



# ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110



Kay Ivey  
Governor

John R. Cooper  
Transportation Director

January 30, 2026

Mr. Edward Poolos, Director  
Alabama Department of Environmental Management  
1400 Coliseum Boulevard  
Montgomery, Alabama 36110-2059

Attn: Mr. James Carlson, PE, Water Division

Re: **FY 2025 MS4 Annual Report**  
NPDES Permit No. ALS000006

Dear Mr. Carlson:

Attached is the Fiscal Year 2025 annual report for the ALDOT MS4 Stormwater Management Program (SWMP). This submission is in compliance with Part IV of the ALDOT MS4 permit (NPDES Permit No. ALS000006) currently in effect, which was issued on July 23, 2025. The report details the MS4-applicable actions performed by ALDOT and the status of each activity designated by the SWMP Plan (SWMPP) during the period of October 1, 2024, to September 30, 2025. The report applies to the SWMPP versions dated January 30, 2024, and January 30, 2025, respectively, which were in effect during FY 2025.

Typically, ALDOT submits its annual report and a revision of its SWMPP concurrently. However, given that Part II.C.1 of the ALDOT MS4 permit issued on July 23, 2025, provides a period of nine (9) months for ALDOT to develop a new SWMPP that accounts for new permit requirements, ALDOT will withhold submission of the next SWMPP revision until April 2026. Although the SWMPP for the current permit has not been developed, the ALDOT MS4 program activities detailed in the annual report are in compliance with current permit requirements, as appropriate.

If you should have any questions concerning the report or wish to discuss any of the content in the report, please contact Dr. Scott Rogers, Environmental Coordination Engineer, at (334) 353-6214.

Sincerely,

  
Edward N. Austin, PE  
Chief Engineer

ENA/KML/SCB/ASA/SWR

Attachment: FY 2025 MS4 Annual Report

Cc: Mr. Devin Jenkins, PE (ADEM)                      Mr. Scott George, PE  
Mr. George Conner, PE                                Mr. Tony Harris  
Mr. William Patty, JD                                Mr. Craig Guthridge  
Mr. Matt Leverette, PE                                Ms. Kidada Dixon, PE  
Mr. Clay McBrien, PE                                 Mr. Stan Carlton  
Mr. Stan Biddick, PE                                 Mr. Terence Burke  
Mr. Stacey Glass, PE                                 Region Engineers  
Mr. Eric Christie, PE                                 DB File



**MS4  
STORMWATER  
MANAGEMENT  
PROGRAM**

**ANNUAL REPORT**  
**Fiscal Year 2025**  
(October 1, 2024 – September 30, 2025)

NPDES Permit No. ALS000006

## Certification Statement

I certify under the penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

  
\_\_\_\_\_  
Edward N. Austin, PE  
Chief Engineer

01-27-2026

\_\_\_\_\_  
Date

### Primary Contacts

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**ALABAMA DEPARTMENT OF TRANSPORTATION  
MS4 STORMWATER MANAGEMENT PROGRAM  
NPDES Permit No. ALS000006**

**ANNUAL REPORT  
Fiscal Year 2025**

**I. Introduction**

A. Background

The U.S. Environmental Protection Agency (EPA) regulates urban stormwater management under the National Pollutant Discharge Elimination System (NPDES). Urban stormwater collects in, flows through, and discharges from a “municipal separate storm sewer system” (MS4). Thus, EPA refers to the mechanism for regulated urban stormwater management as the “MS4 program.” The Alabama Department of Environmental Management (ADEM) carries out the MS4 program at the state level and regulates urban stormwater management for qualifying public entities in Alabama. (The acronym “MS4” can also refer to such a public entity.)

In 2013, ADEM issued to the Alabama Department of Transportation (ALDOT) an individual MS4 permit (NPDES No. ALS000006) covering ALDOT’s MS4-applicable activities throughout Alabama. This MS4 permit was designed specifically for ALDOT and replaced regulatory coverage of ALDOT under MS4 permits issued previously. After a full five-year permit term and an administrative continuation, ADEM terminated the permit and issued another MS4 permit to ALDOT on September 30, 2019. That second individual MS4 permit went into effect on October 1, 2019, and stayed in effect through July 22, 2025. On July 23, 2025, the third individual MS4 permit issued by ADEM went into effect, and that permit is in effect as of the writing of this document. There are only a few minor differences between the 2025-issued permit and the 2019-issued permit. (Given that the 2025 and 2019 versions of the MS4 permit are very similar, hereinafter, the term “the Permit” is used as shorthand to refer to either the 2025 version or the 2019 version, as appropriate.)

The Permit applies to areas of the state as specified by Permit item I.A. Requirements of the Permit largely fall under six minimum control measures: Structural Controls, Public Education & Public Involvement (PEPI), Illicit Discharge Detection & Elimination (IDDE), Construction Site Stormwater Runoff Control, Post-Construction Stormwater Management, and Pollution Prevention / Good Housekeeping (PPGH). In addition, the Permit also contains specific MS4 monitoring requirements.

ALDOT developed a stormwater management program (SWMP) to address the requirements of the Permit and other MS4 stormwater management objectives. The document containing details of the SWMP is the “Stormwater Management Program Plan” (SWMPP). The SWMPP explains the ALDOT MS4 stormwater management activities to be conducted, the ALDOT parties associated with particular activities, the goals corresponding to the activities, and the intended timeframes for the completion of activities. The first version of the SWMPP applicable to the

term of the 2019 permit was submitted to ADEM on June 30, 2020. Previously, six revisions of the SWMPP (dated January 29, 2021, April 27, 2021, January 10, 2022, January 30, 2023, January 30, 2024, and January 30, 2025, respectively) were prepared. MS4-applicable activities performed by ALDOT during Fiscal Year (FY) 2025 pertain to either the January 2024 version or the January 2025 version of the SWMPP, depending on when activities took place. However, these revisions were minor as ALDOT has not modified its SWMP in any substantial way since the development of the first SWMPP version, so the importance of an activity's applicability to a given SWMPP version is small.

Due to the issuance of the 2025 permit, a new SWMPP is in development and will be completed by April 2026. Because the differences between the 2025 permit and the 2019 permit are small and limited in number, ALDOT anticipates that the new SWMPP will largely mirror the January 2025 version of the SWMPP. Also, ALDOT's operating under the January 2025 version of the SWMPP on July 23, 2025, and throughout the remainder of FY 2025 kept ALDOT in compliance with the 2025 permit.

## B. Purpose of the Annual Report

ALDOT provides updates with respect to SWMPP implementation through annual reporting. As required by Permit item IV.A.1, ALDOT is to submit an annual report to ADEM by January 31 of each year the Permit is in effect. Each annual report is to cover the previous fiscal year (i.e., October 1 – September 30). Generally, the material included in the report is governed by items IV.A.4 and IV.B of the Permit.

This document is the annual report covering FY 2025 (i.e., October 1, 2024 – September 30, 2025). MS4-applicable stormwater management actions ALDOT performed during FY 2025 and the statuses of SWMPP-identified activities during FY 2025 are explained in Part II of this report. Part III of this report provides ALDOT's evaluation of its SWMP given actions performed and data collected through the end of FY 2025. In Part IV, the future direction of the SWMP is discussed. Appendices that contain information to supplement Parts II through IV are included in this annual report as well. The appendix structure used in this report is designed to largely mirror that of the SWMPP in order to facilitate connectivity between the SWMPP and this report.

## **II. Actions Performed & Statuses of Activities during FY 2025**

In this section, summaries of FY 2025 actions and statuses are presented for each SWMPP activity category. Emphasis is placed on certain actions and statuses rather than on others, as judged appropriate. A comprehensive list of SWMPP activities with corresponding FY 2025 actions and statuses is provided in Appendix A to supplement the discussion that follows. The list also contains expected tracking data for activities as well as references for finding additional information.

### A. Stormwater Management Program Plan

ALDOT modified the SWMPP during FY 2025 by preparing the January 2025 revision, as indicated above. Explanations of those modifications are provided in Part IV of this report.

The timely submission of this annual report will satisfy the annual report submission requirement for Calendar Year 2026. Since the ADEM issuance of its first individual MS4 permit, ALDOT has submitted annual reports on time.

### B. Structural Controls

During FY 2025, the updating of the post-construction BMP inventory (including structural BMPs) and inspections of structural BMP systems continued. In accordance with the SWMPP, structural BMP inspections are conducted at two-year intervals after the BMP is fully operational. A new form used for adding a BMP to the inventory or inspecting a BMP on inventory was developed during FY 2025; the form can be found in Appendix F. The updated BMP inventory, inspection summaries, and BMP maintenance outcomes can also be found in Appendix F.

### C. Public Education & Public Involvement

ALDOT continued its successful anti-litter public awareness campaign in FY 2025. The ALDOT West Central Region brought additional attention to motorist litter issues by holding “Spring Clean Day” once again in April 2025; the press release issued by ALDOT and a sample article from a media outlet resulting from the press release are provided in Appendix C. ALDOT also provided ongoing anti-litter public awareness for motorists by means of signage posted on ALDOT roadways throughout the state. During FY 2025, 755 anti-litter signs were active on ALDOT roadways across all ten ALDOT Areas. A breakdown of signs posted by ALDOT Area is given in Appendix C.

ALDOT continued to implement its agreements with Alabama People Against a Littered State (PALS) and Keep Alabama Beautiful (KALB) throughout FY 2025. ALDOT contributed \$295,000 to PALS and \$250,000 to KALB for FY 2025 activities. Activities conducted by PALS and KALB were in line with expectations set by contracts with ALDOT; Appendix C includes activity reports submitted by PALS and KALB that were reviewed by ALDOT. When ALDOT District personnel noted a litter issue in a particular area, ALDOT followed up with PALS and KALB to determine if litter control activities are being performed in that area. Regarding the PALS Adopt-a-Mile program specifically, 839 parties were active participants performing litter pickup on a total of 927 miles of roadway as of the end of FY 2025; a breakdown by ALDOT Region of roads adopted is provided in Appendix C.

Beyond addressing litter, ALDOT continued activities addressing the other target pollutants (i.e., sediment, herbicide, and chemicals and waste materials) as well during FY 2025. ALDOT carried out its Qualified Credentialed Inspector (QCI) training, vegetation management training, and typical good housekeeping training for support facility employees. Outcomes of these

training activities are discussed below in Section II.E and Section II.G, and Appendix C provides specific information related to those outcomes.

ALDOT's funding of stormwater management-related university research continued in FY 2025. Eight research projects were actively supported during FY 2025. Appendix C gives a list of research projects funded by ALDOT during and prior to FY 2025; the total ALDOT funding amount for each supported project is provided.

ALDOT maintained significant interaction with the citizens in communities throughout Alabama during FY 2025. Citizen use of ALDOT's online Environmental Concern Submission Form continued to increase. Two hundred fifteen environmental concerns were submitted by citizens using the Environmental Concern Submission Form during FY 2025. Details about the citizen reports and follow-up actions can be found in Appendix C.

ALDOT's use of social media to advance public awareness continued during FY 2025. All five ALDOT Regions maintained Twitter (i.e., "X") accounts that, combined, had thousands of followers. Region Twitter accounts posted multiple environmental messages during FY 2025. Also, three Regions had Facebook accounts with thousands of followers in total. Multiple environmental messages were posted on Region Facebook accounts. Appendix C provides more details about ALDOT's FY 2025 social media activities.

Regarding engagement at the local level during FY 2025, one meeting with the Coliseum Boulevard Plume community outreach group was held. ALDOT maintained cooperative maintenance agreements with various municipalities and counties so that those local authorities could perform litter pickup on ALDOT property. In addition, ALDOT employees promoted youth awareness of stormwater and environmental issues by participating in water festivals and giving talks in high school, college, and graduate school classes. Additional details about ALDOT's local-level activities are given in Appendix C.

ALDOT continued to be integral to the Alabama Stormwater Association (ASA) in FY 2025 by playing a significant role in facilitating a "Table Talks" event in April 2025 to promote dialogue and collaboration among Montgomery-area stormwater professionals. Two ALDOT employees served on the ASA board of directors during FY 2025. ALDOT's involvement in ASA is further detailed in Appendix C.

ALDOT participated in the environmental-oriented efforts of several professional organizations during FY 2025. Employees represented ALDOT as members of International Erosion Control Association (IECA), the American Society of Civil Engineers, the Alabama Chapter of the Soil and Water Conservation Society, and other organizations. ALDOT participation in professional organizations is further explained in Appendix C.

Regarding additional education opportunities for ALDOT personnel, ALDOT employees participated in at least 20 professional educational events (e.g., conferences, seminars, workshops) during FY 2025. Appendix C provides a table with these events listed and the ALDOT attendance information for each event.

#### D. Illicit Discharge Detection & Elimination

During FY 2025, ALDOT began its review of the major outfall inventory and started major outfall dry-weather screening for the term of the 2025 MS4 permit. Outfalls on inventory in the Auburn/Opelika, Baldwin County, Dothan, Mobile, and Phenix City MS4 areas as well as for the Dothan District Office, the Mobile Area Office / Mobile District Office, and the Tunnel Office were reviewed; outfalls were added to the inventory, removed from the inventory, or modified, as appropriate. All accessible major outfalls were also screened. No possible illicit discharge was observed at any major outfall, but other possible illicit discharges not at outfalls were discovered during outfall screening and were investigated, addressed, and tracked in accordance with the SWMPP. A summary of inventory and screening activities along with maps depicting the locations of the new and relocated major outfalls in the Dothan and Baldwin County MS4 areas can be found in Appendix D.

Nineteen possible instances of improper materials management or improper waste management were reported by citizens. Details about the citizen submissions can be found in the environmental concerns log given in Appendix C. The possible instances were addressed in accordance with the SWMPP.

#### E. Construction Site Stormwater Runoff Control

In FY 2025, ALDOT continued to oversee Construction General Permit coverage and compliance as described in the SWMPP. There were 22 active, permitted construction projects in MS4 areas during FY 2025. Those projects are listed in a table provided in Appendix E.

ALDOT received three concern reports relating to construction site stormwater runoff control during FY 2025. The concerns were addressed in accordance with the SWMPP. More details about the concerns are given in the environmental concerns report log in Appendix C.

As noted in Section II.C above, QCI training was conducted during FY 2025. ALDOT facilitated QCI recertification training for 355 employees and 204 other individuals over four virtual sessions as well as provided the means for 49 employees to obtain initial QCI certification. More information about QCI training is provided in Appendix C.

#### F. Post-Construction Stormwater Management

As noted above in Section II.B, the updating of the post-construction BMP inventory continued during FY 2025. Inspections of post-construction BMP systems also continued. A new form used for adding a BMP to the inventory or inspecting a BMP on inventory was developed during FY 2025; the form can be found in Appendix F. The updated BMP inventory, inspection summaries, and BMP maintenance outcomes can also be found in Appendix F.

#### G. Pollution Prevention / Good Housekeeping

Eighteen support facilities were inspected during FY 2025, and the deficiencies noted during inspections were resolved or are in the process of resolution in accordance with facility SPCC

Plans. The facility inspections performed and deficiencies observed during inspections are summarized in a table included in Appendix G. No significant revision of the ALDOT-wide support facility SPCC program was made during FY 2025, and no individual facility SPCC Plan was significantly revised.

With respect to support facility good housekeeping training, sessions covering SPCC, universal waste, GHS, and other related topics were conducted at ALDOT support facilities during FY 2025. Appendix C provides a table that indicates the dates of sessions held at specific support facilities for particular types of training along with the number of employees attending each session.

Regarding transportation facility PPGH, applicable maintenance activities (i.e., litter pickup, snow and ice control, drainage structure maintenance, erosion control, and herbicide treatment and surveillance) continued to be performed in manners intended to reduce the potential for negative stormwater runoff impacts during FY 2025. Of note, full-width litter pickup was performed on 7,345.39 shoulder miles throughout Alabama, and 3,348 instances of spot litter pickup occurred as indicated by completed work reports. Other total activity work amounts are given in a table in Appendix G.

As noted above in Section II.C, vegetation management training continued throughout FY 2025. 11 sessions of the vegetation management training course were held for 277 ALDOT and 141 non-ALDOT participants in all. Details about individual vegetation management training course sessions are provided in a table in Appendix C. Agendas for this training (for Calendar Years 2024 and 2025) are also provided in Appendix C. Two vegetation management training newsletters were distributed during FY 2025. In addition, a total of 66 employees over eight sessions held during FY 2025 participated in the “Review for Commercial Applicator Examination” course.

#### H. MS4 Monitoring

In FY 2025, ALDOT began implementing its MS4 monitoring visual observation strategy at six new locations. Maps depicting the locations can be found in Appendix H. A new form for recording visual monitoring observations was put into effect during FY 2025; this form is provided in Appendix H. Two dry-weather observations and one wet-weather observation were conducted at all six selected monitoring locations in accordance with the visual observation strategy developed.

Observation outcomes continued to indicate that runoff flow paths on ALDOT property are well-vegetated overall and do not experience noteworthy erosion. Thus, the monitoring efforts have produced no evidence that ALDOT is a significant contributor to the pollution of waters for which sediment or turbidity is a pollutant of concern. More details about the MS4 monitoring activities conducted during FY 2025 are provided in Appendix H.

### **III. Evaluation of the Stormwater Management Program**

The proficiency that ALDOT demonstrated in conducting MS4 activities while the 2019 MS4 permit was in effect and so far during the term of the 2025 MS4 permit indicates that ALDOT is experiencing sustained SWMP success which began during the term of the 2013 MS4 permit. Also, ADEM conducted comprehensive audits of ALDOT's SWMP in 2021 and 2025, respectively, that resulted in no significant program deficiencies being noted, further validating the sustained success of the SWMP.

ALDOT's evaluation of its MS4 program based on the accomplishments of the 2019 MS4 permit term and work done to date during the term of the 2025 MS4 permit follows.

#### **A. Overall Program Compliance Status**

Actions expected by either the Permit or the SWMPP to be performed during FY 2025 and during previous years were performed by ALDOT when possible. The COVID-19 pandemic prevented some activities from taking place and reduced the amounts of other activities performed, but the pandemic caused no unmitigated compliance issues while the 2019 MS4 permit was in effect.

#### **B. Major Findings Resulting from the Program**

The ALDOT PEPI program continues to be robust. The anti-litter public awareness campaign, anti-litter signage, and fully-deployed watershed boundary signage are strategically targeting citizen motorists at a large scale. The accomplishments of PALS and KALB demonstrate the importance of ALDOT's ongoing support of external anti-litter campaigns to supplement ALDOT's own anti-litter efforts. ALDOT's online exposure and communication via social media with the public continue to increase. The major revision of the ALDOT Web site during FY 2021 was a significant step forward in terms of functional online connection with citizens, as evidenced by the remarkable uptick in citizens using the Environmental Concern Submission Form. The established QCI training and vegetation management training conducted by ALDOT continues to be set up to provide both employees and non-employees training well-regarded by the stormwater professional community.

Findings from environmental concerns submitted by citizens, major outfall screening, and good housekeeping on ALDOT property continue to indicate no major or widespread deficiencies in ALDOT MS4 stormwater management practices. The visual observation strategy for MS4 monitoring is providing additional support that ALDOT's stormwater management practices are sufficient in preventing pollutants of concern from entering natural waters.

#### **C. Program Strengths & Weaknesses**

Well-established, MS4-applicable activities continue to be noteworthy strengths of the ALDOT SWMP. In particular, education of employees, education of the public, involvement with the public, construction stormwater management, PPGH for transportation facilities, and IDDE-motivated major outfall inventory and screening are typically conducted in highly proficient

manners and usually achieve expected outcomes or even outcomes beyond those that are required by the Permit. PPGH procedures for ALDOT support facilities continue to be implemented smoothly overall.

With fully operational BMPs on the post-construction stormwater management BMP inventory, the first official inspections of BMPs occurred during FY 2023. The outcomes of the BMP inspections during FY 2023 and FY 2025 provide validation of the viability of the inspection procedures in assessing the condition of a given BMP. Further implementation of the procedures is needed to determine if they are indeed adequate for the broad spectrum of BMPs that will be fully operational in time.

Field implementation of the visual observation strategy for MS4 monitoring has shown promise. ALDOT has seen the advantages of examining monitoring locations from a “big picture” perspective rather than trying to discern ALDOT’s contribution or lack of contribution to receiving water pollution based on noisy numerical data.

#### D. Overall Program Effectiveness

No evidence has emerged to refute ALDOT’s prior assessment that its established SWMP practices are meeting MS4 regulatory requirements as well as ALDOT’s stormwater management objectives in a sustained manner.

### **IV. Future Direction of the Program**

With the issuance of the 2025 MS4 permit, ALDOT is expected to develop a new SWMPP by April 2026. Given the sustained success of the ALDOT MS4 program and the high degree of similarity between the 2025 MS4 permit and the 2019 MS4 permit, ALDOT expects that much of the January 2025 version of the SWMPP will be preserved in the April 2026 version to be developed. Most modifications in the SWMPP will be motivated by improvements ALDOT chooses to make to its SWMP as opposed to changes in regulatory requirements or stipulations by ADEM.

