

**PROJECT NUMBER: BR-0015 (548)  
Bridge Deck Rehab (HYDRO DEMO)  
On AL-15 (US-29) Over I-85  
Lee County**

Visit [ALDOTinvolved.com](http://ALDOTinvolved.com) for additional information

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Interest in Project**

Area Resident: \_\_\_\_\_ Work Commuter: \_\_\_\_\_ Personal or Leisure Traveler: \_\_\_\_\_

**How often do you use this section of roadway?**

Daily (Weekdays): \_\_\_\_\_ Weekends: \_\_\_\_\_ Occasionally: \_\_\_\_\_

**OPINION OF PROJECT**

|  |         |        |
|--|---------|--------|
| Do you support the concept of the project?           | YES ___ | NO ___ |
| Are you in favor of the project as presented?        | YES ___ | NO ___ |
| Is the project in best interest of the community?    | YES ___ | NO ___ |
| Are you a property owner in area of the project?     | YES ___ | NO ___ |
| Do you work in area of the project?                  | YES ___ | NO ___ |
| Are you a business owner in the area of the project? | YES ___ | NO ___ |
| Are you an elected official?                         | YES ___ | NO ___ |

Comments or Suggestions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete and return comment sheet to the following address by July 18, 2024.

Alabama Department of Transportation  
Southeast Regional Office  
100 Capitol Commerce Blvd., Suite 210, Bldg. B  
Montgomery, AL 36117

You may also submit your comments by voicemail (334) 242-6336

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