



# ALABAMA DEPARTMENT OF TRANSPORTATION

EAST CENTRAL REGION – ALEXANDER CITY AREA

P.O. Box 1179

Alexander City, Alabama 35011

## Bridge Replacement on AL-22 over Tallapoosa River and CSX Railroad Wadley, AL Randolph County

### Public Involvement – Comment Form

PLEASE PRINT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area Resident \_\_\_\_\_ Area Business \_\_\_\_\_ Property Owner \_\_\_\_\_  
Elected Official \_\_\_\_\_ Governmental Representative \_\_\_\_\_

### Comments on the proposed project: *(Attach additional sheets, if necessary)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

One item of special importance to us is the identification of sites on our projects where contamination may have occurred due to the storage, handling, or disposal of hazardous materials. It is important that we identify such sites prior to acquiring right-of-way. Otherwise, taxpayers may incur responsibility for the cleanup of any such contamination. We appreciate any information given us on sites adjacent to this project where the following materials may have been stored, handled, spilled/leaked, or disposed of plating waste, solvents and petroleum products, dry cleaners' fluids, fertilizers, pesticides, foundry waste, paints, or other suspect materials. We especially appreciate help in identifying old gasoline station sites.

### Please give any comments you have concerning hazardous wastes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail:** Alabama Department of Transportation  
East Central Region – Alexander City Area  
PO Box 1179  
Alexander City, Alabama 35011  
Attn: Steven Corley, PE

**E-mail:** [AL22-bridges@dot.state.al.us](mailto:AL22-bridges@dot.state.al.us)  
**Voice:** (256) 215-5185  
(You will be allotted 3 minutes to provide your comment)  
**Fax:** (256) 234-3474  
**Website:** [ALDOTinvolved.com](http://ALDOTinvolved.com)

This form is provided to receive your comments regarding the proposed Intersection Improvements on US-280 in Tallapoosa County. Please use the space below, attach additional sheets if necessary.

Your comments can also be submitted by, US mail, E-mail, Voicemail, Fax or Website as noted above.

**Comments must be postmarked on or before Thursday, December 16, 2021**