

Alabama Transportation Rehabilitation and Improvement Program-II

Fiscal Year 2021 Project Application

This document provides the format in which required information is to be included for all applications seeking consideration through the Alabama Transportation Rehabilitation and Improvement Program-II (ATRIP-II) in Fiscal Year (FY) 2021. Local public agency sponsors (Municipal and County Governments) may develop and prepare their own applications; however, the headings (A through P) shall be addressed in the application with supporting narratives and attachments as described below. Prospective applicants are encouraged to review the *ATRIP-II FY 2021 Procedural Guidelines* when considering the development of an application. Sponsors will be required to submit one (1) original and two (2) color copies of their application to the Alabama Department of Transportation (ALDOT) no later than **October 30, 2020**.

The application should include the following information:

A. Sponsoring Agency (provide for each applicant, if multiple sponsors)

Sponsor Entity:	_____
Mayor/Chairman:	_____
Sponsor Contact:	_____
Address:	_____
Phone:	_____
Email:	_____
Project Manager:	_____
Title:	_____
Address:	_____
Phone:	_____
Email:	_____

- B. Describe in detail the proposed project improvements. Identify the points of origin, destination, intermediate points of access and any railroad crossings. If coordination with the railroad is required, provide the name of the railroad and a cost estimate for this item of work.
- C. Describe the benefits provided to the traveling public, impacts to economic growth, promotion of public safety and overall stability to the State from the proposed project.
- D. Identify the funding plan for advancing preliminary engineering (PE) for the proposed project (performed as part of the project cost or at no cost to the project) and the status of any coordination efforts through ALDOT related to the PE.
- E. Identify any cultural or environmental resources potentially impacted by the project, include detailed time frames and costs associated with coordinating through the State Historic Preservation Office, U.S. Fish and Wildlife Service, U.S. Army Corps of Engineers, U.S. Coast Guard or any other effected resource agency.

- F. Identify any potential bridge(s) to be impacted and data on existing structures, including bridge inventory number (BIN), posting status (if applicable) and most recent sufficiency score with date of last inspection. Provide a cost estimate associated with this item of work, if applicable.
- G. Identify any potential new bridge(s) required as part of the proposed project and the status of the hydraulic analysis, if available. Provide a cost estimate associated with this item of work, if applicable.
- H. Provide a narrative on the status of available right-of-way (ROW) to accommodate the proposed project, or if ROW acquisition (including easements/permitted work on property of another entity) may be required. Any potential costs should be provided in a detailed estimate included with this application.
- I. Provide a detailed preliminary pay item estimate of the total project cost (utilizing ALDOT pay item numbers for the construction phase of work) in accordance with the *ATRIP-II FY 2021 Procedural Guidelines*. Include the amount of ATRIP-II funds requested (not to exceed \$2,000,000.00 for FY 2021) and the amount of supplemental funds applied to the project. If the project sponsor is not proposing supplemental funding, an explanatory statement detailing why only ATRIP funds are being proposed to finance the project should be included.
- J. Provide traffic data (including what year the data was acquired), truck percentage and any projected increase/change in traffic related to the proposed improvement.
- K. Provide crash data and date of the information, if available.
- L. Modifications to existing traffic signal(s) or inclusion of new traffic signal(s) must include a traffic signal study with eligibility to be determined by ALDOT.
- M. Provide any documentation related to racial and ethnic diversity coordination.
- N. Describe the life expectancy of the project. Identify the agency responsible for maintenance and the funding source providing for maintenance efforts.
- O. Provide any additional comments the sponsor wishes to be considered.
- P. Attach any supporting photographs, maps, drawings, or plans necessary to support the project application (all in color). Attachments should be limited in size to 11" by 17" (folded to 8.5" by 11").

All applications and required copies must be submitted to ALDOT prior to close of business on **October 30, 2020** at the following address:

ATRIP-II Project Application
ATTN: Edward N. Austin, P.E.
1409 Coliseum Blvd
Montgomery, AL 36110