

# PUBLIC INVOLVEMENT MEETING COMMENT SHEET

ALDOT Project ATRP2-42-2022-089

Intersection improvements at AL-2 (US-72) and Clinton Street  
Limestone County

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Do you reside [ ], own property [ ], or work [ ] in the vicinity of the project?

Are you in favor of the project? YES [ ] NO [ ]

Do you know of any environmental concerns that may exist within this corridor? YES [ ] NO [ ]

(Please list) \_\_\_\_\_

\_\_\_\_\_

Do you know of any locations of importance to the community that may be affected within this corridor? YES [ ] NO [ ]

(Please list) \_\_\_\_\_

\_\_\_\_\_

Please give any additional comments you have concerning this project:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(CONTINUE ON BACK IF NECESSARY)

SIGNED \_\_\_\_\_

**DROP OFF COMMENTS AT:**

ALDOT, North Region, Tuscumbia Area  
ATTN: Trent Brannon, Environmental Coordinator  
295 Hwy 20 E, Bldg 295  
Tuscumbia, AL 35674

**MAIL COMMENTS TO:**

ALDOT, North Region, Tuscumbia Area  
ATTN: Trent Brannon, Environmental Coordinator  
PO Box 495  
Tuscumbia, AL 35674

EMAIL COMMENTS TO: [us72-intersection@dot.state.al.us](mailto:us72-intersection@dot.state.al.us)

Please submit all comments by November 30, 2023