**Appendix A:**

**Supplemental Material for Section II.A**

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

**ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary**

| Permit Requirement(s)   | Activity   | Associated ALDOT Personnel  | Permit Term Goal   | Actions / Status During FY 2025  | Supplemental Information   |
|---|--|---|--|--|--|
| <b>Stormwater Management Program Plan</b>   |  |   |  |  |  |
| II.A.1;<br>II.A.2;<br>II.C.1;<br>II.C.2   | Stormwater Management Program Plan (SWMPP)                                   | State Design Engineer   | Develop SWMPP. Revise SWMPP as needed throughout Permit term.  | SWMPP for 2019 MS4 permit developed. Five revisions (dated 01/29/2021, 04/27/2021, 01/10/2022, 01/30/2023, 01/30/2024, 01/30/2025, respectively) submitted while 2019 MS4 permit in effect. (SWMPP for 2025 MS4 permit due in April 2026.) | All citations of the SWMPP below refer to the 01/30/2024 version or the 01/30/2025 version, as applicable.             |
| IV.A.1;<br>IV.A.2;<br>IV.A.4;<br>IV.B   | MS4 annual reports   | State Design Engineer   | Compile and submit to ADEM an annual report for the previous fiscal year by January 31 of every year during which Permit is in effect.   | Annual report for FY 2025 compiled and submitted to ADEM on time.  |  |
| <b>Structural Controls Operation</b>  |  |   |  |  |  |
| II.B.1.b.1;<br>II.B.1.c;<br>II.B.1.d.1  | Inventory & map of structural BMPs   | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers  | Develop inventory forms. Update inventory with fully operational structural BMPs. Develop map depicting structural BMP locations; update map as structural BMPs become fully operational.  | New post-construction inventory/inspection form developed during FY 2025. Inventory updated with fully operational BMPs, as needed, throughout FY 2025.  | See App. F for new post-construction BMP inventory/inspection form and for updated post-construction BMP inventory.    |
| II.B.1.b.2;<br>II.B.1.b.3;<br>II.B.1.c;<br>II.B.1.d.1                               | Inspection of structural BMPs  | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers  | Develop a checklist (inspection form) for structural BMP inspection. Inspect each structural BMP after fully operational at least once every 2 years. Track inspections of structural BMPs performed.  | New post-construction inventory/inspection form developed during FY 2025. Structural BMP systems inspected at required frequency, as applicable, during FY 2025.   | See App. F for new post-construction BMP inventory/inspection form and for post-construction BMP inspection summaries. |
| II.B.1.b.3;<br>II.B.1.b.4;<br>II.B.1.b.5;<br>II.B.1.c;<br>II.B.1.d.1;<br>II.B.1.d.2 | Maintenance of structural BMPs   | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers  | Develop a checklist for structural BMP inspection maintenance. Stabilize eroded areas of structural BMPs as needed. Remove sediment and debris from structural BMPs as needed. Track maintenance work reports completed for each structural BMP. | Structural BMP maintenance performed as informed by observations and recommendations resulting from BMP inspections that occurred during FY 2025.  | See App. F for post-construction BMP inspection summaries.   |
| <b>Public Education &amp; Public Involvement</b>                                    |  |   |  |  |  |
| II.B.2.a;<br>II.B.2.c.1   | Implementation of ALDOT Public Education & Public Involvement (PEPI) program | Media & Community Relations Bureau Chief; State Design Engineer; State Maintenance Engineer; State Construction Engineer; Materials & Tests Engineer; Training Bureau Chief; Computer Services Bureau Chief; Region Engineers | Implement PEPI program in areas served by the ALDOT MS4. Adjust program as needed.   | Program implementation ongoing. No major program adjustments during FY 2025.   | See SWMPP (c. 3) for a description of the PEPI program.  |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)  | Activity  | Associated ALDOT Personnel   | Permit Term Goal   | Actions / Status During FY 2025  | Supplemental Information   |
|--|---|--|--|--|--|
| II.B.2.b.1;<br>II.B.2.b.3;<br>II.B.2.b.4.a;<br>II.B.2.c.2  | Mechanism(s) to provide public with stormwater management information & opportunities for involvement | State Design Engineer; Computer Services Bureau Chief; Region Engineers  | Maintain stormwater management content on the ALDOT Web site. Post stormwater/environmental messages online via Twitter, as appropriate. Track the number of MS4-applicable Twitter messages posted. | ALDOT Web site (including environmental-oriented pages) maintained during FY 2025. Stormwater management content published on Web site and updated as necessary. All ALDOT Regions had Twitter ("X") accounts during FY 2025; total number of followers of ALDOT Region Twitter accounts in the thousands. Region Twitter accounts posted multiple environmental messages during FY 2025. The ALDOT agency-level Facebook account had thousands of followers and posted multiple environmental-oriented messages during FY 2025. 3 ALDOT Regions had Facebook accounts with thousands of followers in total in FY 2025 and posted multiple environmental-oriented messages during FY 2025. | See App. C for "ALDOT Miscellaneous Community Outreach Activities: Fiscal Year 2025" for Twitter and Facebook activity summaries. See SWMPP (App. C) for a sample of typical ALDOT environmental Twitter messages. |
| II.B.2.b.1;<br>II.B.2.b.3;<br>II.B.2.b.4.a.i;<br>II.B.2.b.4.a.ii;<br>II.B.2.b.4.a.iv;<br>II.B.2.c.2;<br>II.B.2.d | Publish SWMPP & MS4 annual reports online   | State Design Engineer; Computer Services Bureau Chief  | Publish SWMPP and annual reports on the ALDOT Web site.  | Version of SWMPP in effect and previous annual report (for FY 2024) published on the ALDOT Web site during FY 2025.  | Web site location of SWMPP and annual report as of the end of FY 2025: <a href="https://www.dot.state.al.us/programs/ms4.html">https://www.dot.state.al.us/programs/ms4.html</a>                                   |
| II.B.2.b.1;<br>II.B.2.c.2  | Mechanism to engage public in the development of SWMPP  | State Design Engineer; Computer Services Bureau Chief  | Encourage citizens to express concerns about ALDOT's SWMP through the Environmental Concern Submission Form (accessible through the ALDOT Web site).   | Environmental Concern Submission Form in use to receive citizen concerns; citizen use continued to increase during FY 2025. Encouragement to express SWMP concerns provided on ALDOT Web site.   | Web address of form as of the end of FY 2025: <a href="https://www.dot.state.al.us/programs/EnvironmentalConcernForm.html">https://www.dot.state.al.us/programs/EnvironmentalConcernForm.html</a>                  |
| II.B.2.b.2   | Identification of potential pollutants to be targeted by PEPI program                                 | Media & Community Relations Bureau Chief; State Design Engineer; State Construction Engineer; State Maintenance Engineer; Materials & Tests Engineer; Region Engineers | Identify potential pollutants.   | No change in potential pollutants (litter, sediment, herbicide, and chemicals & waste materials) identified.   | See SWMPP (s. 3.2) for discussion regarding pollutant identification.  |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)   | Activity   | Associated ALDOT Personnel                            | Permit Term Goal   | Actions / Status During FY 2025  | Supplemental Information   |
|---|--|---|--|--|--|
| II.B.2.b.3;<br>II.B.2.b.4.a.i;<br>II.B.2.b.4.a.ii;<br>II.B.2.b.4.a.iv;<br>II.B.2.c.3;<br>II.B.2.c.4 | Coordination with anti-litter organizations to support litter awareness campaigns & litter pickup activities | State Maintenance Engineer                            | Maintain agreement with at least one organization throughout Permit term. Track funding of anti-litter organizations (for PSAs, brochures, litter pickup logistics, etc.). Review activities conducted by anti-litter organization(s) supported. Track participation metrics (i.e., applications, participant totals, miles adopted) while an ALDOT-Alabama PALS agreement is in effect. | Agreements with Alabama PALS and Keep Alabama Beautiful maintained during FY 2025. \$295,000 contributed to PALS during FY 2025. \$250,000 contributed to Keep Alabama Beautiful during FY 2025. Activity information sent by PALS and KALB for FY 2025 reviewed. Activities conducted by PALS and KALB were in line with contract expectations. When ALDOT District personnel noted a litter issue in a particular area, ALDOT followed up with PALS and KALB to determine if litter control activities are being performed in that area. During FY 2025, ALDOT processed 17 applications made by parties to participate in the PALS Adopt-A-Mile program. At the end of FY 2025, 839 parties were participating in Adopt-A-Mile, and 927 miles had been adopted. | See App. C and SWMPP (App. C) for PALS and Keep Alabama Beautiful agreements. See App. C for details of PALS and Keep Alabama Beautiful FY 2025 activities and listings of route segments adopted through the PALS Adopt-A-Mile program. |
| II.B.2.b.3;<br>II.B.2.b.4.a.i;<br>II.B.2.b.4.a.ii;<br>II.B.2.b.4.a.iv;<br>II.B.2.c.3;<br>II.B.2.c.4 | Facilitation of an ALDOT anti-litter public awareness campaign   | Media & Community Relations Bureau Chief              | Continue implementation of the ALDOT public awareness campaign centered around anti-litter PSA. Track TV and radio ads with campaign content produced, social media posts related to campaign, and press releases related to campaign.   | No action taken during FY 2025.  |  |
| II.B.2.b.3;<br>II.B.2.b.4.a.i;<br>II.B.2.b.4.a.ii;<br>II.B.2.b.4.a.iv;<br>II.B.2.c.4                | ALDOT signage with anti-litter messaging for motorists   | State Maintenance Engineer                            | Maintain sign designs and guidelines for sign placement. Track total anti-litter signs deployed in each ALDOT Area.  | Sign designs and placement guidelines maintained. 755 anti-litter signs active during FY 2025. Signs distributed among all 10 ALDOT Areas.   | See App. C for "ALDOT Active Anti-Litter Signage: Fiscal Year 2025."   |
| II.B.2.b.3;<br>II.B.2.b.4.a.iii;<br>II.B.2.c.2;<br>II.B.2.c.3                                       | Mechanism for citizen reporting of stormwater management-related concerns                                    | State Design Engineer; Computer Services Bureau Chief | Maintain the Environmental Concern Submission Form (accessible through the ALDOT Web site) to receive citizen concerns. Track reports received from the Environmental Concern Submission Form.   | Environmental Concern Submission Form maintained. 215 issues reported via Environmental Concern Submission Form during FY 2025. 6 additional issues reported using environmental contact means found on the ALDOT Web site. Citizen reporting continued to increase during FY 2025. Concerns submitted addressed appropriately.  | See App. C for "ALDOT Environmental Concerns Log: Fiscal Year 2025."   |
| II.B.2.b.4.a.i;<br>II.B.2.b.4.a.ii;<br>II.B.2.b.4.a.iv;<br>II.B.2.c.4                               | ALDOT signage notifying motorists of watershed boundaries  | State Maintenance Engineer                            | Maintain watershed boundary sign designs and guidelines for sign placement. (Deployment depends on availability of ADEM funding.) Track signs deployed.  | Deployment of signs completed prior to FY 2024. Upon completion of deployment, 34 signs in total had been posted at the boundaries of 10 watersheds.   |  |
| II.B.2.b.4.a.iv   | Support of environmental restoration activities  | State Design Engineer                                 | Track support (funding, logistics, insight, etc.) of environmental restoration activities.   | No support given during 2019 MS4 permit term.  |  |
| II.B.2.b.4.b;<br>II.B.2.b.4.c;<br>II.B.2.c.3;<br>II.B.2.c.4   | Construction stormwater awareness program  | State Construction Engineer; Training Bureau Chief    | Implement QCI training program. Track employees participating in QCI initial certification course. Track sessions of QCI recertification course facilitated and participants in each session.  | Program implementation ongoing. 49 employees underwent initial QCI certification in FY 2025. 4 sessions of QCI recertification training were facilitated during FY 2025; these sessions had 355 ALDOT and 204 non-ALDOT attendees in total.  | See App. C for "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025" and "ALDOT QCI Recertification Training: Fiscal Year 2025."   |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)                                       | Activity   | Associated ALDOT Personnel  | Permit Term Goal  | Actions / Status During FY 2025   | Supplemental Information   |
|---|--|---|---|---|--|
| II.B.2.b.4.b;<br>II.B.2.b.4.c;<br>II.B.2.c.3;<br>II.B.2.c.4 | Vegetation management training program   | State Maintenance Engineer; Training Bureau Chief   | Implement vegetation management training program. Track vegetation management training sessions facilitated and the participants in each session. Track "Review for Commercial Applicator Examination" course sessions facilitated and employees participating in each session. Track vegetation management training newsletters distributed. | 11 sessions of vegetation management training (with 277 ALDOT and 141 non-ALDOT participants in all) facilitated during FY 2025. 8 sessions of the "Review for Commercial Applicator Examination" course (with 66 employee participants in all) held during FY 2025. 1 newsletter distributed during FY 2025. | See App. C for "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025," for "ALDOT Vegetation Management Training Course: Fiscal Year 2025," and for session agendas for CYs 2024 and 2025. See SWMPP (App. C) for example newsletter. |
| II.B.2.b.4.c;<br>II.B.2.c.3;<br>II.B.2.c.4                  | Support facility good housekeeping training program  | Materials & Tests Engineer; Region Engineers  | Implement good housekeeping training program for support facility employees. Track good housekeeping training sessions facilitated and employees participating in each session.   | During FY 2025, 22 sessions of SPCC training, 22 sessions of universal waste training, and 22 sessions of GHS training were held. In all, 337 employees participated in SPCC training, 337 employees participated in universal waste training, and 337 employees participated in GHS training.                | See App. C for "ALDOT MS4 Support Facility Employee Good Housekeeping Training: Fiscal Year 2025."   |
| II.B.2.c.3  | Support & funding of academic research projects  | Research & Development Engineer   | Track particular projects actively supported by ALDOT and amounts of funding provided for those projects.   | 8 projects actively supported during FY 2025.   | See App. C for "ALDOT Stormwater Management Research: Fiscal Year 2025."   |
| II.B.2.c.3;<br>II.B.2.c.4;<br>II.F.1.b                      | Efforts to coordinate or collaborate with other MS4s   | State Design Engineer; State Maintenance Engineer; Region Engineers   | Track ALDOT coordination or collaboration with other MS4s.  | During FY 2025, ALDOT participated in multiple activities intended to promote coordination or collaboration between ALDOT and other MS4s.   | See App. C for "ALDOT MS4 Coordination Activities: Fiscal Year 2025."  |
| II.B.2.c.4  | Participation in professional educational events (e.g., conferences, seminars, workshops) in which employees participate | Training Bureau Chief   | Track events with ALDOT participation.  | ALDOT participated in at least 15 events during FY 2025.  | See App. C for "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025."  |
| II.B.2.c.4  | Youth education activities with ALDOT participation  | Media & Community Relations Bureau Chief; State Design Engineer; State Maintenance Engineer; Region Engineers | Track activities with ALDOT participation.  | During FY 2025, ALDOT personnel conducted 5 youth education activities.   | See App. C for "ALDOT Youth Education Activities: Fiscal Year 2025."   |
| II.B.2.c.4  | Internal MS4 awareness mechanisms for employees  | State Design Engineer; State Construction Engineer; State Maintenance Engineer                                | Track mechanisms employed.  | During FY 2025, ALDOT conducted multiple activities to promote internal MS4 awareness.  | See App. C for "ALDOT Internal MS4 Awareness Activities: Fiscal Year 2025."  |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)                                | Activity  | Associated ALDOT Personnel  | Permit Term Goal  | Actions / Status During FY 2025   | Supplemental Information  |
|--|---|---|---|---|---|
| II.B.2.c.4   | Significant participation in environmental-related efforts of applicable professional organizations | Media & Community Relations Bureau Chief; State Design Engineer; State Maintenance Engineer; State Construction Engineer; Materials & Tests Engineer; Training Bureau Chief; Region Engineers | Track efforts of professional organizations in which ALDOT participated.  | ALDOT participated with multiple professional organizations in various ways during FY 2025.   | See App. C for "ALDOT Participation with Professional Organizations: Fiscal Year 2025." |
| II.B.2.c.4   | Participation in community outreach meetings  | Media & Community Relations Bureau Chief  | Track meetings with ALDOT participation.  | 1 community outreach group meeting held during FY 2025.   | See App. C for "ALDOT Community Outreach Group Meetings: Fiscal Year 2025."             |
| <b>Illicit Discharge Detection &amp; Elimination</b> |   |   |   |   |   |
| II.B.3.a.1;<br>II.B.3.b.4                            | Updating of MS4 major outfall inventory & maps  | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers  | Update major outfall inventory after ad hoc outfall identification efforts. Update existing maps annually with major outfalls added to inventory.   | Inventory review conducted for Auburn/Opelika, Baldwin County, Dothan, Mobile, and Phenix City MS4 areas as well as for Dothan District Office, Mobile Area Office / Mobile District Office, and Tunnel Office during FY 2025. Some outfalls on inventory added, removed, or modified.          | See App. D for "ALDOT Major Outfall Inventory & Screening Summary."                     |
| II.B.3.a.2   | Implement non-stormwater discharge policies & procedures  | State Maintenance Engineer  | Implement policies and procedures.  | Implementation of established policies and procedures ongoing.  |   |
| II.B.3.a.3;<br>II.B.3.b.3                            | IDDE training for ALDOT personnel   | State Maintenance Engineer  | Develop training program. Conduct training once per calendar year.  | IDDE inventory and screening activities delegated to consultant to date; consultant handles training internally. ALDOT field personnel received general IDDE orientation by attending the annual Maintenance Management Meeting and through other training offerings.                           | See SWMPP (s. 4.7) for discussion regarding IDDE training.                              |
| II.B.3.a.4;<br>II.B.3.b.2                            | Dry-weather screening of major outfalls   | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers  | Screen each major outfall at least once during Permit term. If an outfall is located within a "priority area," screening will be conducted at a frequency appropriate for specific conditions. If a flow is observed during outfall screening, source tracing/identification and reporting procedures will be implemented. Track major outfalls screened during each fiscal year. | All major outfalls screened in the Auburn/Opelika, Baldwin County, Dothan, Mobile, and Phenix City MS4 areas as well as at the Dothan District Office, Mobile Area Office / Mobile District Office, and Tunnel Office during FY 2025. No possible illicit discharge observed at major outfalls. | See App. D for "ALDOT Major Outfall Inventory & Screening Summary."                     |
| II.B.3.a.5   | Source tracing procedure for possible illicit discharges  | State Maintenance Engineer  | Implement source tracing procedure.   | Implementation of established tracing procedure ongoing.  | See SWMPP (s. 4.4) for discussion regarding tracing procedure.                          |
| II.B.3.a.6   | Indicator monitoring strategy for evaluating possible illicit discharges                            | State Maintenance Engineer  | Implement indicator monitoring strategy.  | Implementation of established monitoring strategy ongoing.  | See SWMPP (s. 4.4) for discussion regarding monitoring strategy.                        |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)                              | Activity  | Associated ALDOT Personnel   | Permit Term Goal  | Actions / Status During FY 2025  | Supplemental Information   |
|--|---|--|---|--|--|
| II.B.3.a.7   | Procedures to notify ADEM of possible illicit discharges originating from sources adjacent to the ALDOT MS4 | State Maintenance Engineer   | Implement notification procedures.  | Implementation of established notification procedures ongoing.   | See SWMPP (s. 4.6) for discussion regarding reporting procedures.  |
| II.B.3.a.8   | Mechanism for citizen reporting of possible illicit discharges  | State Design Engineer; Computer Services Bureau Chief                          | Maintain the Environmental Concern Submission Form (accessible through the ALDOT Web site) to receive citizen concerns. | Environmental Concern Submission Form in use to receive citizen concerns.  |  |
| II.B.3.b.5   | Recordkeeping of possible illicit discharges reported / discovered  | State Design Engineer  | Track reports processed and follow-up actions taken.  | 2 possible illicit discharges not at ALDOT outfalls discovered during major outfall screening. Possible illicit discharges investigated, addressed, and tracked in accordance with SWMPP. 19 reports of improper materials management or improper waste management received through Environmental Concern Submission Form or contact information on the ALDOT Web site; potential issues investigated, addressed, and tracked in accordance with SWMPP.  | See App. C for "ALDOT Environmental Concerns Log: Fiscal Year 2025."   |
| <b>Construction Site Stormwater Runoff Control</b> |   |  |   |  |  |
| II.B.4.a.1;<br>II.B.4.b.1                          | Procedures to require Construction General Permit coverage for ALDOT construction sites                     | State Construction Engineer; State Design Engineer                             | Implement procedures.   | Procedures incorporated into Guide for Developing Construction Plans (State Design Engineer), ALDOT Construction Best Management Practices Plan template (State Construction Engineer), Construction Manual (State Construction Engineer), and Standard Specifications for Highway Construction (State Construction Engineer) continue to be implemented.  | See SWMPP (ss. 5.3 & 5.4) for discussion regarding procedures.   |
| II.B.4.a.2;<br>II.B.4.b.2                          | Contract requirements for erosion & sediment control on ALDOT construction sites                            | State Construction Engineer  | Implement requirements.   | Requirements continue to be implemented in contracts with ALDOT roadway construction contractors.  | See SWMPP (s. 5.4) for discussion regarding requirements.  |
| II.B.4.a.3   | Internal policies for proper permit coverage of ALDOT-contracted construction activities                    | State Construction Engineer; State Design Engineer; State Maintenance Engineer | Implement policies.   | Policies for ALDOT-contracted roadway construction activities incorporated into Guide for Developing Construction Plans (State Design Engineer), ALDOT Construction Best Management Practices Plan template (State Construction Engineer), Construction Manual (State Construction Engineer), and Standard Specifications for Highway Construction (State Construction Engineer) continue to be implemented. Policies for third-party construction on ALDOT property developed and incorporated implicitly into Forms MB-05 and MB-07 (State Maintenance Engineer) continue to be implemented. | See SWMPP (ss. 5.3, 5.4, & 5.7) for discussion regarding policies. See SWMPP (App. D) for Forms MB-05 and MB-07. |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)                                   | Activity   | Associated ALDOT Personnel   | Permit Term Goal  | Actions / Status During FY 2025   | Supplemental Information  |
|---|--|--|---|---|---|
| II.B.4.a.4;<br>II.B.4.d.1                               | Mechanism for citizen reporting of construction site discharge concerns  | State Design Engineer; Computer Services Bureau Chief; State Construction Engineer | Maintain the Environmental Concern Submission Form (accessible through the ALDOT Web site) to receive citizen concerns. Track concerns received from the Environmental Concern Submission Form and follow-up actions. | 3 concerns related to construction site stormwater runoff control submitted during FY 2025; concerns addressed in accordance with SWMPP.  | See App. C for "ALDOT Environmental Concerns Log: Fiscal Year 2025."  |
| II.B.4.a.5;<br>II.B.4.b.3                               | Inspection of ALDOT construction sites at appropriate frequencies to evaluate BMP use & maintenance                                      | State Construction Engineer  | Implement inspection procedures.  | Implementation of procedures detailed in ALDOT Construction Manual and Standard Specifications for Highway Construction ongoing.  | See SWMPP (s. 5.4) for details regarding the inspection procedures.   |
| II.B.4.a.6;<br>II.B.4.b.4;<br>II.B.4.d.2                | Construction stormwater BMP training program   | State Construction Engineer; Training Bureau Chief                                 | Implement QCI training program. Track employees participating in QCI initial certification course. Track sessions of QCI recertification course facilitated and participants in each session.                         | Program implementation ongoing. 49 employees underwent initial QCI certification in FY 2025. 4 sessions of QCI recertification training were facilitated during FY 2025; these sessions had 355 ALDOT and 204 non-ALDOT attendees in total. | See App. C for "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025" and "ALDOT QCI Recertification Training: Fiscal Year 2025."  |
| II.B.4.a.7;<br>II.B.4.b.5                               | Referral of unauthorized construction activity to ADEM   | State Maintenance Engineer   | Implement referral policy.  | Implementation of established referral policy ongoing. No referrals made during FY 2025.  | See SWMPP (s. 5.7) for discussion regarding policy.   |
| II.B.4.a.8  | Policy for site plan reviews & erosion/sediment controls to satisfy Alabama Handbook technical standards                                 | State Construction Engineer  | Implement policy.   | Policy for ALDOT roadway construction activities incorporated into ALDOT Construction Best Management Practices Plan template continues to be implemented.  | See SWMPP (s. 5.3) for discussion regarding policy.   |
| II.B.4.c.2  | List of construction sites in MS4-regulated areas  | State Construction Engineer  | Maintain list with updates as needed annually.  | List updated for FY 2025. (22 permitted projects in MS4 areas during FY 2025.)  | See App. E for "ALDOT MS4 Active Construction Projects (Transportation Facilities): Fiscal Year 2025."  |
| <b>Post-Construction Stormwater Management</b>          |  |  |   |   |   |
| II.B.5.a.1;<br>II.B.5.b.1                               | Post-construction program with specific stormwater management goals  | State Design Engineer  | Implement program.  | Implementation of program, including "GFO 3-73: Post-Development Stormwater Management" and design guidance components, ongoing.  | See SWMPP (c. 6) for discussion regarding post-construction program. See SWMPP (App. F) for "GFO 3-73: Post-Development Stormwater Management," "Determining Runoff for Small Storm Events," and "Post-Development Stormwater Risk Assessment." |
| II.B.5.a.2;<br>II.B.5.a.4;<br>II.B.5.b.1;<br>II.B.5.b.3 | Implementation of BMPs (including LID/GI practices) to mimic site predevelopment hydrology to design standard on ALDOT-constructed sites | State Design Engineer  | Implement post-construction BMPs on ALDOT-constructed sites.  | Implementation of BMPs ongoing. (Projects let for construction bidding on or after 04/01/2015 must be carried out in accordance with GFO 3-73.)   | See SWMPP (c. 6) for discussion regarding post-construction program. See SWMPP (App. F) for "GFO 3-73: Post-Development Stormwater Management."   |
| II.B.5.a.3;<br>II.B.5.b.2                               | LID/GI SOP for ALDOT-constructed facilities  | State Design Engineer  | Implement SOP.  | SOP (GFO 3-73) implementation ongoing.  | See SWMPP (App. F) for "GFO 3-73: Post-Development Stormwater Management."  |
| II.B.5.a.5  | Implementation of management policies (inspection & maintenance) for post-construction BMPs at new ALDOT-constructed facilities          | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers               | Implement post-construction BMP inspection and maintenance policies.  | Policies implemented.   | See SWMPP (ss. 6.5-6.6) for discussion regarding inspection and maintenance policies. See SWMPP (App. F) for "ALDOT Post-Construction BMP Inspection Form."   |
| II.B.5.a.6;<br>II.B.5.b.4;<br>II.B.5.c.2;<br>II.B.5.d.1 | Inspection of structural BMPs  | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers               | Develop a checklist for structural BMP inspection. Inspect each structural BMP after fully operational at least once every 2 years. Track inspections of structural BMPs performed.                                   | New post-construction inventory/inspection form developed during FY 2025. BMP systems inspected at required frequency, as applicable, during FY 2025.   | See App. F for new post-construction BMP inventory/inspection form and for post-construction BMP inspection summaries.  |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)  | Activity   | Associated ALDOT Personnel   | Permit Term Goal   | Actions / Status During FY 2025  | Supplemental Information  |
|--|--|--|--|--|---|
| II.B.5.b.5;<br>II.B.5.c.3  | Post-construction BMP operation & maintenance                          | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers | Implement post-construction BMP O&M procedures. Track maintenance work reports completed.  | BMP maintenance performed as informed by observations and recommendations resulting from BMP inspections that occurred during FY 2025.   | See App. F for post-construction BMP inspection summaries.  |
| II.B.5.c.1   | Inventory of post-construction BMPs (let for bidding after April 2015) | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers | Develop inventory form. Update inventory with fully operational BMPs.  | New post-construction inventory/inspection form developed during FY 2025. Inventory updated with fully operational BMPs, as needed, throughout FY 2025.  | See App. F for new post-construction BMP inventory/inspection form and for updated post-construction BMP inventory.   |
| <b>Pollution Prevention / Good Housekeeping</b>                        |  |  |  |  |   |
| II.B.6.a.1;<br>II.B.6.b.1;<br>II.B.6.c.1                               | Inventory of support facilities with pollution potential               | Materials & Tests Engineer   | Update inventory as needed annually.   | No modification of inventory during FY 2025.   | See SWMPP (App. G) for "ALDOT MS4 Support Facilities."  |
| II.B.6.a.2;<br>II.B.6.b.2;<br>II.B.6.c.2;<br>II.B.6.d.1                | Support facility PPGH inspection program                               | Materials & Tests Engineer   | Implement program to inspect support facilities on inventory annually that include checklists and correction procedures. Update program as necessary. Report inspection outcomes.  | No significant updates to program during FY 2025. 18 facility inspections during FY 2025. Inspection findings addressed in accordance with SPCC Plans.   | See SWMPP (s. 7.2) for discussion regarding program. See SWMPP (App. G) for formalized SOPs (i.e., Support Facility Procedures Manual). See App. G for "ALDOT MS4 Support Facility Annual Inspections: Fiscal Year 2025." |
| II.B.6.a.3;<br>II.B.6.b.3;<br>II.B.6.c.3                               | Good housekeeping SOPs for support facilities                          | Materials & Tests Engineer   | Implement SOPs. Update SOPs as necessary.  | Implementation of established SOPs ongoing. No significant updates to SOPs during FY 2025.   | See SWMPP (App. G) for formalized SOPs (i.e., Support Facility Procedures Manual). See SWMPP (s. 7.2.2) for discussion regarding SOPs.  |
| II.B.6.a.4;<br>II.B.6.a.7.d;<br>II.B.6.b.4;<br>II.B.6.d.2              | Support facility good housekeeping training program                    | Materials & Tests Engineer; Region Engineers                         | Implement good housekeeping training program for support facility employees. Track good housekeeping training sessions facilitated and employees participating in each session.  | During FY 2025, 22 sessions of SPCC training, 22 sessions of universal waste training, and 22 sessions of GHS training were held. In all, 337 employees participated in SPCC training, 337 employees participated in universal waste training, and 337 employees participated in GHS training. | See App. C for "ALDOT MS4 Support Facility Employee Good Housekeeping Training: Fiscal Year 2025."  |
| II.B.6.a.5;<br>II.B.6.a.6;<br>II.B.6.a.8;<br>II.B.6.b.5;<br>II.B.6.c.4 | Trash management program   | State Maintenance Engineer; Equipment Bureau Chief; Region Engineers | Implement program. Deploy trash receptacles at rest areas for motorists and at ALDOT support facilities for employees. Track maintenance work for full-width litter pickup (shoulder miles cleaned) and spot litter pickup (work reports completed) on roadways. (Additional roadway litter pickup done under contract or interjurisdictional agreement and tracked through other mechanisms.) | Trash receptacles continue to be deployed at rest areas and ALDOT support facilities. During FY 2025, 7,345.39 shoulder miles cleaned and 3,348 spot litter pickup work reports completed.   | See App. G for "ALDOT MS4 Transportation Facility Maintenance: Fiscal Year 2025." See SWMPP (s. 7.3.2) for discussion regarding how roadway litter pickup work activities are performed.                                  |
| II.B.6.a.7;<br>II.B.6.b.6;<br>II.B.6.c.5                               | Support facility spill prevention & response program                   | Materials & Tests Engineer; Region Engineers                         | Implement program. Update program as necessary.  | Implementation of general ALDOT spill prevention and response program ongoing; no significant modifications during FY 2025. No significant revision of SPCC Plans for individual support facilities during FY 2025.  | See SWMPP (s. 7.3) for overview of assessment procedure.  |

