special assistance should be made five (5) business days prior to the hearing.

Mr. Steven Corley
Preliminary Engineering Department
P.O. 1179
Alexander City, AL 35011-1179
(256) 234-8420

CLICK THE LINK ABOVE FOR DIRECTIONS



Public Involvement Meeting

HSIP-0035 (533)

the Corridor Study for Access Management Efforts and Intersection Improvements on SR-35
from just east of I-59 to Burt Hill Drive

DeKalb County

The Alabama Department of Transportation (ALDOT) North Region (Guntersville Area) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Fort Payne City Hall (2nd Floor Council Chambers)
100 Alabama Ave. NW
Fort Payne, AL. 35967

Date: Tuesday, July 16, 2019

Time: 4:30 PM- 6:30 PM

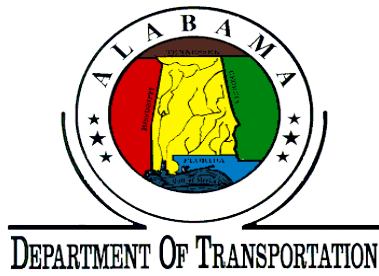
Request for special assistance should be made five (5) business days prior to the hearing.

Mr. Troy Bell

23445 U. S. Highway 431 North
Guntersville, AL 35976
(256) 571-7263

[Fort Payne City Hall](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

CMAQ-3715(271)

**Pedestrian Bridge over SR-150 between Berkley Ave and Clarendon Ave
City of Bessemer**

Jefferson County

The Alabama Department of Transportation (ALDOT) East Central Region (Birmingham Area City) extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: City of Bessemer- City Hall
23 15th Street North
Bessemer, AL 35020

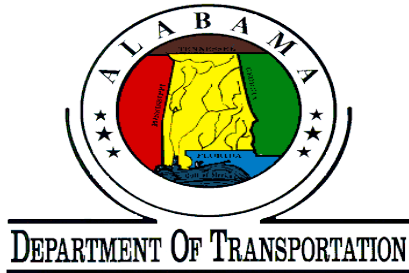
City Council Meeting
Tuesday, September 17, 2019
Time: 9:00 AM

City Council Meeting
Tuesday, October 1, 2019
Time: 5:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mrs. Sandra Bonner
Preliminary Engineering Department
P.O. Box 2745
Birmingham, AL 35202
(205) 581-5725

CLICK THE LINK FOR DIRECTIONS
[City of Bessemer- City Hall](#)



Public Involvement Meeting

CMAQ-3718(251)

Sidewalks along Pine Ridge Road from Overbrook Road to
Old Leeds Road

Jefferson County

The Alabama Department of Transportation (ALDOT) East Central Region (Birmingham Area City) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Mountain Brook- City Hall (Council Chambers)
56 Church Street
Mountain Brook, Alabama 35213

Date: Thursday, November 14, 2019

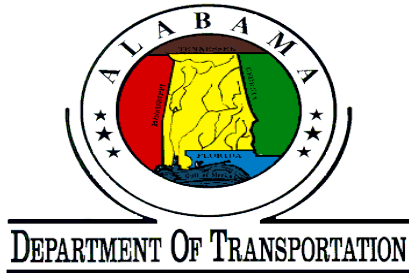
Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mrs. Sandra Bonner
Preliminary Engineering Department
P.O. Box 2745
Birmingham, AL 35202
(205) 581-5725

[Mountain Brook City Hall \(Council Chambers\)](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

CMAQ-3718(251)

Sidewalks along Pine Ridge Road from Overbrook Road to
Old Leeds Road

Jefferson County

The Alabama Department of Transportation (ALDOT) East Central Region (Birmingham Area City) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Mountain Brook- City Hall (Council Chambers)
56 Church Street
Mountain Brook, Alabama 35213

Date: Thursday, November 14, 2019

Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mrs. Sandra Bonner
Preliminary Engineering Department
P.O. Box 2745
Birmingham, AL 35202
(205) 581-5725

[Mountain Brook City Hall \(Council Chambers\)](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

STPBH-3716(256)

Bridge Reconstruction and Rehabilitation

Jefferson County

The Alabama Department of Transportation (ALDOT) East Central Region (Birmingham Area City) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Mountain Brook- City Hall (Council Chambers)
56 Church Street
Mountain Brook, Alabama 35213

Date: Thursday, August 15, 2019

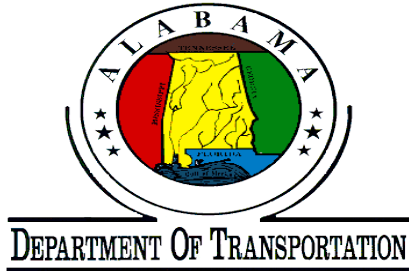
Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mrs. Sandra Bonner
Preliminary Engineering Department
P.O. Box 2745
Birmingham, AL 35202
(205) 581-5725

[Mountain Brook City Hall \(Council Chambers\)](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

**Improvements on Oxmoor Road/Oxmoor Blvd
STPBH-9802(916)**

Jefferson County

The Alabama Department of Transportation (ALDOT) East Central Region (Birmingham Area City) extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: Homewood Senior Center
816 Oak Grove Road
Homewood, Alabama 35209

Date: Tuesday, May 14, 2019

Time: 5:00 PM- 7:00 PM

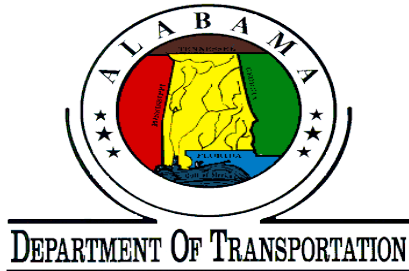
Written comments may be submitted during the meeting or by mail to the East Central Region – Birmingham Area. Comments forms will be included with the information packet and must be received by Friday, May 31, 2019

