



# ALABAMA DEPARTMENT OF TRANSPORTATION

SOUTHEAST REGION  
1000 Capitol Commerce Blvd  
Montgomery, Alabama 36117

Columbus Parkway (US-280) Access Management and Safety Improvements  
At I-85 (Exit 62) in Opelika

## Public Involvement – Comment Form

PLEASE PRINT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area Resident \_\_\_\_\_ Area Business \_\_\_\_\_ Property Owner \_\_\_\_\_  
Elected Official \_\_\_\_\_ Governmental Representative \_\_\_\_\_

**Comments on the proposed project:** *(Attach additional sheets, if necessary)*

\_\_\_\_\_  
\_\_\_\_\_  
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One item of special importance to us is the identification of sites on our projects where contamination may have occurred due to the storage, handling, or disposal of hazardous materials. It is important that we identify such sites prior to acquiring right-of-way. Otherwise, taxpayers may incur responsibility for the cleanup of any such contamination. We appreciate any information given us on sites adjacent to this project where the following materials may have been stored, handled, spilled/leaked, or disposed of plating waste, solvents and petroleum products, dry cleaners' fluids, fertilizers, pesticides, foundry waste, paints, or other suspect materials. We especially appreciate help in identifying old gasoline station sites.

**Please give any comments you have concerning hazardous wastes:**

\_\_\_\_\_  
\_\_\_\_\_

**Mail:** Alabama Department of Transportation  
Southeast Regional Office  
100 Capitol Commerce Blvd., Suite 210, Bldg. B  
Montgomery, AL 36117

**E-mail:** [columbuspkwy-comments@dot.state.al.us](mailto:columbuspkwy-comments@dot.state.al.us)  
**Voice:** (334) 353-6868  
(You will be allotted 3 minutes to provide your comment)  
**Fax:** 334-801-9804  
**Website:** [ALDOTinvolved.com](http://ALDOTinvolved.com)

This form is provided to receive your comments regarding the proposed Access Improvements on US-280 in Lee County. Please use the space below, attach additional sheets if necessary.

Your comments can also be submitted by, US mail, E-mail, Voicemail, Fax or Website as noted above.

**Comments must be postmarked on or before Friday, October 22, 2021**