ALDOT MS4 Stormwater Management Activities:  
Fiscal Year 2025 Actions & Statuses Summary

| Permit Requirement(s)                                | Activity  | Associated ALDOT Personnel                        | Permit Term Goal   | Actions / Status During FY 2025  | Supplemental Information  |
|--|---|---|--|--|---|
| II.B.6.a.8   | Miscellaneous transportation facility maintenance with measures for potential pollution reduction   | State Maintenance Engineer                        | Conduct annual condition assessments of roadway features with respect to stormwater management performance-related attributes. Track maintenance work using pollution reduction methods for snow and ice control (work reports completed), cleaning minor drainage structures (structures inspected/cleaned), repairing minor drainage structures (work reports completed), and erosion control (work reports completed). (Herbicide treatment, spot herbicide treatment, and herbicide treatment surveillance addressed in work associated with Pesticides General Permit.) | Condition assessments continue to be conducted according to established procedure. Maintenance work activities conducted throughout FY 2025; work amounts tracked in accordance with SWMPP.  | See App. G for "ALDOT MS4 Transportation Facility Maintenance: Fiscal Year 2025." See SWMPP (s. 7.3) for discussion regarding how activities are performed.   |
| II.B.6.d.2   | Vegetation management training program  | State Maintenance Engineer; Training Bureau Chief | Implement vegetation management training program. Track vegetation management training sessions facilitated and the participants in each session. Track "Review for Commercial Applicator Examination" course sessions facilitated and employees participating in each session. Track vegetation management training newsletters distributed.  | 11 sessions of vegetation management training (with 277 ALDOT and 141 non-ALDOT participants in all) facilitated during FY 2025. 8 sessions of the "Review for Commercial Applicator Examination" course (with 66 employee participants in all) held during FY 2025. 1 newsletter distributed during FY 2025.                        | See App. C for "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025," for "ALDOT Vegetation Management Training Course: Fiscal Year 2025," and for session agendas for CYs 2024 and 2025. See SWMPP (App. C) for example newsletter.        |
| <b>MS4 Monitoring</b>                                |   |   |  |  |   |
| II.D.2;<br>II.D.3;<br>II.D.4;<br>III.A.1;<br>III.A.6 | Determination of the ALDOT MS4's potential as a practical source of POCs for 303(d) waters, TMDL waters, & receiving waters generally                   | State Design Engineer; State Maintenance Engineer | Assess ALDOT potential impacts with respect to various POCs on 303(d) waters, TMDL waters, and receiving waters generally in MS4-regulated areas. Reassess ALDOT impact as needed considering collected monitoring data. Forego monitoring with respect to POCs of which the ALDOT MS4 is not a practical source.  | Assessment outcome of ALDOT-relevant POCs being siltation and turbidity continued to stand during FY 2025.   | See SWMPP (s. 8.3) for discussion regarding assessment.   |
| II.D.3;<br>II.D.4;<br>III.A.1                        | Determination of the effectiveness of ALDOT stormwater management practices in controlling POC discharges to meet applicable 303(d) & TMDL requirements | State Design Engineer; State Maintenance Engineer | Demonstrate that stormwater management practices employed are controlling any POC discharges to ALDOT-applicable 303(d) and TMDL waters sufficiently; use monitoring data in the demonstration for TMDLs. Adjust practices as needed.  | Overall effectiveness of practices supported by monitoring observation data collected during FY 2025.  | See App. H for "MS4 Monitoring Activity Summary: Fiscal Year 2025."   |
| III.A.1;<br>III.B                                    | Assessments of the overall effectiveness of stormwater management practices with respect to stormwater management goals                                 | State Design Engineer; State Maintenance Engineer | Conduct annual assessments of practices based on monitoring data collected. Adjust practices as needed in response to assessment.  | Overall effectiveness of practices supported by monitoring observation data collected during FY 2025.  | See App. H for "MS4 Monitoring Activity Summary: Fiscal Year 2025."   |
| III.A.2;<br>III.A.4;<br>IV.B                         | Development & implementation of monitoring strategy   | State Design Engineer; State Maintenance Engineer | Develop monitoring strategy. Update strategy as needed annually. Track monitoring activities.  | Field implementation of visual monitoring strategy continued during FY 2025. New visual monitoring form developed during 2025. 6 new monitoring locations selected for 2025 MS4 permit term during FY 2025. Wet-weather and dry-weather observations conducted at all 6 monitoring locations in accordance with monitoring strategy. | See App. H for new visual monitoring form, for maps depicting the locations of the 6 new monitoring locations, and for "MS4 Monitoring Activity Summary: Fiscal Year 2025." See SWMPP (ss. 8.4-8.5) for discussion regarding monitoring strategy. |
| III.A.3  | Analysis of monitoring data   | State Maintenance Engineer                        | Analyze monitoring data collected.   | Data from all observations conducted during FY 2025 analyzed.  | See App. H for "MS4 Monitoring Activity Summary: Fiscal Year 2025."   |
| III.A.5  | Coordination of monitoring with other MS4s  | State Maintenance Engineer                        | Coordinate with other MS4s as appropriate.   | No explicit coordination with other MS4s needed for monitoring during 2019 MS4 permit term or so far in 2025 MS4 permit term.  |   |

**Appendix B:**  
**Supplemental Material for Section II.B**

*(reserved)*

## **Appendix C:**

### **Supplemental Material for Section II.C**

Press Release: Spring Clean Day, April 2025

Media Article: Spring Clean Day, April 2025

ALDOT Active Anti-Litter Signage: Fiscal Year 2025

PALS Quarterly Activity Reports: Fiscal Year 2025

PALS Adopt-a-Mile Adopted Roads ALDOT Region Breakdown, October 2025

KALB Quarterly Activity Reports: Fiscal Year 2025

KALB Activity Summary: Fiscal Year 2025

ALDOT MS4-Applicable Employee Education: Fiscal Year 2025

ALDOT QCI Recertification Training: Fiscal Year 2025

ALDOT Vegetation Management Training Course: Fiscal Year 2025

Vegetation Management Training Course Agendas, 2024 & 2025

ALDOT MS4 Support Facility Employee Good Housekeeping Training, Fiscal Year 2025

ALDOT Youth Education Activities: Fiscal Year 2025

ALDOT Stormwater Management Research: Fiscal Year 2025

ALDOT Environmental Concerns Log: Fiscal Year 2025

ALDOT Community Outreach Group Meetings: Fiscal Year 2025

ALDOT Miscellaneous Community Outreach Activities: Fiscal Year 2025

ALDOT MS4 Coordination Activities: Fiscal Year 2025

ALDOT Participation with Professional Organizations: Fiscal Year 2025

ALDOT Internal MS4 Awareness Activities: Fiscal Year 2025

## ALDOT celebrates third annual Spring Clean



*APR 18*

The Alabama Department of Transportation's (ALDOT) West Central Region celebrated its third annual Spring Clean, as crews across the region worked together to clean Alabama's roadways.

All eight districts, and personnel working within them, participated by collecting litter along various state highways on April 17. The initiative supports ALDOT's broader

commitment to raising awareness about the impact of littering and the financial burden it places on the state.

Crews focused on heavily traveled and highly visible routes. The Carrollton District cleaned various routes; the Fayette District cleaned a stretch of SR-18 around Vernon; the Jasper District targeted parts of SR-5 in east Walker County and the Hamilton District focused on the I-22 interchanges.

In the southern part of the region, the Tuscaloosa District cleaned a segment of SR-69 South, the Maplesville District focused on SR-155, the Greensboro District addressed SR-14 and the Livingston District tackled a portion of SR-39.

[ALDOT spent \\$9.4 million on litter cleanup](#) in fiscal year 2024. These funds could have been used to maintain roads and bridges.

“We see the impact of litter every day, not just on the roadside but also in the environment,” said Lyndi Blackburn, West Central Region Assistant Engineer. “Every bottle or fast-food wrapper tossed out of a window is inexcusable.”

ALDOT encourages residents to do their part to keep Alabama litter-free. Organizing or joining local litter cleanups, properly disposing of trash and setting an example for others are simple but powerful actions.

According to the U.S. National Park Service, a plastic bottle can take up to 450 years to decompose. Small actions today help prevent long-term harm to the environment.

Simple steps to prevent litter:

- Dispose of trash properly
- Never throw anything out of a vehicle window
- Carry a small trash bag in the vehicle
- Properly secure loads when hauling loose items

ALDOT partners with Keep Alabama Beautiful, People Against a Littered State (PALS) and the Alabama Law Enforcement Agency to support cleanup efforts and raise awareness across the state.

The West Central Region includes Bibb, Chilton, Fayette, Greene, Hale, Lamar, Marion, Perry, Pickens, Sumter, Tuscaloosa, Walker and Winston counties.



## TAGS

- North Region **186**
- Traffic **162**
- Southeast Region **153**
- West Central Region **129**
- Southwest Region **127**
- Safety **114**
- Resurfacing **101**
- East Central Region **100**
- Baldwin County **38**
- I-65 **34**
- More... **517**



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# ALDOT puts aside roadwork for a day to clean up litter in Tuscaloosa County



Cleaning up litter in Tuscaloosa County

By [Bryan Henry](#)

Published: Apr. 17, 2025 at 4:13 PM CDT



TUSCALOOSA COUNTY, Ala. ([WBRC](#)) - You aren't the only one spring cleaning around your home this month.



Dozens of Alabama Department of Transportation team members worked together on Thursday to clean up litter from about a ten mile stretch of roads in Tuscaloosa County.

Trash thrown out from cars or people just dumping garbage.

ALDOT employees collected around 100 bags of litter on Thursday. They will weigh those bags on Friday.

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The third annual litter pick-up focused on Highway 69 South in Tuscaloosa County near Moundville.

Before the team dispersed, there were last-minute instructions and a call for a team-effort approach.

"First thing I want to remind everybody today is safety," said ALDOT west Alabama assistant engineer Lyndi Blackburn.

Armed with their 'grabbers' and orange bags, crews then took to the roads.

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"I think about the fact we have access to trash cans at every stop and gas station and could be avoided," said Ashley Maddox, an eight-year veteran with ALDOT and her second 'tour-of-duty' on the volunteer litter team clean-up crew.

And therein lies the puzzling thing of it all. Why do people litter?

"I think some of it is neglect, inconvenience and we try to educate people to get the message out," said ALDOT West Alabama Region Engineer Wallace McAdory.

One message that's loud and clear; the most problematic area in the state in terms of litter is the east central part of Alabama, according to ALDOT. In that area alone, ALDOT had to spend more than \$3.4 million in 2024 to pick up litter and clear drains and inlets.

ADVERTISEMENT



"It causes landslides, people to hydroplane and it causes crashes and accidents," said Blackburn.

"It's very irritating," said Maddox.

Back on Highway 69, Maddox didn't pull any punches when it came to picking up someone else's trash.

"The fact we do this every year, so this trash is not old trash," she said.

#### ADVERTISEMENT

ALDOT records show the agency spent a total of just over \$9 million across the state last year picking up litter.



ALDOT workers clear litter along Highway 69 in Tuscaloosa County (John McWilliams/ALDOT)



ALDOT workers clear litter along Highway 69 in Tuscaloosa County (John McWilliams/ALDOT)

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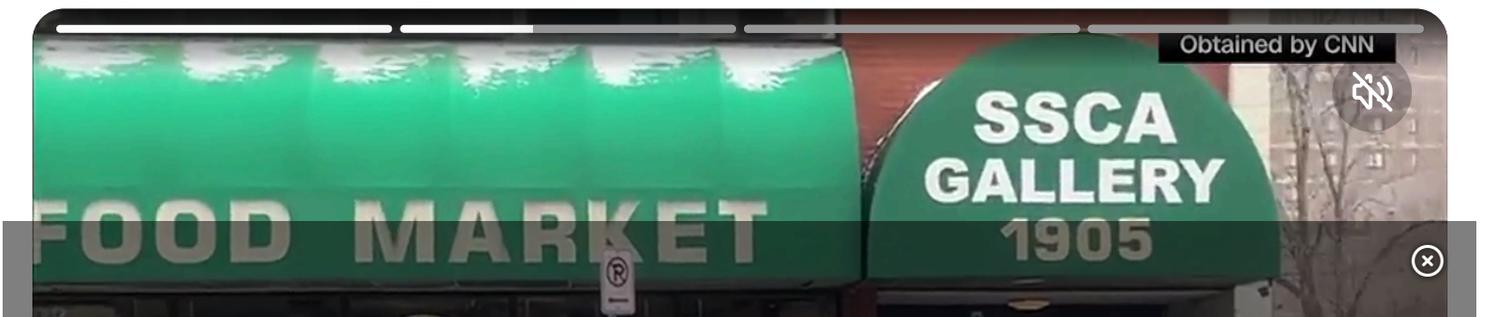




ALDOT workers clear litter along Highway 69 in Tuscaloosa County (John McWilliams/ALDOT)

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## ALDOT Active Anti-Litter Signage: Fiscal Year 2025