FOR ADDITIONAL INFORMATION OR FOR INDIVIDUALS REQUIRING SPECIAL ASSISTANCE CONTACT:

The Honorable Scott McBrayer, Mayor
City of Homewood
City Hall
2850 19th Street South
Homewood, Alabama 35209
Attn: Mr. Greg Cobb, Engineering Department

REQUEST FOR SPECIAL ASSISTANCE SHOULD BE RECEIVED AT LEAST FIVE (5) BUSINESS DAYS PRIOR TO THE MEETING

CLICK THE LINK BELOW FOR DIRECTIONS
[Homewood Senior Center](#)



Public Involvement Meeting

HSIP-6815(254) / HSIP-002

Results of US-72 Traffic Operations and Safety Analysis Study on SR-2 (US-72) from milepost 82.0 near Bradford Road/ Branch Road to milepost 85.8 near Burgreen Road/Dupree Worthey Road

Limestone County

The Alabama Department of Transportation (ALDOT) North Region (Tuscumbia Area) extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: East Limestone High School Cafeteria
156 East Limestone Road,
Athens AL. 35613

Date: Tuesday, March 19, 2019

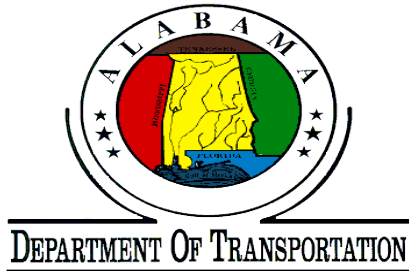
Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mr. Mark Denton
Preliminary Engineering Department
295 Highway 20 East, P.O. 495
Tuscumbia, AL 35674

[East Limestone High School](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

ST-042-888-037

Widening on CR-24 (Huntsville Brownsferry Road) from SR-3 (US-31) to I-65 (Exit 347),
Interchange

Limestone County

The Alabama Department of Transportation (ALDOT) North Region (Tuscumbia Area) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Tanner High School Cafeteria
12060 Sommers Road
Tanner, Alabama 35671

Date: Tuesday, August 20, 2019

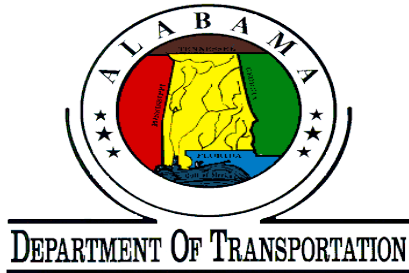
Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Mr. Mark Denton
Preliminary Engineering Department
295 Highway 20 East, P.O. 495
Tuscumbia, AL 35674

[Tanner High School Cafeteria](#)

CLICK THE LINK FOR DIRECTIONS



Public Involvement Meeting

IM-I565(313) & (314) / ST-042-565-001

I-565 Resurfacing and Add Lanes from I-65 to Wall- Triana Highway

Limestone and Madison Counties

The Alabama Department of Transportation (ALDOT) North Region (Tuscumbia Area) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Madison City Hall
100 Hughes Road
Madison, Al 35758

Date: Tuesday, December 17, 2019

Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

[Madison City Hall](#)

Mr. Mark Denton
Preliminary Engineering Department
295 Highway 20 East,
P.O. 495 Tuscumbia, AL 35674

CLICK THE LINK FOR DIRECTIONS



DEPARTMENT OF TRANSPORTATION

Public Involvement Meeting

HSIP-0008 (594)

Restricted Crossing U-Turn Intersection on SR-8 (US-80) and SR-25

Marengo County

The Alabama Department of Transportation (ALDOT) Southwest Region (Grove Hill) extends an invitation to ALL interested individuals to attend and participate in an informal Public Meeting.

Place: Faunsdale Volunteer Fire Station
34575 Alabama Highway 25
Faunsdale, AL 36738

Date: Thursday, June 27, 2019

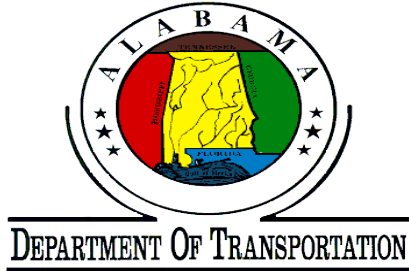
Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing please call (251) 470-8295

Comment sheets will be provided, which you may fill out and turn back in at the meeting, e-mail to us at swinfo@dot.state.al.us, fax them to (251) 473-3624 or send by mail before July 12, 2019. The mailing address is:

Matthew J. Ericksen, P.E.
Region Engineer, Southwest Region
ATTN: Jerome A. Reddick
Alabama Department of Transportation
1701 I-65 West Service Road N
Mobile, Alabama 36618

CLICK THE LINK BELOW FOR DIRECTIONS
[Faunsdale Volunteer Fire Station](#)



Public Involvement Meeting

STPAAF-0007 (549)

**Add lanes on SR-7 (US-11) from Daimler Benz Boulevard to the Intersection
with SR-5**

Tuscaloosa County

The Alabama Department of Transportation (ALDOT) West Central Region extends an invitation to ALL interested individuals to attend and participate in an informal County Wide Public Meeting.

Place: Vance Elementary School (Gymnasium)
18202 Highway 11 N
Vance, AL 35490

Date: Thursday, December 5, 2019

Time: 5:00 PM- 7:00 PM

Request for special assistance should be made five (5) business days prior to the hearing.

Ms. Kristina Franklin
Environmental Manager
204 Marina Drive, Suite 100
Tuscaloosa, AL 35406
(205) 507-4487

[Vance Elementary School \(Gymnasium\)](#)

CLICK THE LINK FOR DIRECTIONS