| ALDOT Area     | ALDOT Asset ID*           | Description                                       |
|----------------|---------------------------|---|
| Alexander City | SF-AL0000-0000.343-E-L-02 | PLEASE CLEAN AREA AFTER USE                       |
| Alexander City | SF-AL0001-0177.400-S-R-01 | R20-5 - Please Don't Litter/KEEP AL THE BEAUTIFUL |
| Alexander City | SF-AL0001-0177.518-N-R-03 | R20-7 - \$500 FINE FOR DUMPING RUBBISH            |
| Alexander City | SF-AL0001-0218.723-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0218.970-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0219.129-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0220.310-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0220.760-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0220.775-S-R-01 | \$500 FINE DUMPING RUBBER                         |
| Alexander City | SF-AL0001-0220.851-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0220.965-W-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0001-0247.983-N-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0009-0159.081-S-R-02 | \$500 FINE FOR DUMPING RUBBISH                    |
| Alexander City | SF-AL0015-0204.435-S-R-01 | PLEASE DONT LITTER ON ALABAMA                     |
| Alexander City | SF-AL0021-0191.472-N-R-01 | \$500 FIND FOR DUMPING RUBBISH                    |
| Alexander City | SF-AL0022-0144.056-E-R-02 | R 20-7 - \$500.00 FINE FOR DUMPING                |
| Alexander City | SF-AL0022-0154.410-E-R-01 | R20-7 \$500 FINE FOR DUMPING RUB                  |
| Alexander City | SF-AL0022-0168.445-W-R-01 | \$500 FINE FOR DUMPING RUBBISH ON RIGHT OF WAY    |
| Alexander City | SF-AL0038-0062.771-W-R-01 | \$500 FINE FOR DUMPING RUBBISH                    |
| Alexander City | SF-AL0038-0093.725-E-R-01 | PLEASE DON'T LITTER                               |
| Alexander City | SF-AL0038-0093.725-E-R-02 | KEEP ALABAMA THE BEAUTIFUL                        |
| Alexander City | SF-AL0038-0093.929-E-M-01 | KEEP ALABAMA THE BEAUTIFUL                        |
| Alexander City | SF-AL0038-0093.929-E-R-01 | PLEASE DON'T LITTER                               |
| Alexander City | SF-AL0049-0004.102-N-R-01 | R20-7 - \$500 FINE FOR DUMPING RUB                |
| Alexander City | SF-AL0049-0004.167-N-R-01 | KEEP ALABAMA BEAUTIFUL                            |
| Alexander City | SF-AL0049-0006.624-S-R-02 | \$500 FINE FOR RUBBISH ON R.O.W                   |
| Alexander City | SF-AL0049-0020.400-S-R-01 | R20-7 - \$500 FINE FOR DUMPING RUB                |
| Alexander City | SF-AL0049-0027.959-N-R-01 | KEEP ALABAMA BEAUTIFUL                            |
| Alexander City | SF-AL0049-0032.074-S-R-02 | KEEP ALABAMA BEAUTIFUL                            |
| Alexander City | SF-AL0049-0043.801-S-R-01 | \$500 FINE FOR DUMPING RUBBISH                    |
| Alexander City | SF-AL0049-0052.754-S-R-02 | KEEP ALABAMA BEAUTIFUL                            |
| Alexander City | SF-AL0050-0002.555-E-R-01 | R20-7 - \$500 FINE FOR DUMPING RUB                |
| Alexander City | SF-AL0050-0010.800-W-R-01 | R20-7 - \$500 FINE FOR DUMPING RUB                |
| Alexander City | SF-AL0050-0028.242-E-R-01 | KEEP ALABAMA THE BEAUTIFUL                        |
| Alexander City | SF-AL0050-0051.499-W-R-01 | \$500 FINE FOR DUMPING RUBBISH                    |
| Alexander City | SF-AL0050-0051.631-W-R-01 | KEEP ALABAMA BEAUTIFUL                            |
| Alexander City | SF-AL0077-0000.350-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                        |
| Alexander City | SF-AL0077-0093.413-N-R-01 | \$500 FINE FOR DUMPING                            |
| Alexander City | SF-AL0147-0009.303-N-R-01 | R20-5 - KEEP ALABAMA THE BEAUTIFUL                |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area     | ALDOT Asset ID*           | Description                       |
|----------------|---------------------------|-----------------------------------|
| Alexander City | SF-AL0147-0016.864-S-R-01 | KEEP ALABAMA THE BEAUTIFUL        |
| Alexander City | SF-IN0020-0214.443-W-R-01 | ALABAMA THE BEAUTIFUL             |
| Alexander City | SF-IN0085-0078.659-S-R-99 | PLEASECLEANAREAAFTEREACHUSE       |
| Alexander City | SF-IN0085-0079.693-S-R-01 | \$500 FINE FOR DUMPING ON ROW     |
| Alexander City | SF-IN0085-0079.900-S-R-01 | KEEP ALABAMA BEAUTIFUL            |
| Alexander City | SF-IN0085-0079.906-N-M-01 | KEEP ALABAMA BEAUTIFUL 60"X48"    |
| Alexander City | SF-IN0085-0079.906-S-R-01 | KEEP ALABAMA BEAUTIFUL 60"X48"    |
| Birmingham     | SF-AL0003-0267.513-N-R-01 | DO NOT LITTER                     |
| Birmingham     | SF-AL0003-0268.130-N-R-01 | PLE.DONT LIT.KP.AL.THE BEAUT.     |
| Birmingham     | SF-AL0003-0268.959-N-R-01 | DO NOT LITTER                     |
| Birmingham     | SF-AL0003-0271.126-N-R-01 | 500 FINE                          |
| Birmingham     | SF-AL0003-0296.005-S-R-01 | PLE.DONT LIT.KP.AL.THE BEAUTI.    |
| Birmingham     | SF-AL0003-0296.108-N-R-01 | PLE.DONT LIT.KP.AL.THE BEAUTI.    |
| Birmingham     | SF-AL0003-0297.099-S-R-01 | PLE.DONT LIT.KP.AL.THE BEAUT.     |
| Birmingham     | SF-AL0003-0297.137-N-R-01 | PLE.DONT LIT.KP.AL.THE BEAUT.     |
| Birmingham     | SF-AL0003-0298.110-S-R-01 | PLE.DONT LIT.KP.AL.THE BEAUT.     |
| Birmingham     | SF-AL0003-0299.588-N-L-01 | NO LITTERING                      |
| Birmingham     | SF-AL0003-0303.561-N-R-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0003-0306.563-N-L-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0004-0120.306-E-R-01 | PLEASE DO NOT LITTER              |
| Birmingham     | SF-AL0005-0121.052-N-R-01 | PLZ DON'T LITTER KEEP AL BEAU     |
| Birmingham     | SF-AL0005-0121.646-S-R-01 | PLE.DONT LIT.KP.AL.THE BEAU.      |
| Birmingham     | SF-AL0005-0121.731-S-M-01 | PLE.DONT LIT.KEEP ALA.BEAUTIFU    |
| Birmingham     | SF-AL0005-0122.331-S-R-01 | PLE.DONT LIT.KP.AL.THE BEAU.      |
| Birmingham     | SF-AL0005-0122.938-S-R-01 | PLEASE DON'T LITTER               |
| Birmingham     | SF-AL0005-0123.612-N-R-02 | PLE.DONT LIT.KEEP AL.THE BEAUT    |
| Birmingham     | SF-AL0005-0124.646-N-R-01 | PLE.DONT LIT.KEEP AL.BEAU.        |
| Birmingham     | SF-AL0005-0126.052-S-R-01 | PLEA.DONT LIT.KP.AL.THE BEAUTI    |
| Birmingham     | SF-AL0005-0128.616-N-R-01 | UNLAWFUL TO LITTER 500 FINE       |
| Birmingham     | SF-AL0005-0137.573-N-R-01 | 500 FINE FOR DUP.RUBB.ON ROW      |
| Birmingham     | SF-AL0007-0157.512-N-R-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0007-0157.548-N-R-01 | KEEP ALABAMA THE BEAUTIFUL        |
| Birmingham     | SF-AL0007-0160.814-N-L-01 | KEEP ALABAMA THE BEAUTIFUL        |
| Birmingham     | SF-AL0007-0160.838-N-L-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0007-0176.102-N-R-01 | \$500 FINE FOR DUMPING GARBAGE    |
| Birmingham     | SF-AL0007-0178.302-N-L-01 | \$500 FINE FOR DUMPING GARBAGE    |
| Birmingham     | SF-AL0023-0001.266-N-R-01 | \$500 FINE FOR DUMPING OF RUBBISH |
| Birmingham     | SF-AL0023-0009.660-N-R-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0025-0171.894-N-R-02 | UNLAWFUL TO LITTER \$100 FINE     |
| Birmingham     | SF-AL0025-0174.104-N-R-02 | UNLAWFUL TO LITTER \$100 FINE     |
| Birmingham     | SF-AL0025-0177.679-N-L-01 | \$500 FINE FOR DUMPING            |
| Birmingham     | SF-AL0025-0193.009-N-R-01 | \$500 FINE FOR DUMPING RUBBISH    |
| Birmingham     | SF-AL0025-0198.505-N-L-01 | \$500 FINE FOR DUMPING            |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area | ALDOT Asset ID*            | Description                                   |
|------------|----------------------------|---|
| Birmingham | SF-AL0038-0008.715-W-R-01  | PLEASE DONT LITTER KEEP ALABAMA THE BEAUTIFUL |
| Birmingham | SF-AL0038-0012.092-E-R-01  | PLEASE DONT LITTER KEEP ALABAMA BEAUTIFUL     |
| Birmingham | SF-AL0038-0022.913-W-R-01  | PLEASE DONT LITTER KEEP ALABAMA THE BEAUTIFUL |
| Birmingham | SF-AL0038-0028.160-E-R-01  | PLEASE DONT LITTER KEEP ALABAMA BEAUTIFUL     |
| Birmingham | SF-AL0053-0241.765-N-R-01  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-AL0053-0251.563-N-L-02  | \$500 FINE FOR DUMPING ON ROW                 |
| Birmingham | SF-AL0053-0281.638-N-L-01  | PLEASE DON'T LITTER                           |
| Birmingham | SF-AL0075-0000.133-N-R-01  | PLEASE DON'T LITTER KEEP AL.BE                |
| Birmingham | SF-AL0075-0000.671-S-R-01  | PLE.DON'T LIT.KP.ALA.THE BEAU.                |
| Birmingham | SF-AL0075-0002.683-S-R-01  | PLE.DON'T LIT.KP.ALA.THE BEAU.                |
| Birmingham | SF-AL0075-0004.849-N-R-01  | PLE.DON'T LITT.KEEP AL.THE BEA                |
| Birmingham | SF-AL0075-0005.247-S-R-01  | PLE.DONT LIT.KP.AL.THE BEAUTIF                |
| Birmingham | SF-AL0075-0007.420-S-R-01  | PLE.DON'T LIT.KP.AL.THE BEAU.                 |
| Birmingham | SF-AL0075-0007.449-N-R-01  | PLE.DON'T LIT.KEP.AL.THE BEAUT                |
| Birmingham | SF-AL0079-0001.807-S-R-01  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-AL0119-0032.439-S-R-01  | \$500 FINE DUMP RUBBISH                       |
| Birmingham | SF-AL0119-0032.905-N-R-01  | \$500 FINE FOR DUMPINGRUB                     |
| Birmingham | SF-AL0119-0034.220-N-R-01  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-AL0119-0036.222-N-R-01  | \$500 FINE FOR DUMPING RUB                    |
| Birmingham | SF-AL0119-0039.470-S-R-01  | \$500 FINE DUMP RUBBISH                       |
| Birmingham | SF-AL0160-0000.529-E-L-01  | PLEASE DON'T LITTER                           |
| Birmingham | SF-AL0160-0012.518-E-R-01  | NO DUMPING \$500 FINE                         |
| Birmingham | SF-AL0269-0006.754-N-R-01  | KEEP ALABAMA BEAUTIFUL                        |
| Birmingham | SF-IN0020-0142.836-W-R-01  | Please Don't Litter Keep AL The Beautiful     |
| Birmingham | SF-IN0020-0148.916-E-R-01  | ALABAMA THE BEAUTIFUL                         |
| Birmingham | SF-IN0020-0164.100-E-L-03  | ALABAMA THE BEAUTIFUL                         |
| Birmingham | SF-IN0059-0100.909-N-R-01  | Please Don't Litter Keep AL The Beautiful     |
| Birmingham | SF-IN0059-0119.856-N-R-01  | PLEA DONT LITTER KEEP AL THE B                |
| Birmingham | SF-IN0059-0147.049-S-R-01  | PLEASE DON'T LITTER                           |
| Birmingham | SF-IN0059-0148.334-N-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0059-0153.840-N-L-02  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-IN0059-0153.957-S-L-02  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-IN0059-0153.957-S-R-02  | \$500 FINE FOR DUMPING RUBBISH                |
| Birmingham | SF-IN0059-0165.358-N-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0059-0167.206-S-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0059-0174.850-S-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0065-0257.275-N-R-01  | PLEASE DON'T LIT.K.ALA BEAUTIF                |
| Birmingham | SF-IN0065-0283.0779-S-R-01 | Please Don't Litter Keep AL The Beautiful     |
| Birmingham | SF-IN0065-0283.779-S-R-01  | Please Don't Litter Keep AL The Beautiful     |
| Birmingham | SF-IN0065-0284.323-N-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0065-0290.248-S-R-01  | PLEASE DON'T LITTER (ALABAMA)                 |
| Birmingham | SF-IN0065-248.626-N-R-01   | Please Don't Litter Keep AL The Beautiful     |
| Fayette    | SF-AL0006-0000.000-E-R-04  | \$500 FINE                                    |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area | ALDOT Asset ID*           | Description                    |
|------------|---------------------------|--------------------------------|
| Fayette    | SF-AL0006-0001.002-E-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0006-0011.102-E-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0006-0018.351-E-R-02 | \$500 FINE                     |
| Fayette    | SF-AL0006-0024.277-E-R-02 | \$500 FINE                     |
| Fayette    | SF-AL0006-0024.349-E-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0006-0024.423-W-R-01 | \$500 FINE FOR DUMPING TRASH   |
| Fayette    | SF-AL0006-0026.851-W-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0007-0059.251-S-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0013-0223.145-N-R-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0013-0224.314-N-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0013-0244.015-S-L-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0013-0253.385-N-R-01 | PLEASE DO NOT LITTER           |
| Fayette    | SF-AL0014-0000.142-E-R-01 | ALABAMA THE BEAUTIFUL          |
| Fayette    | SF-AL0014-0011.443-W-R-01 | \$500 DUMPING RUBBISH          |
| Fayette    | SF-AL0014-0013.390-E-R-01 | \$500 DUMPING RUBBISH          |
| Fayette    | SF-AL0014-0041.373-E-R-01 | \$500 DUMPING RUBBISH          |
| Fayette    | SF-AL0017-0174.846-N-R-03 | \$500 FINE                     |
| Fayette    | SF-AL0017-0202.527-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0017-0205.590-N-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0017-0208.590-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0017-0213.219-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0017-0217.791-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0017-0244.568-N-R-02 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0017-0244.589-S-R-02 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0017-0248.228-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0017-0252.664-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0017-0265.223-N-R-02 | \$500.00 FINE FOR DUMPING      |
| Fayette    | SF-AL0017-0267.125-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0017-0276.110-N-R-01 | NO LITTERING \$500 FINE        |
| Fayette    | SF-AL0017-0292.954-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0018-0034.000-E-R    | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0018-0044.355-E-R-01 | NO LITTERING                   |
| Fayette    | SF-AL0018-0048.000-E-R-02 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0018-0052.398-W-L-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0018-0054.485-E-R-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0018-0054.585-E-R-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0019-0000.106-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0032-0000.001-E-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0033-0000.775-S-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0039-0016.921-N-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0039-0022.941-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0074-0002.164-E-R-01 | NO LITTERING \$500 FINE        |
| Fayette    | SF-AL0074-0007.754-W-R-01 | NO LITTERING \$500 FINE        |

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| ALDOT Area | ALDOT Asset ID*           | Description                    |
|------------|---------------------------|--------------------------------|
| Fayette    | SF-AL0074-0010.613-W-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0074-0040.374-E-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0074-0043.361-W-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0074-0043.550-W-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0074-0052.285-E-R-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0074-0061.343-W-R-01 | PLEASE DO NOT LITTER           |
| Fayette    | SF-AL0086-0000.016-E-R-02 | \$500 FINE                     |
| Fayette    | SF-AL0086-0011.313-E-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0086-0015.659-E-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0086-0020.869-E-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0086-0027.384-W-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0096-0000.120-E-R-01 | \$500 FINE FOR DUMPING         |
| Fayette    | SF-AL0102-0000.056-E-R-02 | \$500 FINE FOR DUMPING RUBBISH |
| Fayette    | SF-AL0107-0016.111-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0107-0019.053-S-R-01 | NO LITTERING                   |
| Fayette    | SF-AL0118-0018.111-E-R-02 | NO LITTERING \$500 FINE        |
| Fayette    | SF-AL0118-0033.250-W-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0118-0033.291-E-R-01 | DO NOT LITTER                  |
| Fayette    | SF-AL0118-0036.887-W-R-01 | PLEASE DO NOT LITTER           |
| Fayette    | SF-AL0129-0015.030-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0129-0021.428-N-R-01 | NO LITTERING                   |
| Fayette    | SF-AL0129-0024.765-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0129-0027.743-S-R-01 | NO LITTERING                   |
| Fayette    | SF-AL0142-0000.126-E-R-01 | NO LITTERING                   |
| Fayette    | SF-AL0142-0000.413-E-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0142-0001.717-W-R-02 | NO LITTERING \$500 FINE        |
| Fayette    | SF-AL0159-0001.393-N-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0159-0005.703-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0159-0008.722-N-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0159-0017.388-S-R-01 | \$500 FINE                     |
| Fayette    | SF-AL0171-0033.658-S-R-01 | DO NOT LITTER                  |
| Fayette    | SF-AL0171-0068.315-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0171-0068.315-S-L-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0171-0070.907-N-R-01 | NO LITTERING \$500 FINE        |
| Fayette    | SF-AL0172-0016.899-W-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0195-0021.645-N-R-01 | PLEAS DO NOT LITTER            |
| Fayette    | SF-AL0195-0021.831-N-R-01 | NO DUMPING \$500               |
| Fayette    | SF-AL0233-0000.132-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0233-0000.184-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0253-0001.849-S-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-AL0257-0005.263-N-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-IN0022-0000.788-E-R-01 | PLEASE DON'T LITTER            |
| Fayette    | SF-IN0022-0016.760-W-R-01 | PLEASE DON'T LITTER            |

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| ALDOT Area   | ALDOT Asset ID*           | Description                                 |
|--------------|---------------------------|---|
| Fayette      | SF-IN0059-0038.631-N-R-01 | PLEASE DON'T LITTER                         |
| Fayette      | SF-IN0059-0039.377-S-R-01 | PLEASE DON'T LITTER/K.A.T.B.                |
| Fayette      | SF-IN0059-0040.758-S-R-02 | \$500 FINE FOR DUMPING                      |
| Fayette      | SF-IN0059-0052.290-S-R-01 | \$500 FINE FOR DUMPING                      |
| Grove Hill   | SF-AL0005-0009.244-N-L-01 | PLEASE DON'T LITTER; KEEP ALABAMA BEAUTIFUL |
| Grove Hill   | SF-AL0005-0014.433-N-R-01 | DO NOT LITTER                               |
| Grove Hill   | SF-AL0008-0025.041-E-R-01 | PLEASE DONT LITER                           |
| Grove Hill   | SF-AL0008-0031.917-W-R-01 | PLEASE DONT LITER                           |
| Grove Hill   | SF-AL0008-0039.242-E-R-01 | PLEASE DONT LITER                           |
| Grove Hill   | SF-AL0008-0051.074-W-R-01 | PLEASE DONT LITTER                          |
| Grove Hill   | SF-AL0010-0000.067-E-R-01 | DO NOT LITTER                               |
| Grove Hill   | SF-AL0010-0039.440-E-R-01 | DON'T LITTER                                |
| Grove Hill   | SF-AL0010-0040.095-E-L-01 | DON'T LITTER                                |
| Grove Hill   | SF-AL0012-0000.026-E-R-01 | PLEASE DONT LITTER                          |
| Grove Hill   | SF-AL0012-0047.638-E-R-01 | \$500 FINE FOR DUMPING RUBBISH              |
| Grove Hill   | SF-AL0013-0048.507-S-R-01 | PLEASE DO NOT LITTER                        |
| Grove Hill   | SF-AL0013-0053.628-N-R-01 | PLEASE DONT LITTER                          |
| Grove Hill   | SF-AL0013-0102.465-N-L-01 | PLEASE DON'T LITTER                         |
| Grove Hill   | SF-AL0013-0117.660-N-R-01 | PLEASE DON'T LITTER                         |
| Grove Hill   | SF-AL0013-0132.347-N-L-01 | PLEASE DON'T LITTER KEEP AL BE              |
| Grove Hill   | SF-AL0013-0133.065-N-R-01 | PLEASE DON'T LITTER KEEP AL BE              |
| Grove Hill   | SF-AL0025-0035.254-N-R-01 | PLEASE DON'T LITTER KEEP AL...              |
| Grove Hill   | SF-AL0025-0035.802-N-L-01 | PLEASE DON'T LITTER KEEP AL...              |
| Grove Hill   | SF-AL0025-0036.146-N-R-01 | \$500 FINE FOR DUMPING                      |
| Grove Hill   | SF-AL0028-0041.209-E-R-01 | PLEASE DON'T LITTER KEEP AL THE BEAUTIFUL   |
| Grove Hill   | SF-AL0028-0053.559-E-R-01 | PLEASE DON'T LITTER KEEP AL THE BEAUTIFUL   |
| Grove Hill   | SF-AL0028-0054.825-E-L-01 | PLEASE DON'T LITTER KEEP AL THE BEAUTIFUL   |
| Grove Hill   | SF-AL0028-0080.700-E-L-01 | \$500.00 FINE FOR DUMPING                   |
| Grove Hill   | SF-AL0056-0011.790-E-R-01 | LITTERING \$500 FINE                        |
| Grove Hill   | SF-AL0056-0017.209-E-L-01 | LITTERING \$500 FINE                        |
| Grove Hill   | SF-AL0057-0016.062-N-L-01 | PLEASE DONT LITTER                          |
| Grove Hill   | SF-AL0059-0092.700-N-R-01 | \$500 FINE FOR DUMPING                      |
| Grove Hill   | SF-AL0059-0092.700-N-R-02 | \$500 FINE FOR DUMPING                      |
| Grove Hill   | SF-AL0069-0021.575-N-L-01 | \$500 FINE FOR DUMPING                      |
| Grove Hill   | SF-AL0069-0038.732-N-R-01 | \$500 FINE FOR DUMPING RUBBISH              |
| Grove Hill   | SF-AL0114-0004.511-E-R-01 | \$500 FINE FOR DUMPING RUBBISH              |
| Grove Hill   | SF-AL0178-0001.675-E-L-01 | \$500 FINE FOR DUMPING ON ROW               |
| Grove Hill   | SF-AL0178-0001.746-W-R-01 | KEEP AL THE BEAUTIFUL                       |
| Guntersville | SF-AL0001-0250.955-N-R-01 | KEEP AL BEAUTIFUL DON'T LITTER              |
| Guntersville | SF-AL0001-0260.981-S-M-01 | PLEASE DON'T LITTER                         |
| Guntersville | SF-AL0001-0279.321-S-R-01 | \$ 500.00 FINE FOR DUMPING /ROW             |
| Guntersville | SF-AL0001-0279.547-S-R-01 | KEEP AL BEAUTIFUL DON'T LITTER              |
| Guntersville | SF-AL0001-0282.560-S-R-01 | \$500 FINE FOR LITTERING                    |

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|--------------|---------------------------|---------------------------------|
| Guntersville | SF-AL0001-0283.490-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0001-0291.930-N-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0001-0297.230-S-R-01 | \$500 FINE FOR LITTERING        |
| Guntersville | SF-AL0001-0301.970-N-R-01 | \$500 FINE FOR LITTERING        |
| Guntersville | SF-AL0001-0302.320-S-R-01 | \$500 FINE FOR LITTERING        |
| Guntersville | SF-AL0001-0307.070-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0001-0307.140-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0001-0322.148-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0001-0322.600-N-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0001-0329.485-N-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0001-0352.772-S-R-02 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0002-0086.327-E-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0002-0107.868-E-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0002-0108.302-W-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0002-0111.563-W-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0002-0114.060--01-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0002-0114.134-W-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0003-0313.200-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0003-0324.890-N-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0003-0329.360-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0007-0196.269-S-R-01 | \$500 FINE FOR DUMPING ON R/W   |
| Guntersville | SF-AL0007-0203.352-S-R-02 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0009-0243.600-N-R-01 | KEEP ALABAMA BEAUTIFUL          |
| Guntersville | SF-AL0009-0259.300-N-R-01 | PLEASE DON'T LITTER (RED/WHI)   |
| Guntersville | SF-AL0009-0259.560-N-R-01 | \$500 FOR DUMPING RUBBISH ON RW |
| Guntersville | SF-AL0009-0261.300-N-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0009-0266.500-S-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0009-0273.029-S-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0020-0081.314-E-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0025-0214.227-N-R-01 | \$500 FINE FOR DUMPING ON R.O.W |
| Guntersville | SF-AL0025-0242.571-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0025-0255.750-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0025-0257.042-S-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0035-0000.907-N-R-03 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0035-0024.381-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0035-0024.406-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0053-0284.780-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0053-0287.850-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0053-0289.810-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0053-0291.840-N-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0053-0296.320-S-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0053-0322.639-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0053-0337.810-S-R-01 | \$500 FINE FOR DUMBING ON ROW   |

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|--------------|---------------------------|---------------------------------|
| Guntersville | SF-AL0068-0023.050-E-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0068-0041.436-E-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0068-0042.754-W-R-01 | PLEASE DON'T LITTER             |
| Guntersville | SF-AL0068-0044.130-W-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0068-0052.790-W-R-01 | PLEASE DO NOT LITTER            |
| Guntersville | SF-AL0069-0242.730-N-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0069-0265.370-S-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0069-0274.890-S-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0069-0277.150-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0069-0277.870-N-R-01 | KEEP AL THE BEAUTIFUL           |
| Guntersville | SF-AL0069-0280.400-N-R-01 | \$500 FINE FOR LITTERING        |
| Guntersville | SF-AL0069-0280.540-S-R-01 | \$500 FINE FOR LITTERING        |
| Guntersville | SF-AL0074-0084.850-E-R-03 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0074-0087.300-W-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0074-0120.656-E-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0074-0137.570-E-R-01 | PLEASE DON'T LITTER             |
| Guntersville | SF-AL0074-0170.864-W-L-07 | PLEASE DON'T LITTER             |
| Guntersville | SF-AL0075-0100.390-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0075-0100.478-N-R-01 | \$500.00 FINE                   |
| Guntersville | SF-AL0075-0104.530-S-R-01 | \$500.00 FINE                   |
| Guntersville | SF-AL0075-0104.620-S-R-02 | DO NOT LITTER                   |
| Guntersville | SF-AL0077-0094.818-N-R-01 | \$500 FINE FOR DUMPING ON R.O.W |
| Guntersville | SF-AL0077-0102.531-S-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0077-0109.778-S-R-01 | NO LITTERING/ MIN. FINE \$250   |
| Guntersville | SF-AL0079-0071.690-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0079-0071.700-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0079-0090.755-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0092.725-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0092.932-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0094.968-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0101.674-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0103.593-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0103.988-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0104.352-N-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0106.778-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0079-0107.394-S-R-01 | \$500 FINE FOR DUMPING          |
| Guntersville | SF-AL0091-0024.650-N-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0091-0025.760-S-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Guntersville | SF-AL0117-0000.316-N-R-01 | \$500 FINE                      |
| Guntersville | SF-AL0117-0010.880-S-R-01 | \$500 FINE FOR DUMP             |
| Guntersville | SF-AL0117-0013.545-S-R-01 | \$500 FINE FOR DUMP             |
| Guntersville | SF-AL0117-0013.654-S-R-01 | DO NOT LITTER                   |
| Guntersville | SF-AL0117-0019.515-N-R-01 | DO NOT LITTER                   |

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|--------------|---------------------------|---|
| Guntersville | SF-AL0117-0019.610-S-R-01 | DO NOT LITTER                           |
| Guntersville | SF-AL0157-0002.330-S-R-01 | \$500 FINE FOR DUMPING RUBBISH          |
| Guntersville | SF-AL0168-0008.470-E-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0168-0008.560-E-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0168-0012.833-W-R-02 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0168-0015.037-W-R-01 | KEEP AL THE BEAUTIFUL                   |
| Guntersville | SF-AL0205-0002.430-N-R-01 | \$500 FINE FOR DUMPING RUBBISH          |
| Guntersville | SF-AL0205-0002.470-N-R-01 | KEEP AL THE BEAUTIFUL                   |
| Guntersville | SF-AL0205-0004.770-S-R-01 | \$500 FINE FOR DUMPING RUBBISH          |
| Guntersville | SF-AL0211-0002.852-N-R-01 | DO NOT LITTER                           |
| Guntersville | SF-AL0227-0027.010-N-R-01 | KEEP AL BEAUTIFUL                       |
| Guntersville | SF-AL0227-0028.180-N-R-01 | KEEP AL BEAUTIFUL                       |
| Guntersville | SF-AL0227-0035.160-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0227-0035.210-N-R-01 | KEEP AL BEAUTIFUL                       |
| Guntersville | SF-AL0227-0037.080-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0227-0037.200-S-R-01 | KEEP AL BEAUTIFUL                       |
| Guntersville | SF-AL0227-0038.330-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0273-0015.771-S-R-02 | PLEASE HELP KEEP CH. CO. CLEAN          |
| Guntersville | SF-AL0279-0008.504-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-AL0279-0008.583-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0059-0101.034-S-L-02 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0059-0175.800-N-R-01 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0180.720-S-R-02 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0181.370-N-R-02 | \$ 500.00 FINE FOR DUMPING              |
| Guntersville | SF-IN0059-0181.380-N-R-01 | PLEASE DON'T LITTER (RD/WH/BL)          |
| Guntersville | SF-IN0059-0181.380-N-R-09 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0182.600-S-R-01 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0183.373-N-R-01 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0191.034-N-M-02 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0059-0198.609-S-R-01 | KEEP AL BEAUTIFUL DON'T LITTER          |
| Guntersville | SF-IN0059-0198.879-N-R-01 | DO NOT LITTER                           |
| Guntersville | SF-IN0065-0291.663-S-R-01 | \$500 FINE FOR DUMPING RUBBISH          |
| Guntersville | SF-IN0065-0292.030-N-R-01 | \$500 FINE FOR DUMPING ( RAMP )         |
| Guntersville | SF-IN0065-0296.500-N-R-01 | KEEP ALABAMA THE BEAUTIFUL              |
| Guntersville | SF-IN0065-0299.185-S-R-01 | \$500 FINE FOR DUMPING RUBBISH          |
| Guntersville | SF-IN0065-0299.660-N-R-01 | \$500 FINE FOR DUMPING ( RAMP )         |
| Guntersville | SF-IN0065-0300.691-N-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0065-0300.703-N-R-01 | KEEP ALABAMA BEAUTIFUL                  |
| Guntersville | SF-IN0065-0301.057-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0065-0301.115-S-R-01 | KEEP ALABAMA THE BEAUTIFUL ( RAMP )     |
| Guntersville | SF-IN0065-0303.285-S-R-01 | \$500 FINE FOR DUMPING                  |
| Guntersville | SF-IN0065-0303.306-S-R-01 | \$500 FINE FOR DUMPING RUBBISH ( RAMP ) |
| Guntersville | SF-IN0065-0303.725-N-R-01 | \$500 FINE FOR DUMPING ( RAMP )         |

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|--------------|---------------------------|---|
| Guntersville | SF-IN0065-0307.290-S-R-01 | \$500 FINE FOR DUMPING RUBBISH ( RAMP )         |
| Guntersville | SF-IN0065-0307.625-N-R-01 | \$500 FINE FOR DUMPING RUBBISH ( RAMP )         |
| Guntersville | SF-IN0065-0310.291-N-R-01 | \$500 FINE FOR DUMPING                          |
| Guntersville | SF-IN0065-0311.250-S-R-01 | KEEP AL THE BEAUTIFUL                           |
| Mobile       | SF-AL0003-0014.100-S-R-01 | PLEASE DON'T LITTER KP AL BEAU                  |
| Mobile       | SF-AL0003-0015.199-N-R-01 | PLEASE DONT LITTER KEEP AL CLE                  |
| Mobile       | SF-AL0003-0034.034-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0003-0036.709-S-R-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Mobile       | SF-AL0003-0067.850-S-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0003-0068.210-S-R-01 | KEEP ALABAMA BEAUTIFUL                          |
| Mobile       | SF-AL0003-0068.850-S-R-01 | PLEASE DO NOT LITTER ON ALABAMA                 |
| Mobile       | SF-AL0003-0072.019-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0012-0082.274-E-R-01 | DO NOT LITTER                                   |
| Mobile       | SF-AL0012-0098.008-W-R-01 | DO NOT LITTER                                   |
| Mobile       | SF-AL0015-0001.975-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0015-0003.324-N-R-01 | \$500 FINE FOR DUMPING RUBBISH                  |
| Mobile       | SF-AL0015-0025.649-S-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0016-0036.509-E-R-01 | ANTI. LITTER                                    |
| Mobile       | SF-AL0016-0042.995-W-R-01 | DON'T LITTER                                    |
| Mobile       | SF-AL0016-0072.530-W-R-01 | \$500 FINE FOR DUMP OF RUBBISH                  |
| Mobile       | SF-AL0029-0002.858-N-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0041-0000.500-N-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0041-0005.860-S-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0041-0009.747-N-R-01 | DO NOT LITTER                                   |
| Mobile       | SF-AL0042-0036.085-E-R-01 | ANTI LITER                                      |
| Mobile       | SF-AL0042-0043.209-W-R-01 | ANTI LITTER                                     |
| Mobile       | SF-AL0042-0079.680-W-R-01 | PLEASE DON'T LITTER                             |
| Mobile       | SF-AL0059-0002.474-S-R-20 | \$500 DUMP OF RUBBISH                           |
| Mobile       | SF-AL0083-0000.413-N-R-01 | DON'T LITTER ON ALABAMA                         |
| Mobile       | SF-AL0083-0001.371-S-R-02 | DON'T LITTER ON ALA                             |
| Mobile       | SF-AL0113-0000.190-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0113-0000.200-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA the BEAUTIFUL |
| Mobile       | SF-AL0135-0002.022-S-R-01 | \$500 FINE/DUMP R.O.W.                          |
| Mobile       | SF-AL0180-0001.979-E-R-01 | DO NOT LITTER \$500 FINE                        |
| Mobile       | SF-AL0180-0002.075-E-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0180-0002.111-W-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0180-0002.212-E-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0180-0002.473-W-R-01 | DO NOT LITTER \$500 FINE                        |
| Mobile       | SF-AL0180-0002.775-E-R-01 | \$500 FINE FOR DUMPING RUBBISH                  |
| Mobile       | SF-AL0180-0002.895-W-R-01 | \$500 FINE FOR DUMPING                          |
| Mobile       | SF-AL0180-0002.940-E-R-01 | DO NOT LITTER \$500 FINE                        |
| Mobile       | SF-AL0180-0003.391-W-R-01 | DO NOT LITTER \$500 FINE                        |
| Mobile       | SF-AL0180-0003.898-E-R-01 | DO NOT LITTER \$500 FINE                        |

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| ALDOT Area | ALDOT Asset ID*           | Description                           |
|------------|---------------------------|---------------------------------------|
| Mobile     | SF-AL0180-0004.288-W-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0004.890-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0005.000-W-R-01 | \$500 FOR DUMPING RUBBISH             |
| Mobile     | SF-AL0180-0005.379-W-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0006.005-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0006.500-W-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0006.860-E-R-01 | \$500 FINE FOR DUMP OF RUBBISH        |
| Mobile     | SF-AL0180-0006.920-E-R-01 | KEEP AL BEAUTIFUL/DONT LITTER         |
| Mobile     | SF-AL0180-0007.115-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0007.580-W-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0180-0008.013-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0008.562-W-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0008.950-W-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0009.082-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0009.460-E-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0009.616-W-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0180-0009.818-W-R-01 | KEEP ALABAMA THE BEAUTIFUL            |
| Mobile     | SF-AL0180-0010.074-E-R-01 | DO NOT LITTER \$500 FINE              |
| Mobile     | SF-AL0180-0010.500-W-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0010.718-W-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0180-0011.250-E-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0013.090-W-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0014.300-E-R-01 | \$500 FINE NO DUMPING ON STATE        |
| Mobile     | SF-AL0180-0014.650-E-R-01 | DO NOT LITTER/\$500 FINE OR JAIL TIME |
| Mobile     | SF-AL0180-0014.650-W-R-01 | \$500 FINE NO DUMPING ON STATE        |
| Mobile     | SF-AL0180-0015.086-E-R-01 | \$500 FINE FOR DUMPING RUBBISH        |
| Mobile     | SF-AL0180-0015.510-E-R-01 | \$500 FINE FOR RUBBISH                |
| Mobile     | SF-AL0181-0002.212-S-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0181-0006.141-N-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0181-0010.017-N-R-01 | DO NOT LITTER                         |
| Mobile     | SF-AL0181-0010.017-S-R-01 | PLEASE DON'T LITTER (R20-5)           |
| Mobile     | SF-AL0181-0015.435-S-R-02 | DO NOT LITTER                         |
| Mobile     | SF-AL0182-0016.774-W-R-01 | PLEASE DONT LITTER KEEP AL BEA        |
| Mobile     | SF-IN0010-0000.342-E-R-01 | PLEASE DONT LITTER                    |
| Mobile     | SF-IN0010-0000.675-W-R-01 | PLEASE CLN AREA AFT.EACH USE(2        |
| Mobile     | SF-IN0010-0000.675-W-R-05 | PLEASE CLN AREA AFT.EACH USE          |
| Mobile     | SF-IN0010-0018.049-W-R-01 | PLEASE DON'T LITTER KEEP ALABAMA      |
| Mobile     | SF-IN0010-0043.658-W-R-01 | KEEP AL BEAUTIFUL                     |
| Mobile     | SF-IN0010-0044.706-E-R-01 | KEEP AL BEAUT. DON'T LITTER           |
| Mobile     | SF-IN0010-0065.567-W-M-01 | PLEASE CLEAN AFTER USE W/C            |
| Mobile     | SF-IN0010-0065.940-W-R-01 | PLEASE DO NOT LITTER/KEEP AL B        |
| Mobile     | SF-IN0065-0030.411-N-R-01 | PLEASE DON'T LITTER                   |
| Mobile     | SF-IN0065-0047.859-S-R-01 | PLEASE DON'T LITTER                   |

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| ALDOT Area | ALDOT Asset ID*           | Description                                      |
|------------|---------------------------|--|
| Mobile     | SF-IN0065-0084.970-N-R-01 | KEEP ALA. BEAUTIFUL.                             |
| Mobile     | SF-IN0065-0088.183-S-R-01 | DON'T LITTER ON ALA.                             |
| Mobile     | SF-IN0065-0088.238-S-R-01 | KEEP ALA. BEAUTIFUL                              |
| Montgomery | SF-AL0001-0135.775-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0003-0133.940-S-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0003-0159.425-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0003-0176.627-N-R-02 | PLEASE DONT LITTER                               |
| Montgomery | SF-AL0006-0160.046-W-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0006-0165.889-W-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0006-0171.523-E-R-01 | PLEASE DONT LITTER                               |
| Montgomery | SF-AL0006-0179.161-W-L-01 | PLEASE DONT LITTER                               |
| Montgomery | SF-AL0006-0197.921-W-R-01 | PLEASE DO NOT LITTER                             |
| Montgomery | SF-AL0006-0199.809-E-R-01 | PLEAS DO NOT LITTER                              |
| Montgomery | SF-AL0008-0074.131-E-R-04 | \$500 FINE FOR DUMPING                           |
| Montgomery | SF-AL0008-0081.406-E-R-01 | PLEASE DON'T LITTER                              |
| Montgomery | SF-AL0008-0081.406-E-R-02 | KEEP ALABAMA BEAUTIFUL                           |
| Montgomery | SF-AL0008-0081.416-W-R-01 | PLEASE DON'T LITTER                              |
| Montgomery | SF-AL0008-0090.045-E-R-01 | DO NOT LITTER                                    |
| Montgomery | SF-AL0008-0128.811-E-R-02 | \$500 FINE                                       |
| Montgomery | SF-AL0008-0128.814-W-L-02 | \$500 FINE                                       |
| Montgomery | SF-AL0008-0128.881-W-L-02 | \$500 FINE                                       |
| Montgomery | SF-AL0008-0152.158-W-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0008-0152.196-W-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0008-0201.693-E-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0009-0092.459-S-L-02 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0009-0109.304-N-R-02 | PLEASE DONT LITTER                               |
| Montgomery | SF-AL0009-0110.036-N-R-01 | \$500 FINE FOR DUMPING RUBBISH ON STATE PROPERTY |
| Montgomery | SF-AL0009-0111.003-S-L-01 | PLEASE DONT LITTER                               |
| Montgomery | SF-AL0009-0111.720-N-R-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0009-0111.733-S-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0009-0111.782-S-L-01 | \$500 FINE FOR DUMPING RUBBISH                   |
| Montgomery | SF-AL0010-0123.964-E-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0014-0117.159-E-R-01 | PLEASE DON'T LITTER                              |
| Montgomery | SF-AL0014-0117.169-W-R-01 | PLEASE DON'T LITTER                              |
| Montgomery | SF-AL0014-0208.300-E-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0014-0214.889-W-R-01 | 500 DOLLAR FINE DUMPIN RUBBISH                   |
| Montgomery | SF-AL0014-0218.250-W-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0015-0123.260-N-R-01 | PLEASE DON'T LITTER                              |
| Montgomery | SF-AL0015-0176.243-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                       |
| Montgomery | SF-AL0015-0177.600-N-R-01 | DUMP RUBBISH \$500 FINE                          |
| Montgomery | SF-AL0015-0178.161-S-R-01 | \$500 FINE DUMPING ON ROW                        |
| Montgomery | SF-AL0015-0178.200-S-R-01 | DUMP RUBBISH \$500 FINE                          |
| Montgomery | SF-AL0015-0192.838-N-R-01 | PLEASE DONT LITTER AL THE BEAU                   |

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|------------|---------------------------|--------------------------------|
| Montgomery | SF-AL0015-0192.953-N-R-01 | \$500 FINE DUMPING RUBBAGE     |
| Montgomery | SF-AL0021-0127.595-S-R-01 | KEEP ALABAMA BEAUTIFUL         |
| Montgomery | SF-AL0022-0019.430-E-R-01 | PLEASE DON'T LITTER            |
| Montgomery | SF-AL0022-0026.425-E-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0022-0026.435-E-R-01 | KEEP ALABAMA BEAUTIFUL         |
| Montgomery | SF-AL0022-0026.435-W-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0038-0101.513-E-L-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0038-0138.060-E-L-01 | ALABAMA THE BEAUTIFUL          |
| Montgomery | SF-AL0049-0000.238-N-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0049-0004.006-S-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0051-0112.150-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0051-0113.650-S-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0053-0092.546-N-R-02 | PLEASE DONT LITTER             |
| Montgomery | SF-AL0053-0093.592-S-L-01 | PLEASE DONT LITTER             |
| Montgomery | SF-AL0053-0100.522-S-L-01 | \$500 FINE FOR DUMPING RUBBISH |
| Montgomery | SF-AL0053-0160.040-N-R-01 | \$500 FINE FOR DUMPING         |
| Montgomery | SF-AL0110-0014.125-E-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0126-0005.096-E-R-02 | \$500 FINE FOR DUMPING RUBBISH |
| Montgomery | SF-AL0126-0005.098-W-L-02 | \$500 FINE FOR DUMPING RUBBISH |
| Montgomery | SF-AL0140-0011.923-W-R-01 | \$500 FINE DUMPING RUBBISH     |
| Montgomery | SF-AL0147-0005.800-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0147-0008.575-S-R-02 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0152-0001.600-E-R-02 | PLEASE DONT LITTER             |
| Montgomery | SF-AL0152-0004.045-W-L-01 | PLEASE DONT LITTER             |
| Montgomery | SF-AL0152-0005.526-W-L-02 | \$500 FINE FOR DUMPING RUBBISH |
| Montgomery | SF-AL0152-0005.533-E-R-02 | \$500 FINE FOR DUMPING RUBBISH |
| Montgomery | SF-AL0169-0023.928-N-R-01 | PLEASE DONT LITTER             |
| Montgomery | SF-AL0169-0024.505-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0169-0026.900-S-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0185-0020.410-S-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0229-0003.628-N-R-01 | PLEASE DO NOT LITTER           |
| Montgomery | SF-AL0267-0501.546-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-AL0267-0506.545-S-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0106.268-S-R-03 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0112.693-S-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0115.357-N-R-03 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0126.243-S-R-03 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0131.263-N-R-02 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0133.358-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0140.374-S-R-02 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0142.962-N-R-02 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0149.884-S-R-03 | KEEP ALABAMA THE BEAUTIFUL     |
| Montgomery | SF-IN0065-0152.569-N-R-02 | KEEP ALABAMA THE BEAUTIFUL     |

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| ALDOT Area | ALDOT Asset ID*              | Description                                 |
|------------|------------------------------|---|
| Montgomery | SF-IN0065-0156.353-S-R-02    | KEEP ALABAMA THE BEAUTIFUL                  |
| Montgomery | SF-IN0065-0159.093-N-R-01    | PLEASE DONT LITTER                          |
| Montgomery | SF-IN0065-0165.142-S-L-02    | PLEASE DONT LITTER                          |
| Montgomery | SF-IN0065-0173.808-N-R-02    | PLEASE DONT LITTER                          |
| Montgomery | SF-IN0085-0015.769-N-R-01    | PLOW DONT LITTER                            |
| Montgomery | SF-IN0085-0018.574-N-R-01    | PLEASE DONT LITTER                          |
| Montgomery | SF-IN0085-0018.579-N-M-01    | PLEASE DON'T LITTER                         |
| Montgomery | SF-IN0085-0047.000-S-R-01    | PLS DNT LTR/KEEP AL THE BEAUTI              |
| Montgomery | SF-IN0085-0047.390-S-M-01    | PLS DNT LTR/KEEP AL THE BEAUTI              |
| Montgomery | SF-IN0085-0047.536-N-M-01    | KEEP ALABAMA BEAUTIFUL                      |
| Montgomery | SF-IN0085-0047.536-N-R-01    | KEEP ALABAMA BEAUTIFUL                      |
| Montgomery | SF-IN0085-0047.694-N-R-01    | \$500 FINE FOR DUMPING ON ROW               |
| Montgomery | SF-IN0085-0069.098-S-R-01    | \$500 FINE FOR DUMPING ON ROW               |
| Montgomery | SF-IN0085-0069.162-N-R-01    | \$500 FINE FOR DUMPING ROW                  |
| Montgomery | SF-OTHER0665-0132.913--01-02 | PLEASE CLEAN AFTER DUMPING                  |
| Troy       | SF-AL0001-0010.838-N-L-01    | PLEASE DON'T LITTER                         |
| Troy       | SF-AL0001-0064.274-N-R-02    | DON'T BE A LITTER BUG                       |
| Troy       | SF-AL0006-0235.272-E-L-01    | \$500 FINE FOR DUMPING                      |
| Troy       | SF-AL0006-0239.757-E-L-02    | DONT BE A LITTER BUG KEEP EUFA              |
| Troy       | SF-AL0006-0239.783-E-L-02    | PLEASE DONT LITTER AL BEAUTIFU              |
| Troy       | SF-AL0009-0043.390-N-R-01    | DO NOT LITTER                               |
| Troy       | SF-AL0009-0073.849-N-L-01    | DO NOT LITTER                               |
| Troy       | SF-AL0010-0136.503-E-R-02    | DO NOT LITTER                               |
| Troy       | SF-AL0010-0172.373-E-R-01    | DON'T LITTER                                |
| Troy       | SF-AL0010-0190.515-E-L-01    | DON'T LITTER                                |
| Troy       | SF-AL0010-0190.686-E-R-01    | KEEP ALABAMA THE BEAUTIFUL                  |
| Troy       | SF-AL0010-0217.289-E-L-01    | PLEASE DON'T LITTER                         |
| Troy       | SF-AL0012-0203.239-E-M-01    | \$500 FINE FOR DUMPING RUBBISH              |
| Troy       | SF-AL0012-0214.171-E-R-01    | PLEASE DON'T LITTER KEEP AL...              |
| Troy       | SF-AL0012-0216.442-E-R-02    | PLEASE DON'T LITTER KEEP AL...              |
| Troy       | SF-AL0012-0218.270-E-L-02    | PLEASE DON'T LITTER KEEP AL...              |
| Troy       | SF-AL0012-0230.759-E-L-01    | \$500 FINE FOR DUMPING RUBBISH              |
| Troy       | SF-AL0012-0230.759-E-R-01    | \$500 FINE FOR DUMPING RUBBISH              |
| Troy       | SF-AL0012-0231.161-E-L-01    | PLEASE DON'T LITTER KEEP AL...              |
| Troy       | SF-AL0012-0574.379-N-R-01    | PLEASE DON'T LITTER KEEP ALA. THE BEAUTIFUL |
| Troy       | SF-AL0015-0123.114-N-L-01    | DO NOT LITTER                               |
| Troy       | SF-AL0030-0011.875-E-L-01    | KEEP ALABAMA THE BEAUTIFUL                  |
| Troy       | SF-AL0030-0012.223-E-R-02    | EUFAULA THE BEAUTIFUL                       |
| Troy       | SF-AL0030-0012.223-E-R-03    | TAKE PRIDE DON'T LITTER                     |
| Troy       | SF-AL0051-0041.687-N-R-01    | PLEASE DO NOT LITTER                        |
| Troy       | SF-AL0052-0065.781-E-L-01    | \$500 FINE FOR DUMPING RUBBISH              |
| Troy       | SF-AL0052-0067.617-E-R-01    | KEEP ALABAMA THE BEAUTIFUL                  |
| Troy       | SF-AL0052-0080.725-E-L-01    | PLEASEDON'T LITTER KEEP ALABA               |

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| ALDOT Area | ALDOT Asset ID*           | Description                                     |
|------------|---------------------------|---|
| Troy       | SF-AL0053-0027.147-N-R-01 | \$500 FINE FOR DUMPING ON ROW                   |
| Troy       | SF-AL0053-0048.045-S-R-01 | THANK YOU FOR NOT LITTERING                     |
| Troy       | SF-AL0053-0048.045-S-R-02 | MAX. FINE \$500                                 |
| Troy       | SF-AL0053-0057.057-N-R-01 | PLEASE DON'T LITTER                             |
| Troy       | SF-AL0053-0088.673-N-L-01 | PLEASE DO NOT LITTER                            |
| Troy       | SF-AL0087-0050.179-N-R-01 | DON'T LITTER                                    |
| Troy       | SF-AL0095-0047.807-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0095-0062.536-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0095-0063.673-N-L-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0105-0001.299-N-R-01 | PLEASE DON'T LITTER KEEP AL BE                  |
| Troy       | SF-AL0109-0006.248-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0109-0008.483-N-L-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0123-0034.788-N-R-01 | \$500 FINE FOR DUMPING RUBBISH                  |
| Troy       | SF-AL0125-0019.805-N-R-01 | DON'T LITTER                                    |
| Troy       | SF-AL0125-0019.805-N-R-01 | DON'T LITTER                                    |
| Troy       | SF-AL0130-0014.477-E-L-01 | DON'T LITTER                                    |
| Troy       | SF-AL0130-0014.695-E-R-01 | \$500 FINE FOR DUMPING RUBBISH                  |
| Troy       | SF-AL0130-0014.695-E-R-02 | \$500 FINE FOR DUMPING RUBBISH                  |
| Troy       | SF-AL0131-0016.073-N-R-01 | PLEASE DON'T LITTER, KEEP ALABAMA THE BEAUTIFUL |
| Troy       | SF-AL0131-0020.810-N-L-01 | PLEASE DON'T LITTER, KEEP ALABAMA THE BEAUTIFUL |
| Troy       | SF-AL0134-0070.619-E-L-01 | \$500 FINE FOR DUMPING ON ROW                   |
| Troy       | SF-AL0134-0070.634-E-L-01 | \$500 FINE FOR DUMPING ON ROW                   |
| Troy       | SF-AL0134-0070.651-E-L-01 | \$500 FINE FOR DUMPING ON ROW                   |
| Troy       | SF-AL0165-0003.150-N-R-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0167-0048.863-N-R-01 | KEEP ALABAMA BEAUTIFUL                          |
| Troy       | SF-AL0201-0000.065-N-R    | PLEASE DON'T LITTER                             |
| Troy       | SF-AL0201-0001.477-N-L    | PLEASE DON'T LITTER                             |
| Troy       | SF-AL0210-0001.693-E-L-01 | PLEASE DON'T LITTER KEEP ALABA                  |
| Troy       | SF-AL0210-0009.800-E-L-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0210-0012.094-E-L-01 | KEEP ALABAMA THE BEAUTIFUL                      |
| Troy       | SF-AL0223-0011.414-N-L-01 | DON'T LITTER                                    |
| Troy       | SF-AL0239-0001.176-N-R-02 | \$500 FINE FOR DUMPING                          |
| Troy       | SF-AL0239-0001.224-N-R-02 | \$500 FINE FOR DUMPING                          |
| Troy       | SF-AL0239-0001.229-N-R-02 | \$500 FINE FOR DUMPING                          |
| Tuscaloosa | SF-AL0003-0223.227-N-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0003-0236.945-S-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0003-0240.530-N-R-01 | PLEASE DON'T LITTER                             |
| Tuscaloosa | SF-AL0005-0097.425-N-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0005-0097.442-S-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0006-0044.909-W-R-01 | \$500 FINE FOR DUMPING RUBBISH                  |
| Tuscaloosa | SF-AL0006-0099.477-E-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0006-0103.181-W-R-01 | \$500 FINE FOR DUMPING RUB                      |
| Tuscaloosa | SF-AL0006-0105.882-E-R-01 | \$500 FINE FOR DUMPING RUB                      |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area | ALDOT Asset ID*           | Description                     |
|------------|---------------------------|---------------------------------|
| Tuscaloosa | SF-AL0006-0109.189-E-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0006-0113.842-W-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0007-0006.800-N-R-01 | KEEP ALABAMA BEAUTIFUL          |
| Tuscaloosa | SF-AL0007-0006.800-N-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0008.300-N-L-01 | \$500 FINE FOR DUMPING          |
| Tuscaloosa | SF-AL0007-0010.700-N-L-01 | KEEP ALABAMA BEAUTIFUL          |
| Tuscaloosa | SF-AL0007-0010.700-N-L-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0024.500-N-R-01 | PLEASE DO NOT LITTER            |
| Tuscaloosa | SF-AL0007-0027.000-N-L-01 | PLEASE DO NOT LITTER            |
| Tuscaloosa | SF-AL0007-0059.198-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0075.412-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0087.470-N-R-02 | \$500 FINE FOR DUMPING TRASH ON |
| Tuscaloosa | SF-AL0007-0089.760-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0102.158-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0007-0103.671-S-R-03 | DON'T BE A LITTER BUG           |
| Tuscaloosa | SF-AL0017-0139.900-N-R-01 | KEEP ALABAMA BEAUTIFUL          |
| Tuscaloosa | SF-AL0017-0139.900-N-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0017-0143.400-N-L-01 | KEEP ALABAMA BEAUTIFUL          |
| Tuscaloosa | SF-AL0017-0143.400-N-L-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0022-0046.470-W-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0022-0049.839-W-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0022-0058.609-E-R-01 | \$500 FINE FOR DUMPING          |
| Tuscaloosa | SF-AL0022-0059.231-E-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0022-0062.538-W-R-01 | \$500 FINE FOR DUMPING          |
| Tuscaloosa | SF-AL0022-0075.012-E-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0022-0075.123-E-R-02 | NO LITTERING                    |
| Tuscaloosa | SF-AL0022-0075.214-E-R-01 | \$500 FOR DUMPING RUB           |
| Tuscaloosa | SF-AL0022-0078.189-W-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0022-0080.683-W-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0069-0149.326-S-R-02 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0069-0153.370-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0069-0153.475-N-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0069-0157.187-N-R-03 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0069-0179.112-S-R-01 | \$500 FINE                      |
| Tuscaloosa | SF-AL0069-0179.178-S-R-01 | \$500 FINE DUMP RUBBISH ON ROW  |
| Tuscaloosa | SF-AL0139-0000.850-N-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0139-0019.135-S-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0145-0001.474-N-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0145-0006.850-S-R-01 | \$500 FINE FOR DUMPING          |
| Tuscaloosa | SF-AL0171-0023.455-S-R-01 | \$500 FINE FOR DUMPING RUBBISH  |
| Tuscaloosa | SF-AL0183-0046.957-S-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0191-0000.550-S-R-01 | \$500 FINE FOR DUMPING RUB      |
| Tuscaloosa | SF-AL0191-0003.918-N-R-01 | \$500 FINE FOR DUMPING RUB      |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area | ALDOT Asset ID*           | Description                    |
|------------|---------------------------|--------------------------------|
| Tuscaloosa | SF-AL0191-0010.146-N-R-01 | \$500 FINE FOR DUMPING RUB     |
| Tuscaloosa | SF-AL0191-0013.220-S-R-01 | \$500 FINE FOR DUMPING RUB     |
| Tuscaloosa | SF-AL0215-0010.385-S-R-01 | \$500 FINE                     |
| Tuscaloosa | SF-AL0216-0000.180-E-R-01 | \$500 FINE FOR DUMP. ON ROW    |
| Tuscaloosa | SF-AL0216-0025.838-W-R-02 | \$500 FINE FOR DUMPING R.O.W.  |
| Tuscaloosa | SF-IN0059-0000.100-N-R-01 | PLEASE DO NOT LITTER           |
| Tuscaloosa | SF-IN0059-0000.402-N-R-01 | PLEASE CLEAN AREA AFTER EA USE |
| Tuscaloosa | SF-IN0059-0070.336-S-R-01 | KEEP AMERICA BEAUTIFUL         |
| Tuscaloosa | SF-IN0059-0076.032-N-R-01 | PLEASE DON'T LITTER            |
| Tuscaloosa | SF-IN0065-0213.123-S-R-01 | PLEASE DON'T LITTER            |
| Tuscaloosa | SF-IN0065-0213.268-S-R-01 | PLEASE DON'T LITTER            |
| Tuscaloosa | SF-IN0065-0213.489-N-R-01 | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-AL0002-0000.665-E-R-01 | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-AL0002-0020.681-E-R-01 | \$500 FINE FOR DUMPING ON ROW  |
| Tuscumbia  | SF-AL0002-0024.037-W-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Tuscumbia  | SF-AL0002-0026.412-E-R-01 | \$500 FINE FOR DUMPING RUBBISH |
| Tuscumbia  | SF-AL0002-0026.437-E-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0002-0027.351-W-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0002-0029.474-W-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0002-0042.501-W-R-01 | \$500 FINE FOR DUMPING RUB     |
| Tuscumbia  | SF-AL0002-0055.840-W-R-02 | UNLAWFUL TO LITTER             |
| Tuscumbia  | SF-AL0002-0059.631-W-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0013-0287.590-N-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0013-0300.408-N-R-01 | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-AL0013-0307.637-N-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0013-0307.640-S-R-01 | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-AL0013-0335.777-S-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0017-0346.414-S-R-01 | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-AL0020-0000.253-E-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0020-0040.723-E-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0020-0045.986-W-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0020-0047.098-E-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0020-0050.502-W-R-01 | KEEP ALABAMA THE BEAUTIFUL     |
| Tuscumbia  | SF-AL0020-0050.767-E-R-01 | PLAESE DONT LITTER             |
| Tuscumbia  | SF-AL0020-0059.857-E-R-02 | NO LITTERING \$500 FINE        |
| Tuscumbia  | SF-AL0020-0061.254-W-M-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0020-0061.254-W-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0024-0025.870-E-R-01 | PLEASE DON'T LITTER KEEP ALABA |
| Tuscumbia  | SF-AL0024-0038.016-E-R-01 | PLEASE DON'T LITTER KEEP ALABA |
| Tuscumbia  | SF-AL0024-0038.222-W-R-01 | PLEASE DONT LITTER KEEP AMERIC |
| Tuscumbia  | SF-AL0024-0063.525-W-R-01 | PLEASE DONT LITTER KEEP ALABAM |
| Tuscumbia  | SF-AL0033-0015.052-N-R-01 | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0033-0017.987-S-R-01 | PLEASE DONT LITTER KEEP AL. BE |

ALDOT Active Anti-Litter Signage:  
Fiscal Year 2025

| ALDOT Area | ALDOT Asset ID*              | Description                    |
|------------|------------------------------|--------------------------------|
| Tuscumbia  | SF-AL0033-0021.850-S-R-01    | PLEASE DONT LITTER KEEP AL BEA |
| Tuscumbia  | SF-AL0033-0029.275-N-R-01    | \$500 FINE FOR DUMPING RUBBISH |
| Tuscumbia  | SF-AL0033-0033.622-S-R-01    | \$500 FINE FOR DUMPIN RUBBISH  |
| Tuscumbia  | SF-AL0033-0039.542-N-R-01    | PLEASE DONT LITTER KEEP AL BEA |
| Tuscumbia  | SF-AL0064-0014.722-W-R-01    | \$500 FINE FOR DUMPING RUB     |
| Tuscumbia  | SF-AL0099-0020.229-S-R-01    | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0101-0020.074-N-R-01    | \$500 FINE FOR DUMPING ON ROW  |
| Tuscumbia  | SF-AL0101-0039.033-S-R-01    | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0133-0015.658-S-R-01    | \$500 FINE FOR DUMPING         |
| Tuscumbia  | SF-AL0157-0046.084-N-R-01    | \$500 FINE FOR DUMPING RUBBISH |
| Tuscumbia  | SF-AL0157-0091.014-S-R-01    | PLEASE DONT LITTER KEEP AL BEA |
| Tuscumbia  | SF-AL0184-0007.879-W-R-03    | NO DUMPING \$500 FINE          |
| Tuscumbia  | SF-AL0184-0008.929-E-R-01    | \$500 FINE FOR DUMPING         |
| Tuscumbia  | SF-AL0184-0008.929-W-R-01    | \$500 FINE FOR DUMPING         |
| Tuscumbia  | SF-AL0207-0000.999-N-R-02    | PLEASE DONT LITTER             |
| Tuscumbia  | SF-AL0207-0013.989-S-R-01    | PLEASE DONT LITTER             |
| Tuscumbia  | SF-IN0065-0317.739-N-R-01    | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-IN0065-0332.674-S-R-01    | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-IN0065-0338.744-S-R-01    | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-IN0065-0341.699-N-R-01    | PLEAS DON'T LITTER             |
| Tuscumbia  | SF-IN0065-0350.312-S-R-01    | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-IN0065-0355.085-N-R-01    | KEEP ALABAMA BEAUTIFUL         |
| Tuscumbia  | SF-IN0065-0365.893-S-R-01    | PLEASE DON'T LITTER            |
| Tuscumbia  | SF-IN0565-0002.080-E-R-01    | KEEP ALABAMA BEAUTIFUL...      |
| Tuscumbia  | SF-IN0565-0004.100-E-R-01    | KEEP ALABAMA BEAUTIFUL...      |
| Tuscumbia  | SF-IN0565-0004.273-W-R-01    | KEEP ALABAMA BEAUTIFUL         |
| Tuscumbia  | SF-IN0565-0006.900-W-R-01    | KEEP ALABAMA BEAUTIFUL         |
| Tuscumbia  | SF-OTHER0002-0012.773--01-01 | NO LITTERING \$500 FINE        |

\* Asset ID format: SF-XXXXXX-YYYY.YYY-Z-Z-Z-Z. XXXXXX = route ID; YYYY.YYY = route milepost.

**Specifics as Related to the Contract October 1, 2023-September 30, 2025  
First Quarter Reporting Period 10/1/24-12/31/24**

The contract for 2023-2025 between Alabama PALS and ALDOT was finalized and received by Alabama PALS in July 2023 and includes components which both parties feel will best benefit the growth and maintenance of these valuable statewide programs.

The current database has afforded PALS a sufficient way to monitor compliance in the program, keep better contact with the volunteer adoptees, as well as beginning and creating and implementing a new and efficient inspection process for the program.

All new data received from this point forward should reflect accurate information for each adopted mile. The database is now updated with the ability to view exact numbers and locations of State, Federal, and County adopted miles. (Total miles and groups included in report).

*PALS continues to receive high level of responses and new applications (see attachments) for Adopt-a-Mile and Adopt-a-Stream programs during the First Quarter of FY25. A new Compliance Reporting Form has been included in the PALS / Adopt-a-Mile Newsletter, where groups, individuals, PALS Chapters and others can report a group that is not keeping their respective mile of highway cleaned on a regular basis.*

**2024 Alabama PALS Statewide Governor's Awards Program**

The 2024 Governor's Awards Program was held on November 12, 2024. Over 260 leaders, state agency heads, volunteers, city and county representatives attended the 2024 Alabama PALS Governor's Awards Program. 65 Awards were presented.

*The 2025 Alabama PALS Governor's Awards are scheduled for November 12, 2025. Due to an increase in pricing at the Renaissance, the 2025 Governor's Awards will be held at Wynlakes Country Club. This will yield an over \$3,000 savings.*

**New Adoptees and Miles Adopted 10/01/24-12/31/24 (see Attached List)**

*List of AAM applications and signs erected is attached to this report. Reports for all applications, signs mailed and erected are included in each quarterly report.*

**2024-25** was another amazing year for the Adopt-A-Mile Program.

New ALDOT specified Safety Vests are available for all adoptees on State and Federal highways, and notices have been sent to all AAM participants regarding the availability of vests.

### **Adopt-a-Mile Signs to be Replaced**

PALS continues to send letters to ALDOT District Engineers regarding the replacement of respective signs for each district and will continue to follow up on future sign replacement as the requests come into the PALS office. As data is updated and added to the new AAM database, Christy will continue to correspond with all ALDOT district office regarding removal or replacement of AAM signs. Several signs have been replaced during this period.

### **ALDOT District Correspondence**

PALS remains in touch with ALDOT District Offices regarding the new protocol for the Adopt-a-Mile program. Christy feels like all districts are excited about the protocol for the program and feel like having PALS handle all paperwork and signage enables the adoptees to receive the signs in a timely fashion.

Ongoing contact is made with respective District Offices regarding applications, paperwork and erecting of AAM signs. District Offices of ALDOT have been very willing to assist the PALS office in all aspects.

*PALS would like to encourage all ALDOT offices to report to the PALS office all miles that appear to be picked up on a regular basis or signs that have faded and become unable to read. PALS will contact the respective group.*

### **Proposal for Updating Adopt-a-Mile Procedures**

PALS met with Stacey Swindall in late September 2022 to discuss the need to have all AAM documents and applications accepted with signatures for E-sign program. All documents would be emailed to groups and individuals for E-signatures, then emailed to all ALDOT District Engineers for E-Signature, therefore eliminating documents having to be mailed and eliminating paperwork for ALDOT Engineers. This would also speed up time for the volunteers to receive their AAM signs in the future. **We have not implemented this and still would like to continue this discussion.**

Also discussed during the 2022 meeting was the need to go to a web-based database for the Adopt-a-Mile Program for the future. PALS has discussed this with Todd Jones with ALDOT and can be developed for future use.

On June, 24, 2024 PALS met with Todd Jones, Kelvin Kennedy, Bryan Orange, Stacey Swindall and others to review progress on the new PALS web based database. There has been good progress made on the new database. PALS and ALDOT will meet again in the upcoming months

to review application. **Diontae Ford is very close to having the new, online database complete. We are hoping to have it fully functional in 2025.**

Christy Waddell, State Adopt-a-Mile Coordinator, has implemented several new items for maintaining compliance, updates, and correspondence with current and future Adopt-a-Mile participating groups. One is a brochure that will be sent to each adoptee upon their 2-year anniversary with the program. This will indicate if the group still intends to actively participate or be removed from the active roll. Christy is also working to identify additional miles from past years that are not actively participating or are in need of new and updated signage. We have removed and replaced many signs in 2024.

### **The 2025 “Don’t Drop it on Alabama” Statewide Cleanup**

The 2024 Spring Cleanup began in April 2024, with some counties and municipalities extending their respective cleanups into May, June and July 2024. Close to 2 million pounds of litter was reported picked up in 2024. PALS is continuing to work with the Association of County Commissions to continue cleanups in all 67 counties for 2025.

All materials and supplies have been ordered for the 2025 Spring Cleanup, and the initial email has already been sent out to all counties. We have already received many participation forms for the 2025 cleanup and anticipate a record year of participation since we will be following up with every county personally.

In 2024, the Alabama Community College Systems partnered with local communities and the Alabama Association of RC&D Councils to extend the cleanup of all ACCS campuses and respective communities. The ACCS schools picked up over 18,000 pounds of litter in the month of April! This partnership will continue in 2025.

### **Materials and Supplies Furnished for 2024 Spring Cleanup**

125,000 Large Trash Bags w/ PALS Corporate Sponsors’ and Partners’ Logos  
2025 Window Decals  
Ad Slicks for promoting cleanup  
Reporting Forms  
PALS Program Booklets  
Adopt-a-Mile Brochures  
Adopt-a-Stream Brochures  
Alabama Clean Campus Brochures  
Safety Regulations and Tips  
Recycling bags for counties participating in recycling component

## **PALS / ALDOT Public Service Announcement**

The NEW 2024 PALS/ALDOT PSA through ABA began airtime in June, July and August 2024. The airtime report was included with our Q4 invoicing.

PALS has uploaded the new ALDOT anti-littering PSA on the PALS webpage and Facebook page.

## **Database for Adopt-a-Mile Program (updated emailed to Bryan Orange and Ashley Brown)**

PALS continues to provide all database updates to ALDOT on a quarterly basis.

PALS continues to add/delete and change information to the new Adopt-a-Mile database as updated information is collected. In addition to daily attention to the database, a file system has been created and maintained to assist in the creation of an accurate account of all County, State and Federal adopted miles in the future.

## **2025 Adopt-a-Mile Inspections**

The inspection program has proven highly effective and will continue each year as specified in the PALS / ALDOT contract.

The 2024 Adopt-A-Mile inspections have been completed and were inspected by Osprey Initiative, which is a partner of Alabama PALS and employs college graduates and students that are completing their Master's degree at South Alabama University etc. The inspections in the Central Zone were completed in early September. A high level of focus was placed on inspecting and rating each mile, but Osprey also focused on old or signs that need to be removed or updated. Pictures of all miles were submitted to PALS, as well as a litter rating for the respective miles. All updates have been entered into the database, and signs that needed replacing have been ordered.

The partnership with Osprey proved to be the most effective and thorough inspection to date.

**PALS will inspect all adopted miles in the North Zone in 2025, and will be inspected by Osprey Initiative, as was the case in 2024. Inspection of all North Zone miles will be completed by August 2025.**

## **Materials Provided for 2024 AAM Inspection Intern Program**

ALDOT provided maps for each county in the zone listing all highways  
List of all adopted miles in each zone  
List and contacts of ALDOT offices in zone  
HI VIZ Vehicle Safety Lights  
HI VIZ Safety vests  
PALS / ALDOT Inspection program magnetic vehicle signs

## **PALS / Adopt-a-Mile Newsletter**

The Winter PALS/Adopt-a-Mile Newsletter is nearly complete and will be mailed statewide in early January 2025. PALS will have the statewide newsletter available also online at [www.alpals.org](http://www.alpals.org). The PALS/AAM Newsletter is mailed to all Sponsors and Partners, Adopt-a-Mile, Adopt-a-Stream, Spring Cleanup participants, Clean Campus Schools, Coastal Cleanup Captains, PALS Members, and County Chairmen, etc.

The total mailing is approximately 4,600. Applications for all “adopt-a” programs are included in each newsletter and are processed in the PALS office for adoption. Adopt-a-Mile reporting forms are also included in the newsletter.

The Summer 2024 PALS Newsletter was mailed in July 2024.

## **The 2024 Alabama Coastal Cleanup**

### **2024 Materials Provided**

**Alabama PALS provided all cleanup supplies and materials for all 31 Coastal Zones.**

12,000 Large Heavy Duty Trash Bags  
Recycling Bags  
Mesh bags for boats, kayaks etc.  
Tee shirts for Volunteers, Zone Captains, Staff, etc.  
Alabama Coastal Cleanup Posters  
Ad Slicks for all 31 zones  
Data Cards  
Bottled Water  
Zone Captain Packets  
Safety Tip Sheets  
Zone Captain/Sponsors Gifts

The 2024 37<sup>th</sup> **Annual Alabama Coastal Cleanup** was held on September 21, 2024. 31 Zones from Dauphin Island to the FL/AL state line participated.

**2024 Totals**

Over 2,000 volunteers

Over 10,000 pounds of litter picked up

251 miles of shoreline cleaned

The 2025 Alabama Coastal Cleanup will be held on September 20, 2025.

**Safety Vest Availability**

New ALDOT Specific Safety Vests meeting new standards were ordered and are available to all Adopt-A-Mile groups on State and Federal Highways.

Alabama Pals Adopt-A-Miles  
October, November, December 2024

**October Applications**

Pickens County Youthbuild – Pickens County

Choctaw Nation of Indians – Mobile County

**Signs Ordered in October**

Jaidyn McDuffie – Jefferson County

The LaGrand Family – Lee County

Town of Autaugaville – Autauga County

Ronnie Tew Alliance – Jefferson County

Children’s Harbor Inc. – Elmore County

Antioch Baptist Church – Montgomery County

Omega Xi Zeta Chapter of Zeta Phi Beta Sorority, Inc. – Elmore County

Living River – Shelby County

**November Applications**

Perfect Corner – Montgomery County

Hanceville Lions Club – Cullman County

**December Applications**

Logan Kent – Shelby County

Zeta Phi Beta Sorority – Washington County

Reaper’s Revenge – Marshall County

**Signs Ordered in December**

Alabama Water Utilities – Shelby County

Hardaway Pride #608 Order of the Eastern Star – Macon County

Iota Phi Theta Fraternity Inc. – Montgomery County

**Specifics as Related to the Contract October 1, 2023-September 30, 2025  
Second Quarter Reporting Period 1/1/25-3/31/25**

The contract for 2023-2025 between Alabama PALS and ALDOT was finalized and received by Alabama PALS in July 2023 and includes components which both parties feel will best benefit the growth and maintenance of these valuable statewide programs.

The current database has afforded PALS a sufficient way to monitor compliance in the program, keep better contact with the volunteer adoptees, as well as beginning and creating and implementing a new and efficient inspection process for the program.

All new data received from this point forward should reflect accurate information for each adopted mile. The database is now updated with the ability to view exact numbers and locations of State, Federal, and County adopted miles. (ALDOT should now be able to login to see all totals of miles through the new online database).

**PALS continues to receive high level of responses and new applications (see attachments...31 NEW mile and 2 new stream applications in Q2 alone!) for Adopt-a-Mile and Adopt-a-Stream programs during the Second Quarter of FY25.** A new Compliance Reporting Form has been included in the PALS / Adopt-a-Mile Newsletter, where groups, individuals, PALS Chapters and others can report a group that is not keeping their respective mile of highway cleaned on a regular basis.

**2024 Alabama PALS Statewide Governor's Awards Program**

The 2024 Governor's Awards Program was held on November 12, 2024. Over 260 leaders, state agency heads, volunteers, city and county representatives attended the 2024 Alabama PALS Governor's Awards Program. 65 Awards were presented.

*The 2025 Alabama PALS Governor's Awards are scheduled for November 12, 2025. Due to an increase in pricing at the Renaissance, the 2025 Governor's Awards will be held at Wynlakes Country Club. This will yield an over \$3,000 savings.*

**New Adoptees and Miles Adopted 11/01/25-3/31/25 (see Attached List)**

List of AAM applications and signs erected is attached to this report. Reports for all applications, signs mailed and erected are included in each quarterly report.

**2024-25** was another amazing year for the Adopt-A-Mile Program.

New ALDOT specified Safety Vests are available for all adoptees on State and Federal highways, and notices have been sent to all AAM participants regarding the availability of vests.

### **Adopt-a-Mile Signs to be Replaced**

PALS continues to send letters to ALDOT District Engineers regarding the replacement of respective signs for each district and will continue to follow up on future sign replacement as the requests come into the PALS office. As data is updated and added to the new AAM database, Christy will continue to correspond with all ALDOT district office regarding removal or replacement of AAM signs. Several signs have been replaced during this period.

### **ALDOT District Correspondence**

PALS remains in touch with ALDOT District Offices regarding the new protocol for the Adopt-a-Mile program. Christy feels like all districts are excited about the protocol for the program and feel like having PALS handle all paperwork and signage enables the adoptees to receive the signs in a timely fashion.

Ongoing contact is made with respective District Offices regarding applications, paperwork and erecting of AAM signs. District Offices of ALDOT have been very willing to assist the PALS office in all aspects.

*PALS would like to encourage all ALDOT offices to report to the PALS office all miles that appear to be picked up on a regular basis or signs that have faded and become unable to read. PALS will contact the respective group.*

### **Proposal for Updating Adopt-a-Mile Procedures**

PALS met with Stacey Swindall in late September 2022 to discuss the need to have all AAM documents and applications accepted with signatures for E-sign program. All documents would be emailed to groups and individuals for E-signatures, then emailed to all ALDOT District Engineers for E-Signature, therefore eliminating documents having to be mailed and eliminating paperwork for ALDOT Engineers. This would also speed up time for the volunteers to receive their AAM signs in the future. ***We have not implemented this and still would like to continue this discussion.***

Also discussed during the 2022 meeting was the need to go to a web-based database for the Adopt-a-Mile Program for the future. On June, 24, 2024 PALS met with Todd Jones, Kelvin Kennedy, Bryan Orange, Stacey Swindall and others to review progress on the new PALS web based database. ***Diontae Ford is very close to having the new, online database complete. Christy is entering information into the new database now, and they continue to work together to make improvements and corrections where needed. We are very close to converting completely to the online database. This is very exciting news after so many years of discussion.***

Christy Waddell, State Adopt-a-Mile Coordinator, has implemented several new items for maintaining compliance, updates, and correspondence with current and future Adopt-a-Mile participating groups. One is a brochure that will be sent to each adoptee upon their 2-year anniversary with the program. This will indicate if the group still intends to actively participate or be removed from the active roll. Christy is also working to identify additional miles from past years that are not actively participating or are in need of new and updated signage. We have removed and replaced many signs in 2024 and continue to do so in 2025.

### **The 2025 “Don’t Drop it on Alabama” Statewide Cleanup**

All materials and supplies have now been shipped or picked up for the 2025 Spring Cleanup, and all counties should have their plans for cleanups in place. We followed up with all the groups in the state through many emails and calls and ended up with 64 counties participating. We gave out all 125,000 bags that were ordered and dipped into some extra bags that were leftover from a couple of Coastal Cleanups that had excess bags. We ended up giving out an additional 30,000 bags for a total of 155,000 bags. Ideally, for next year, I’m hoping we can increase our budget enough to order **at least** 150,000 as I see the Spring Cleanup only growing each year, and we have very few reserve bags left.

We are going to follow up this year on report forms the same way we did to get back in the contact forms, so I am hopeful we will have the most report forms returned this year than we’ve seen in the past. The Association of County Commissions of Alabama has been instrumental in increasing our communications, also.

All Community Colleges in the state also have cleanups planned again this year in April. We anticipate big numbers again this year. They have also added a recycling competition through a partnership with Osprey Initiative.

### **Materials and Supplies Furnished for 2025 Spring Cleanup**

125,000 Large Trash Bags w/ PALS Corporate Sponsors’ and Partners’ Logos  
30,000 Additional Clear Bags  
2025 Window Decals  
Ad Slicks for promoting cleanup  
Reporting Forms  
PALS Program Booklets  
Adopt-a-Mile Brochures  
Adopt-a-Stream Brochures  
Alabama Clean Campus Brochures  
Safety Regulations and Tips  
Recycling bags for counties participating in recycling component

## **PALS / ALDOT Public Service Announcement**

The NEW 2024-25 PALS/ALDOT PSA through ABA began airtime in June, July and August 2024. We decided to run the PSA earlier this year to coincide with the Spring Cleanup, so it will run from Mid-March through Mid-June. We are invoicing the PSA on the Q2 invoice and will include the ABA airtime reports with the Q3 invoice reports.

PALS has uploaded the new ALDOT anti-littering PSA on the PALS webpage and Facebook page.

## **2025 Adopt-a-Mile Inspections**

The inspection program has proven highly effective and will continue each year as specified in the PALS / ALDOT contract.

The 2024 Adopt-A-Mile inspections have been completed and were inspected by Osprey Initiative, which is a partner of Alabama PALS and employs college graduates and students that are completing their Master's degree at South Alabama University etc. The inspections in the Central Zone were completed in early September. A high level of focus was placed on inspecting and rating each mile, but Osprey also focused on old or signs that need to be removed or updated. Pictures of all miles were submitted to PALS, as well as a litter rating for the respective miles. All updates have been entered into the database, and signs that needed replacing have been ordered.

The partnership with Osprey proved to be the most effective and thorough inspection to date.

**PALS will inspect all adopted miles in the North Zone in 2025, and will be inspected by Osprey Initiative, as was the case in 2024. Inspection of all North Zone miles will be completed by August 2025.**

## **Materials Provided for 2024 AAM Inspection Intern Program**

ALDOT provided maps for each county in the zone listing all highways

List of all adopted miles in each zone

List and contacts of ALDOT offices in zone

HI VIZ Vehicle Safety Lights

HI VIZ Safety vests

PALS / ALDOT Inspection program magnetic vehicle signs

## **PALS / Adopt-a-Mile Newsletter**

The Winter PALS/Adopt-a-Mile Newsletter was mailed in mid-January 2025. The statewide newsletter is also available online at [www.alpals.org](http://www.alpals.org). The PALS/AAM Newsletter is mailed to all Sponsors and Partners, Adopt-a-Mile, Adopt-a-Stream, Spring Cleanup participants, Clean Campus Schools, Coastal Cleanup Captains, PALS Members, and County Chairmen, etc.

The total mailing is approximately 3,000. Applications for all “adopt-a” programs are included in each newsletter and are processed in the PALS office for adoption. Adopt-a-Mile reporting forms are also included in the newsletter.

The Summer 2025 PALS Newsletter will be mailed in July 2025.

## **The 2024 Alabama Coastal Cleanup**

### **2024 Materials Provided**

**Alabama PALS provided all cleanup supplies and materials for all 31 Coastal Zones.**

12,000 Large Heavy Duty Trash Bags

Recycling Bags

Mesh bags for boats, kayaks etc.

Tee shirts for Volunteers, Zone Captains, Staff, etc.

Alabama Coastal Cleanup Posters

Ad Slicks for all 31 zones

Data Cards

Bottled Water

Zone Captain Packets

Safety Tip Sheets

Zone Captain/Sponsors Gifts

The 2024 37<sup>th</sup> **Annual Alabama Coastal Cleanup** was held on September 21, 2024. 31 Zones from Dauphin Island to the FL/AL state line participated.

### **2024 Totals**

Over 2,000 volunteers

Over 10,000 pounds of litter picked up

251 miles of shoreline cleaned

**The 2025 Alabama Coastal Cleanup will be held on September 20, 2025.**

Alabama Pals Adopt-A-Miles  
January, February, and March 2025

**January Applications**

Cozy Brown's Kitchen – Mobile County

Grain Bin Hunting Club – Crenshaw County

Cypress Landing RV Park – Covington County

Cash Fabrication – Etowah County

Gamma Epsilon Chapter of Kappa Alpha Psi Fraternity, Inc. – Macon County

Service2Sumter – Sumter County

K9SC Birmingham – Jefferson County

Rock & Roll Offs – Mobile County

**Signs Ordered in January**

Cozy Brown's Kitchen - Mobile County

Hanceville Lions Club – Cullman County

Chi Eta Phi Sorority – Dallas County

Reaper's Revenge – Marshall County

Logan Kent – Shelby County

**February Applications**

Powered by Luke – Chilton County

Indian Hills Neighborhood – Henry County

Veterans of Foreign Wars of the United States – Tuscaloosa County

Latinos@ Amazon – Jefferson County

Grace Missionary Baptist Church – Tuscaloosa County

Stoney Ridge Farm – Walker County

Gulf Shores High School NJROTC – Baldwin County

Beverly & Gene Williams Memorial – Calhoun County

National Honor Society - Springwood School – Chambers County

### **Signs Ordered in February**

Kelly and Cynthia Donna – Chilton County

Masonary Arts – Autauga County

Service2 Sumter – Sumter County

Cash Fabrication – Etowah County

### **March Applications**

Rare Breed MC B'ham – Jefferson County

The Dunston Family – Marshall County

Blue Devil Nation – Macon County

Jesse & Deborah Gould – Baldwin County

Zeta Phi Beta Sorority – Hale County

Sigma Alpha Iota – Pike County

Stave Creek Baptist Church – Clarke County (county road)

Stave Creek Baptist Church – Clarke County (state road)

A Lighted Path Ranch – Winston County

Pi Sigma Phi Choral Honor Fraternity – Macon County

Gamma Epsilon Chapter of Kappa Alpha – Macon County

Commissioner Terry Howell – Calhoun County

Tuskegee University Soccer Club – Macon County

Walker Springs Road Baptist Church – Clarke County

**Signs Ordered in March**

Pickens County Youthbuild - Pickens County

Mt. Calvary Missionary Baptist Church Crusader – Mobile County

Cypress Landing RV Park – Covington County

Macon County Schools Camp STEAM – Macon County

Indian Hills Neighborhood – Henry County

**Specifics as Related to the Contract October 1, 2023-September 30, 2025  
Third Quarter Reporting Period 3/1/25-6/30/25**

The contract for 2023-2025 between Alabama PALS and ALDOT was finalized and received by Alabama PALS in July 2023 and includes components which both parties feel will best benefit the growth and maintenance of these valuable statewide programs.

The current database has afforded PALS a sufficient way to monitor compliance in the program, keep better contact with the volunteer adoptees, as well as beginning and creating and implementing a new and efficient inspection process for the program.

All new data received from this point forward should reflect accurate information for each adopted mile. The database is now updated with the ability to view exact numbers and locations of State, Federal, and County adopted miles. (ALDOT should now be able to login to see all totals of miles through the new online database).

**PALS continues to receive high level of responses and new applications (see attachments...18 new miles adopted and 2 new streams!) for Adopt-a-Mile and Adopt-a-Stream programs during the Third Quarter of FY25.** A new Compliance Reporting Form has been included in the PALS / Adopt-a-Mile Newsletter, where groups, individuals, PALS Chapters and others can report a group that is not keeping their respective mile of highway cleaned on a regular basis.

**2024 Alabama PALS Statewide Governor's Awards Program**

The 2024 Governor's Awards Program was held on November 12, 2024. Over 260 leaders, state agency heads, volunteers, city and county representatives attended the 2024 Alabama PALS Governor's Awards Program. 65 Awards were presented.

*The 2025 Alabama PALS Governor's Awards are scheduled for November 12, 2025. Due to an increase in pricing at the Renaissance, the 2025 Governor's Awards will be held at Wynlakes Country Club. This will yield an over \$3,000 savings.*

**New Adoptees and Miles Adopted 4/01/25-6/30/25 (see Attached List)**

List of AAM applications and signs erected is attached to this report. Reports for all applications, signs mailed and erected are included in each quarterly report.

**2024-25** was another amazing year for the Adopt-A-Mile Program.

New ALDOT specified Safety Vests are available for all adoptees on State and Federal highways, and notices have been sent to all AAM participants regarding the availability of vests.

## Adopt-a-Mile Signs to be Replaced

PALS continues to send letters to ALDOT District Engineers regarding the replacement of respective signs for each district and will continue to follow up on future sign replacement as the requests come into the PALS office. As data is updated and added to the new AAM database, Christy will continue to correspond with all ALDOT district office regarding removal or replacement of AAM signs. Several signs have been replaced during this period.

## ALDOT District Correspondence

PALS remains in touch with ALDOT District Offices regarding the new protocol for the Adopt-a-Mile program. Christy feels like all districts are excited about the protocol for the program and feel like having PALS handle all paperwork and signage enables the adoptees to receive the signs in a timely fashion.

Ongoing contact is made with respective District Offices regarding applications, paperwork and erecting of AAM signs. District Offices of ALDOT have been very willing to assist the PALS office in all aspects.

*PALS would like to encourage all ALDOT offices to report to the PALS office all miles that appear to be picked up on a regular basis or signs that have faded and become unable to read. PALS will contact the respective group.*

## Proposal for Updating Adopt-a-Mile Procedures

PALS met with Stacey Swindall in late September 2022 to discuss the need to have all AAM documents and applications accepted with signatures for E-sign program. All documents would be emailed to groups and individuals for E-signatures, then emailed to all ALDOT District Engineers for E-Signature, therefore eliminating documents having to be mailed and eliminating paperwork for ALDOT Engineers. This would also speed up time for the volunteers to receive their AAM signs in the future. ***We have not implemented this and still would like to continue this discussion.***

Also discussed during the 2022 meeting was the need to go to a web-based database for the Adopt-a-Mile Program for the future. On June, 24, 2024 PALS met with Todd Jones, Kelvin Kennedy, Bryan Orange, Stacey Swindall and others to review progress on the new PALS web based database. ***Diontae Ford is very close to having the new, online database complete. Christy is entering information into the new database now, and they continue to work together to make improvements and corrections where needed. We are very close to converting completely to the online database. This is very exciting news after so many years of discussion. There are still some kinks to work out, but Diontae and Christy speak nearly everyday to work on it!***

Christy Waddell, State Adopt-a-Mile Coordinator, has implemented several new items for maintaining compliance, updates, and correspondence with current and future Adopt-a-Mile participating groups. One is a brochure that is sent to each adoptee upon their 2-year anniversary with the program. This will indicate if the group still intends to actively participate or be removed from the active roll. Christy is also working to identify additional miles from past years that are not actively participating or are in need of new and updated signage. We have removed and replaced many signs in 2024 and continue to do so in 2025.

### **The 2025 “Don’t Drop it on Alabama” Statewide Cleanup**

All materials and supplies were picked up in March, and most all cleanups have been completed. Some counties continue their cleanups into the summer. We gave out all 125,000 bags that were ordered and dipped into some extra bags that were leftover from a couple of Coastal Cleanups that had excess bags. We ended up giving out an additional 30,000 bags for a total of 155,000 bags. Ideally, for next year, I’m hoping we can increase our budget enough to order **at least** 150,000 as I see the Spring Cleanup only growing each year, and we have very few reserve bags left.

We have sent 2 follow up emails for report forms and have gotten several back so far. We only have about 30% of the report forms back in currently and have nearly 200 tons reported so far. We are planning to do another email and begin calling for report forms in July. I’m hopeful by the next report, we will have most all returned to us.

All Community Colleges in the state also participated again this year and collected 27,476 pounds! This is nearly 10,000 lbs. more than the previous year. They also collected 549 lbs. of recycling in the contest conducted by Osprey Initiative! Northwest Shoals Community College collected the most recyclables and will receive a scholarship from Coca-Cola for their efforts.

### **Materials and Supplies Furnished for 2025 Spring Cleanup**

125,000 Large Trash Bags w/ PALS Corporate Sponsors’ and Partners’ Logos  
30,000 Additional Clear Bags  
2025 Window Decals  
Ad Slicks for promoting cleanup  
Reporting Forms  
PALS Program Booklets  
Adopt-a-Mile Brochures  
Adopt-a-Stream Brochures  
Alabama Clean Campus Brochures  
Safety Regulations and Tips  
Recycling bags for counties participating in recycling component

## **PALS / ALDOT Public Service Announcement**

The NEW 2024-25 PALS/ALDOT PSA through ABA began airtime in June, July and August 2024. We decided to run the PSA earlier this year to coincide with the Spring Cleanup, so it ran from Mid-March through Mid-June. We invoiced the PSA on the 2<sup>nd</sup> Quarter invoice, and the ABA reports are included.

PALS has uploaded the new ALDOT anti-littering PSA on the PALS webpage, Facebook page, and our new YouTube channel.

## **2025 Adopt-a-Mile Inspections**

The inspection program has proven highly effective and will continue each year as specified in the PALS / ALDOT contract.

The 2024 Adopt-A-Mile inspections have been completed and were inspected by Osprey Initiative, which is a partner of Alabama PALS and employs college graduates and students that are completing their Master's degree at South Alabama University etc. The inspections in the Central Zone were completed in early September. A high level of focus was placed on inspecting and rating each mile, but Osprey also focused on old or signs that need to be removed or updated. Pictures of all miles were submitted to PALS, as well as a litter rating for the respective miles. All updates have been entered into the database, and signs that needed replacing have been ordered.

The partnership with Osprey proved to be the most effective and thorough inspection to date.

**PALS will inspect all adopted miles in the North Zone in 2025, and will be inspected by Osprey Initiative, as was the case in 2024. Inspection of all North Zone miles will be completed by August 2025.**

## **Materials Provided for 2024 AAM Inspection Intern Program**

ALDOT provided maps for each county in the zone listing all highways  
List of all adopted miles in each zone  
List and contacts of ALDOT offices in zone  
HI VIZ Vehicle Safety Lights  
HI VIZ Safety vests  
PALS / ALDOT Inspection program magnetic vehicle signs

## **PALS / Adopt-a-Mile Newsletter**

The Summer PALS/Adopt-a-Mile Newsletter will be mailed in July 2025. The statewide newsletter is also available online at [www.alpals.org](http://www.alpals.org). The PALS/AAM Newsletter is mailed to all Sponsors and Partners, Adopt-a-Mile, Adopt-a-Stream, Spring Cleanup participants, Clean Campus Schools, Coastal Cleanup Captains, PALS Members, and County Chairmen, etc.

The total mailing is approximately 3,000. Applications for all “adopt-a” programs are included in each newsletter and are processed in the PALS office for adoption. Adopt-a-Mile reporting forms are also included in the newsletter.

## **The 2025 Alabama Coastal Cleanup**

### **2025 Materials Provided**

**Alabama PALS will provide all cleanup supplies and materials for all 31 Coastal Zones.**

12,000 Large Heavy Duty Trash Bags

Recycling Bags

Mesh bags for boats, kayaks etc.

Tee shirts for Volunteers, Zone Captains, Staff, etc.

Alabama Coastal Cleanup Posters

Ad Slicks for all 31 zones

Data Cards

Bottled Water

Zone Captain Packets

Safety Tip Sheets

Zone Captain/Sponsors Gifts

The 2025 38<sup>th</sup> **Annual Alabama Coastal Cleanup** will be held on September 20, 2025. 31 Zones from Dauphin Island to the FL/AL state line will participate this year.

### **2024 Totals**

Over 2,500 volunteers

Over 10,000++ pounds of litter picked up (there was a glitch in the reporting app, so totals were off last year. Clean Swell has assured us that the problems have been worked out for 2025)

251 miles of shoreline cleaned

## Alabama Pals Adopt-A-Mile

April, May, June 2025

### **April Applications**

Urban Grid – Colbert County

Schnellecke Packing Logistics – Bibb County

Bethel Lodge #123 P.H.A. – Bullock County

Rare Breed MC, Birmingham Chapter – Jefferson County

Veterans of Foreign Wars Post 5355 – Clarke County

City of Brighton – Jefferson County

### **Signs Ordered in April**

Sigma Alpha Iota – Pike County

Perfect Corner – Montgomery County

K9 SC Birmingham – Jefferson County

Zeta Phi Beta Sorority – Washington County

Grace Missionary Baptist Church – Tuscaloosa County

### **May Applications**

Stave Creek Baptist Church – Clarke County

National Council of Negro Women – Dallas County

Goal Getters Group – Autauga County

Epsilon Xi Nu – Conecuh County (AL Hwy 83)

Epsilon Xi Nu – Conecuh County (US Hwy 84)

United States Army, 1-11<sup>th</sup> AVN REGT – Coffee County

### **Signs Ordered in May**

Schnellecke Logistics – Tuscaloosa County

Jesse and Deborah Gould – Baldwin County

National Honor Society – Springwood School – Chambers County

Rock & Roll Offs – Mobile County

Tuskegee University Soccer Club – Macon County

Omega Psi Phi Fraternity, Inc. Sigma Nu Nu – Baldwin County

Pi Sigma Phi Choral Honor Fraternity – Macon County

### **June Applications**

Robert and Lois Jones – Chilton County (CR 32)

Robert and Lois Jones - Chilton County (CR 89)

Hydo-dyne Engineering – Jackson County (AAS)

Robertson Family – Elmore County (CR 433)

Beta Alpha Upsilon Zeta – Hale County

Johnston Family – Lawrence County (AAS)

### **Signs Ordered in June**

Tiger Team – DeKalb County

Commissioner Terry Howell – Calhoun County

Veterans of Foreign Wars Post 5355 – Clarke County

Stave Creek Baptist Church – Clarke County

Charlotte Bouldin – DeKalb County

Rare Breed MC Birmingham Chapter – Jefferson County

Bethel Lodge #123 P.H.A. – Bullock County

New Beginning Lodge No. 970 – Jefferson County

National Council of Negro Women Inc. – Dallas County

Falon Hurst & Family – Calhoun County

Nucor Corporation – DeKalb County

**Specifics as Related to the Contract October 1, 2023-September 30, 2025  
Fourth Quarter Reporting Period 7/1/25-9/30/25**

The contract for 2023-2025 between Alabama PALS and ALDOT was finalized and received by Alabama PALS in July 2023 and includes components which both parties feel will best benefit the growth and maintenance of these valuable statewide programs.

PALS continues to receive high level of responses and new applications for Adopt-a-Mile and Adopt-a-Stream programs during the Fourth Quarter of FY25. The Compliance Reporting Form has been included in the PALS / Adopt-a-Mile Newsletter, where groups, individuals, PALS Chapters and others can report mile maintenance. We have gotten several of these in from groups that are continuing to maintain their miles.

**2025 Alabama PALS Statewide Governor's Awards Program**

The 2025 Governor's Awards Program will be held on November 12, 2025. We anticipate around 250 attendees, and our speaker will be Sonny Brasfield with the Association of County Commissions of Alabama. We will have a video to show from the Governor and will have other state dignitaries in attendance.

We changed the location this year to Wynlakes Country Club to save in additional fees that were being charged at the Renaissance and also to make parking easier for our guests.

**New Adoptees and Miles Adopted 7/01/25-9/30/25 (see Attached List)**

List of AAM applications and signs erected is attached to this report. Reports for all applications, signs mailed and erected are included in each quarterly report.

**2025** has continued to be a great year for the AAM Program!

New ALDOT specified Safety Vests are available for all adoptees on State and Federal highways, and notices have been sent to all AAM participants regarding the availability of vests.

**Adopt-a-Mile Signs to be Replaced**

PALS continues to send letters to ALDOT District Engineers regarding the replacement of respective signs for each district and will continue to follow up on future sign replacement as the requests come into the PALS office. As data is updated and added to the new AAM database, Christy will continue to correspond with all ALDOT district office regarding removal or replacement of AAM signs.

### **ALDOT District Correspondence**

Christy has continued to have great correspondence with the District Offices.

Ongoing contact is made with respective District Offices regarding applications, paperwork and erecting of AAM signs. District Offices of ALDOT have been very willing to assist the PALS office in all aspects.

*PALS would like to encourage all ALDOT offices to report to the PALS office all miles that appear to be picked up on a regular basis or signs that have faded and become unable to read. PALS will contact the respective group.*

### **Adopt-A-Mile Database Updates**

During our meeting this summer with ALDOT, we learned that Christy could have applications signed and sent back via email. She has had MUCH success with this process and has seen the applications approved much more quickly since we have implemented this practice.

The new web-based database seems to be working really well so far! Christy was keeping up both the old and new databases for a while to ensure that the new one was working properly. It seems all the bugs have been worked out now, so she will be working exclusively on the new database from here on out.

Christy continues to correspond via mail, email, and phone calls with adoptees regularly to maintain compliance and to ensure continued participation.

### **The 2025 “Don’t Drop it on Alabama” Statewide Cleanup**

All materials and supplies were picked up in March, and all cleanups have been completed. We gave out all 125,000 bags that were ordered and dipped into some extra bags that were left over from a couple of Coastal Cleanups that had excess bags. We ended up giving out an additional 30,000 bags for a total of 155,000 bags. With the new budget increase, we plan to order 150,000 bags for the 2026 cleanup which will include a printed QR code on each bag for easier reporting.

All Community Colleges in the state also participated again this year and collected 27,476 pounds! This is nearly 10,000 lbs. more than the previous year. They also collected 549 lbs. of recycling in the contest conducted by Osprey Initiative! Northwest Shoals Community College collected the most recyclables and will receive a scholarship from Coca-Cola for their efforts.

We currently have about 75% of the report forms in from around the state, and we have so far 1,386,420 pounds of litter reported picked up. We will call the remainder of those that have not reported and will have a full report to Ashley soon!

## **Materials and Supplies Furnished for 2025 Spring Cleanup**

125,000 Large Trash Bags w/ PALS Corporate Sponsors' and Partners' Logos  
30,000 Additional Clear Bags  
2025 Window Decals  
Ad Slicks for promoting cleanup  
Reporting Forms  
PALS Program Booklets  
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Safety Regulations and Tips  
Recycling bags for counties participating in recycling component

## **PALS / ALDOT Public Service Announcement**

The NEW 2024-25 PALS/ALDOT PSA through ABA began airtime in June, July and August 2024. We decided to run the PSA earlier this year to coincide with the Spring Cleanup, so it ran from Mid-March through Mid-June. We invoiced the PSA on the 2<sup>nd</sup> Quarter invoice, and the ABA reports were sent earlier this year. Additionally, we ran a digital marketing campaign to coincide with the Coastal Cleanup this year that had over 3 million impressions. We are likely going to look at running more digital campaigns for 2026. This is not billed through ALDOT, but I just wanted to include it for informational purposes.

PALS has uploaded the new ALDOT anti-littering PSA on the PALS webpage, Facebook page, and our new YouTube channel.

## **2025 Adopt-a-Mile Inspections**

The inspection program has proven highly effective and will continue each year as specified in the PALS / ALDOT contract.

The 2025 Adopt-A-Mile inspections have been completed and were inspected by Osprey Initiative, which is a partner of Alabama PALS. All North Zone signs were inspected, photographed and given a litter assessment. All inspections have been entered into the database by Christy.

For 2026 inspections, we plan to ask Osprey if the inspections can be done after the spring cleanup to test a different time of year when the grass is likely lower and temperatures better. We also plan to get with them to clarify the reporting categories to be more precise regarding condition of the sites.

## **Materials Provided for 2025 AAM Inspection Program**

ALDOT provided maps for each county in the zone listing all highways  
List of all adopted miles in each zone  
List and contacts of ALDOT offices in zone  
HI VIZ Vehicle Safety Lights  
HI VIZ Safety vests  
PALS / ALDOT Inspection program magnetic vehicle signs

**Christy has also been working on Excel spreadsheets which have the GPS coordinates of the signs to ensure locations are correct. She is also including this information in the database notes section.**

## **PALS / Adopt-a-Mile Newsletter**

The Summer PALS/Adopt-a-Mile Newsletter was mailed in July 2025. The statewide newsletter is also available online at [www.alpals.org](http://www.alpals.org). The PALS/AAM Newsletter is mailed to all Sponsors and Partners, Adopt-a-Mile, Adopt-a-Stream, Spring Cleanup participants, Clean Campus Schools, Coastal Cleanup Captains, PALS Members, and County Chairmen, etc.

The total mailing is approximately 3,000. Applications for all “adopt-a” programs are included in each newsletter and are processed in the PALS office for adoption. Adopt-a-Mile reporting forms are also included in the newsletter.

## **The 2025 Alabama Coastal Cleanup**

### **2025 Materials Provided**

**Alabama PALS provided all cleanup supplies and materials for all 37 Coastal Zones.**

12,000 Large Heavy Duty Trash Bags

Recycling Bags

Mesh bags for boats, kayaks etc.

Tee shirts for Volunteers, Zone Captains, Staff, etc.

Alabama Coastal Cleanup Posters

Ad Slicks for all 37 zones

Data Cards

Bottled Water

Zone Captain Packets

Safety Tip Sheets

Zone Captain/Sponsors Gifts

32,000 flyers handed out at Baldwin County Schools this year for promotion!

The 2025 38<sup>th</sup> **Annual Alabama Coastal Cleanup** was held on September 20, 2025. 37 Zones from Dauphin Island to the FL/AL state line participated this year.

**We do not have the final numbers for the cleanup yet for this year. We will include those in our next report.**

### **Social Media**

Be sure to go follow Alabama PALS on Instagram and Facebook!! We update our social media regularly and highlight volunteers and sponsors! Maybe we can do an ALDOT spotlight sometime soon?

**Alabama Pals Adopt-A-Mile**  
**July, August, September 2025**

**July Applications**

23D Flying Training Squadron, US Air Force – Dale County

Southern Preparatory Academy – Tallapoosa County

Tigers For Tomorrow – Jackson County

New Market United Methodist Church – Madison County

**Signs Ordered in July**

Hydro-Dyne Engineering – Jackson County

City of Brighton – Jefferson County

New Salem Christian Church – Lowndes County

Zeta Phi Beta Sorority – Hale County

Epsilon Xi Nu Chapter – Conecuh County

Epsilon Xi Nu Chapter – Conecuh County

Goal Getters Group – Autauga County

A Lighted Path Ranch – Winston County

Terry & Starla Andrews – Dale County

The Robertson Family – Elmore County

**August Applications**

Adopted by BRB Racing – IMO Shawn “Chico” Peterson – Russell County

Hubbard’s Care – Lawrence County

Khevionna Davis – Dale County

American Legion Post 725 – Clay County

Jefferson Christian Academy – Jefferson County

Gaylesville HS National Beta Club – Cherokee County

St. Michael the Archangel Antiochian Orthodox Church – Henry County

### **Signs Ordered in August**

Stave Creek Baptist Church – Clarke County

Walker Springs Road Baptist Church – Clarke County

Zeta Phi Beta Sorority, Inc. – Hale County

Veterans of Foreign Wars – Tuscaloosa County

Omega Psi Phi Fraternity – Shelby County

23D Flying Training Squadron, USAF – Dale County

### **September Applications**

Danville Middle School – Morgan County

Higbee Farm – Baldwin County

Kappa Alpha Psi / Iota Theta Chapter – Sumter County

Kappa Alpha Psi/ Iota Theta Chapter – Sumter County

Green Core – One Mile at a Time - Sponsored by Kody – Henry County

### **Signs Ordered in September**

Kappa Alpha Psi Decatur-Athens – Limestone County

The Johnston Family – Lawrence County

American Legion Post 725 – Clay County

IMO Shawn “Chico” Peterson – Russell County

Poarch Band of Creek Indians – Escambia County

# PALS Adopt-a-Mile ALDOT Region Breakdown

| Region Name | District | Route  | Group Name                             | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--|----------------|-------------|-----------------|---------------|
|             | 13       | CR 33  | Cross Brand Cowboy Church              | 0              | 1           | 10/2/2024       | 10/2/2026     |
|             | 13       | US 43  | Urban Grid                             | 307            | 308         | 8/13/2025       | 8/13/2027     |
|             | 21       | AL 165 | Fort Moore Sergeant Audie              | 21             | 22          | 8/5/2024        | 8/5/2026      |
|             | 21       | CR 130 | UKA                                    | 0              | 1           | 9/25/2019       | 9/25/2021     |
|             | 21       | CR 77  | K & B Family Farm                      | 0              | 1           | 10/2/2024       | 10/2/2026     |
|             | 22       | CR 0   | Indian Hills Neighborhood              | 0              | 1           | 4/8/2025        | 4/8/2027      |
|             | 22       | US 431 | Wiregrass Consistory #229              | 18             | 19          | 10/2/2024       | 10/2/2026     |
|             | 24       | US 29  | Cypress Landing RV Park                | 59             | 60          | 4/8/2025        | 4/8/2027      |
|             | 31       | AL 119 | Bama Bully Rescue                      | 32             | 33          | 5/16/2012       | 9/30/2028     |
|             | 31       | AL 150 | B'ham MPAC Chapter of the              | 9              | 10          | 7/24/2019       | 9/30/2028     |
|             | 31       | CR 31  | Rock & Roll Offs                       | 0              | 1           | 5/28/2025       | 5/28/2027     |
|             | 31       | US 11  | New Beginning Lodge No. 970            | 127            | 128         | 11/10/2016      | 9/30/2028     |
|             | 31       | US 11  | Pink Shellz - Pi Sigma                 | 138            | 139         | 1/4/2022        | 1/4/2024      |
|             | 31       | US 31  | Pretty N Purple Turtle Shellz          | 283            | 285         | 4/11/2019       | 4/11/2022     |
|             | 31       | US 45  | Mt. Calvary Missionary Baptist Church  | 0              | 1           | 4/8/2025        | 4/8/2027      |
|             | 31       | US 45  | Cozy Brown's Kitchen                   | 6              | 7           | 2/24/2025       | 2/24/2027     |
|             | 31       | US 78  | Alabama Prince Hall Masons Cou         | 100            | 101         | 12/1/2022       | 9/30/2028     |
|             | 31       | US 78  | Pride of North Bham Lodge #319         | 137            | 138         | 10/24/2019      | 10/24/2021    |
|             | 31       | US 78  | Pretty N Purple Turtle Shellz          | 140            | 144         | 4/11/2019       | 4/11/2021     |
|             | 32       | CR 98  | Jesse and Deborah Gould                | 0              | 1           | 6/5/2025        | 6/5/2027      |
|             | 32       | US 231 | Student Government Association         | 195            | 196         | 6/19/2013       | 6/19/2015     |
|             | 32       | US 79  | In Memory of Brandon Lee Hensl         | 33             | 34          | 1/4/2021        | 9/30/2028     |
|             | 35       | AL 119 | Omega Psi Phi Fraternity, Inc. (Macon) | 3              | 4           | 8/16/2016       | 9/30/2027     |

| Region Name  | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
|              | 35       | AL 31  | Kiwanis Club of Central Shelby | 259            | 260         | 5/10/2023       | 9/30/2027     |
|              | 41       | CR 0   | Veterinary Express of Lake Mar | 0              | 1           | 9/19/2023       | 9/19/2025     |
|              | 41       | CR 38  | Heath Family                   | 0              | 1           | 3/30/2020       | 9/30/2027     |
|              | 41       | CR 38  | Heath Family                   | 0              | 1           | 5/11/2020       | 9/30/2027     |
|              | 41       | US 280 | National Association Buffalo S | 64             | 67          | 1/24/2022       | 9/30/2027     |
|              | 42       |        | Hurst Family                   | 0              | 1           | 6/6/2018        | 9/30/2028     |
|              | 42       | AL 202 | Kayla Mearri Huddleston        | 0              | 1           | 8/22/2017       | 9/30/2028     |
|              | 42       | AL 202 | Omega Psi Phi Fraternity, Thet | 2              | 3           | 7/17/2015       | 9/30/2028     |
|              | 42       | AL 202 | Phi Beta Sigma Fraternity, Inc | 3              | 4           | 3/28/2013       | 9/30/2028     |
|              | 42       | AL 204 | Sigma Phi Epsilon Fraternity   | 7              | 8           | 4/8/2024        | 9/30/2028     |
|              | 42       | AL 21  | Hobo Legend                    | 272            | 274         | 9/28/2023       | 9/30/2028     |
|              | 42       | CR 41  | A Lighted Path Ranch           | 0              | 1           | 8/13/2025       | 8/13/2027     |
|              | 42       | CR 8   | Mr. Kerry Hand                 | 0              | 1           | 6/6/2024        | 6/6/2026      |
|              | 42       | US 278 | Bennett Lumber Company         | 156            | 157         |                 | 9/30/2028     |
|              | 42       | US 78  | FedEx Ground                   | 149            | 150         | 8/22/2017       | 9/30/2028     |
|              | 42       | US 78  | Punishers LEMC Mt. Cheaha Chap | 155            | 156         | 5/10/2023       | 9/30/2028     |
|              | 42       | US 78  | Mr. Dan's Cares                | 156            | 158         | 10/12/2021      | 9/30/2028     |
|              | 43       |        | Springwood School Leo Club     | 0              | 1           | 7/6/2022        | 9/30/2027     |
|              | 44       | AL 431 | By His Grace Sawmill, LLC      | 211            | 212         | 4/29/2024       | 9/30/2028     |
|              | 44       | AL 9   | 20th Century Women's Club      | 184            | 185         | 4/22/2015       | 9/30/2027     |
|              | 45       | AL 21  | Town of Munford                | 240            | 241         | 10/24/2019      | 9/30/2027     |
| EAST CENTRAL | 31       |        | Pioneer Trale and Fishing Camp | 0              | 1           |                 |               |
| EAST CENTRAL | 31       | AL 149 | Brookwood Baptist Medical Cent | 0              | 2           | 7/8/2024        | 7/8/2026      |
| EAST CENTRAL | 31       | AL 150 | Dothan #112 F&AM PHA           | 1              | 2           | 6/26/2018       | 6/26/2020     |
| EAST CENTRAL | 31       | CR 0   | US Steel Corp                  | 0              | 1           | 8/9/2023        | 8/9/2025      |
| EAST CENTRAL | 31       | CR 110 | TRAIN, Inc.                    | 0              | 1           | 4/11/2022       | 4/11/2024     |

| Region Name  | District | Route  | Group Name                      | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|---------------------------------|----------------|-------------|-----------------|---------------|
| EAST CENTRAL | 31       | CR 9   | Steam Masters Carpet Cleaning   | 0              | 1           |                 |               |
| EAST CENTRAL | 31       | US 119 | SouthWest Water Company         | 27             | 28          | 8/7/2012        | 8/7/2014      |
| EAST CENTRAL | 31       | US 280 | EBSCO Industries, Inc.          | 11             | 12          | 4/29/2013       | 4/29/2015     |
| EAST CENTRAL | 31       | US 31  | Holloway Insurance Agency       | 265            | 266         | 8/9/2023        | 8/9/2025      |
| EAST CENTRAL | 31       | US 31  | Young Alumni-Jefferson Co Chap  | 267            | 268         | 11/20/2019      | 11/20/2021    |
| EAST CENTRAL | 31       | US 31  | Red Mountain Cut Foundation     | 272            | 274         | 11/20/2023      | 11/20/2025    |
| EAST CENTRAL | 31       | US 78  | Mack-Andrew Lodge #624          | 103            | 104         | 11/22/2013      | 11/22/2015    |
| EAST CENTRAL | 31       | US 78  | Queenz of the South, Birmingham | 112            | 114         | 3/29/2022       | 3/29/2024     |
| EAST CENTRAL | 32       |        | Clean up sand valley road..rem  | 0              | 1           | 6/15/2021       | 6/15/2023     |
| EAST CENTRAL | 32       |        | RJK,LLC                         | 1              | 5           | 4/19/2018       | 4/19/2020     |
| EAST CENTRAL | 32       | CR 0   | Cheryl Miskelley                | 0              | 1           | 4/24/2014       | 4/24/2016     |
| EAST CENTRAL | 32       | CR 0   | Camp Winnataska                 | 0              | 1           | 5/10/2023       | 5/10/2025     |
| EAST CENTRAL | 32       | CR 12  | Margaret Lions Club             | 0              | 1           | 9/12/2016       | 9/12/2018     |
| EAST CENTRAL | 32       | CR 12  | Margaret Lions Club             | 0              | 1           | 5/26/2022       | 5/26/2024     |
| EAST CENTRAL | 32       | CR 21  | The Dunston Family              | 0              | 1           | 7/24/2019       | 7/24/2021     |
| EAST CENTRAL | 32       | CR 27  | In Memory of Johnny K. Elrod    | 0              | 1           | 2/17/2022       | 2/17/2024     |
| EAST CENTRAL | 32       | CR 31  | Moon Morin                      | 0              | 1           | 6/19/2013       | 6/19/2015     |
| EAST CENTRAL | 32       | CR 5   | In Memory of Veterans of World  | 0              | 1           | 3/20/2009       | 3/20/2011     |
| EAST CENTRAL | 32       | CR 7   | Hayden Lions Club               | 0              | 1           | 6/1/2017        | 6/1/2019      |
| EAST CENTRAL | 32       | US 31  | Village at Blount Springs       | 306            | 307         | 6/25/2014       | 6/25/2016     |
| EAST CENTRAL | 32       | US 67  | Kymerli Minor                   | 2              | 4           | 12/28/2020      | 12/20/2022    |
| EAST CENTRAL | 35       |        | Evangel PCA/Rebuilders ABF      | 0              | 1           | 2/1/2013        | 2/1/2015      |
| EAST CENTRAL | 35       | AL 119 | Sigma Chi and Alpha Gamma Delt  | 20             | 21          | 12/11/2023      | 12/11/2025    |
| EAST CENTRAL | 35       | AL 119 | Knights of Columbus             | 22             | 23          | 10/27/2010      | 10/27/2012    |

| Region Name  | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| EAST CENTRAL | 35       | AL 31  | Lhoist North America           | 247            | 249         | 6/28/2019       | 6/28/2021     |
| EAST CENTRAL | 35       | AL 70  | Career Technical Educational C | 8              | 9           | 2/13/2019       | 2/12/2021     |
| EAST CENTRAL | 35       | CR 0   | Evangel PCA/ Rebuilders ABF    | 0              | 1           | 10/29/2013      | 10/29/2015    |
| EAST CENTRAL | 35       | CR 10  | University of Montevallo Ath.  | 0              | 1           | 1/28/2015       | 1/28/2017     |
| EAST CENTRAL | 35       | CR 11  | Magnolia Mill                  | 0              | 1           | 1/30/2015       | 1/30/2017     |
| EAST CENTRAL | 35       | CR 1-1 | The Allman Family              | 0              | 1           | 12/29/2011      | 12/29/2013    |
| EAST CENTRAL | 35       | CR 17  | Indian Springs School          | 0              | 1           |                 |               |
| EAST CENTRAL | 35       | CR 251 | In Memory of Wayne "Pops" Boot | 0              | 1           | 6/7/2022        | 6/7/2024      |
| EAST CENTRAL | 35       | CR 264 | 12 Stones Staffing & Consultin | 0              | 1           | 5/12/2016       | 5/12/2018     |
| EAST CENTRAL | 35       | CR 266 | Festino Family                 | 0              | 1           | 1/4/2021        | 1/4/2023      |
| EAST CENTRAL | 35       | CR 280 | J. Mark McLaughlin, LLC        | 0              | 1           | 10/1/2003       | 10/1/2005     |
| EAST CENTRAL | 35       | CR 41  | Hilltop Montessori School      | 0              | 1           | 11/19/2018      | 11/19/2020    |
| EAST CENTRAL | 35       | CR 41  | DSL D Land Management          | 0              | 1           | 7/12/2022       | 7/12/2024     |
| EAST CENTRAL | 35       | CR 51  | The Jones Volunteer Group      | 0              | 1           | 12/20/2016      | 12/20/2018    |
| EAST CENTRAL | 35       | CR 95  | First Baptist Church, Alabaste | 0              | 1           |                 |               |
| EAST CENTRAL | 35       | US 31  | Graham Salvage Company         | 241            | 242         |                 |               |
| EAST CENTRAL | 35       | US 31  | Alpha Kappa Alpha Sorority, In | 253            | 254         | 2/9/2017        | 2/9/2019      |
| EAST CENTRAL | 41       |        | Collari & Howell Families      | 0              | 1           | 9/12/2016       | 9/12/2018     |
| EAST CENTRAL | 41       |        | The Belcher Family             | 0              | 1           | 6/7/2022        | 6/7/2024      |
| EAST CENTRAL | 41       | CR 11  | James Coger                    | 0              | 1           | 10/25/2013      | 10/25/2015    |
| EAST CENTRAL | 41       | CR 55  | In Memory of Daniel Rayfield   | 0              | 1           |                 |               |
| EAST CENTRAL | 41       | CR 9   | Stevens-Oberlander Family      | 0              | 1           | 3/30/2023       | 3/30/2025     |
| EAST CENTRAL | 42       |        | Southern Thunder Chap. Of Iron | 0              | 1           | 8/7/2014        | 8/7/2016      |
| EAST CENTRAL | 42       | AL 202 | City of Anniston               | 8              | 9           | 5/13/2019       | 5/13/2021     |

| Region Name  | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| EAST CENTRAL | 42       | AL 21  | Junior League of Anniston-Calh | 253            | 254         | 12/7/2017       | 12/7/2019     |
| EAST CENTRAL | 42       | AL 21  | Harmon Family                  | 267            | 268         | 3/30/2023       | 3/30/2025     |
| EAST CENTRAL | 42       | CR 0   | Chris Watts                    | 0              | 1           | 1/15/2026       | 1/15/2028     |
| EAST CENTRAL | 42       | CR CR  | Lisa Floyd and Allan Paslay    | 0              | 1           | 8/24/2010       | 8/24/2012     |
| EAST CENTRAL | 43       | CR 289 | Greater Valley Area Chamber of | 0              | 1           | 9/9/2022        | 9/9/2024      |
| EAST CENTRAL | 43       | CR 83  | City of La Fayette FIRE & EMS  | 0              | 1           | 8/2/2022        | 8/2/2024      |
| EAST CENTRAL | 44       |        | David M. SALONG HANGING ROCK R | 0              | 3           | 10/9/2012       | 10/9/2014     |
| EAST CENTRAL | 44       | AL 281 | Wild Alabama                   | 478            | 479         | 4/18/2023       | 4/18/2025     |
| EAST CENTRAL | 44       | AL 9   | The American Legion            | 183            | 184         | 10/20/2025      | 10/20/2027    |
| EAST CENTRAL | 44       | CR 0   | R. McCaughey & K. Weaver       | 0              | 1           | 12/19/2023      | 12/19/2025    |
| EAST CENTRAL | 44       | CR 1   | Hunter Bend HOA                | 0              | 1           | 11/19/2018      | 11/19/2020    |
| EAST CENTRAL | 44       | CR 100 | Jeffrey and Marianne Wright    | 0              | 1           | 10/11/2021      | 10/11/2023    |
| EAST CENTRAL | 44       | CR 15  | Help Alabama Recover / In Memo | 0              | 1           | 12/29/2021      | 12/29/2023    |
| EAST CENTRAL | 44       | CR 16  | Tony Whiddon & Family          | 0              | 1           | 4/13/2009       | 4/13/2011     |
| EAST CENTRAL | 44       | CR 16  | Circle Red S (Paul Swisher)    | 0              | 1           | 9/21/2010       | 9/21/2012     |
| EAST CENTRAL | 44       | CR 34  | Wolfe Family                   | 0              | 1           | 4/8/2024        | 4/8/2026      |
| EAST CENTRAL | 44       | CR 59  | McDaniel Family                | 0              | 1           | 5/10/2023       | 5/10/2025     |
| EAST CENTRAL | 44       | CR 627 | The McDaniel & Hayes Family    | 0              | 1           | 6/6/2024        | 6/6/2026      |
| EAST CENTRAL | 44       | CR 65  | Laura J Green and Family       | 0              | 1           | 3/7/2024        | 3/7/2026      |
| EAST CENTRAL | 44       | CR 7   | Coleta Valley V.F.D.           | 0              | 1           | 10/9/2012       | 10/9/2014     |
| EAST CENTRAL | 44       | CR 7   | Adair Investments              | 5969           | 5,970       | 5/6/2015        | 5/6/2017      |
| EAST CENTRAL | 44       | CR 804 | Auslin's Chapel VFD            | 0              | 1           | 10/22/2018      | 10/22/2020    |
| EAST CENTRAL | 44       | CR 804 | Hunter Bend HOA                | 0              | 1           | 11/19/2018      | 11/19/2020    |

| Region Name  | District | Route  | Group Name                         | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|------------------------------------|----------------|-------------|-----------------|---------------|
| EAST CENTRAL | 44       | CR 816 | Lake Wedowee Property Owners       | 0              | 1           | 9/22/2018       | 9/22/2020     |
| EAST CENTRAL | 44       | CR 816 | Hunter Bend HOA                    | 0              | 1           | 11/19/2018      | 11/19/2020    |
| EAST CENTRAL | 44       | CR 864 | Three R Ranch                      | 0              | 1           | 6/20/2016       | 6/20/2018     |
| EAST CENTRAL | 44       | CR 888 | Avery Branch VFD                   | 0              | 1           | 9/22/2018       | 9/22/2020     |
| EAST CENTRAL | 44       | CR 897 | Hunter Bend HOA                    | 0              | 1           | 11/19/2018      | 11/19/2020    |
| EAST CENTRAL | 45       |        | Central AL Community College       | 0              | 1           | 10/24/2019      | 10/24/2021    |
| EAST CENTRAL | 45       |        | Baggett Family                     | 1              | 3           | 4/22/2015       | 4/22/2017     |
| EAST CENTRAL | 45       |        | AAMJC                              | 7869           | 7,871       | 5/8/2013        | 5/8/2015      |
| EAST CENTRAL | 45       | CR 0   | Fayetteville School FBLA           | 0              | 1           | 2/3/2011        | 2/3/2013      |
| EAST CENTRAL | 45       | CR 0   | In Memory of Ricky Glover          | 0              | 1           | 5/10/2023       | 5/10/2025     |
| EAST CENTRAL | 45       | CR 0   | Robbie Riddle                      | 0              | 1           | 9/19/2023       | 9/19/2025     |
| EAST CENTRAL | 45       | CR 2   | Omya Alabama, Inc.                 | 0              | 1           | 8/2/2011        | 8/2/2013      |
| EAST CENTRAL | 45       | CR 29  | Dylan's Mile                       | 0              | 1           |                 |               |
| EAST CENTRAL | 45       | CR 45  | The Royal Family                   | 0              | 1           | 6/6/2024        | 6/6/2026      |
| EAST CENTRAL | 45       | CR 8   | FAYETTVILLE SCHOOL FUTURE          | 0              | 1           | 5/24/2010       | 5/24/2012     |
| EAST CENTRAL | 45       | CR 97  | The Sayers Family                  | 0              | 1           | 7/24/2019       | 7/24/2021     |
| NORTH        | 12       |        | Omicron Zeta of Alpha Kappa Al     | 0              | 1           | 6/24/2014       | 6/24/2016     |
| NORTH        | 12       |        | Hazel Green Flyers Association     | 0              | 1           | 11/30/2015      | 11/30/2017    |
| NORTH        | 12       | AL 255 | Rocket City Trash Pandas           | 1              | 2           | 1/29/2024       | 9/30/2028     |
| NORTH        | 12       | AL 255 | Sigma Beta Club                    | 8              | 9           | 4/11/2019       | 4/11/2021     |
| NORTH        | 12       | AL 53  | ROCKET CITY AGCRA                  | 325            | 326         | 7/31/2013       | 7/31/2015     |
| NORTH        | 12       | AL 53  | The Blinds Guy                     | 328            | 329         | 2/17/2022       | 2/17/2024     |
| NORTH        | 12       | CR 53  | Iota Phi Theta Fraternity Inc;     | 0              | 1           | 4/29/2013       | 4/29/2015     |
| NORTH        | 12       | CR 65  | New Market United Methodist Church | 0              | 1           | 12/3/2025       | 12/3/2027     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 12       | US 431 | Cash Fabrication               | 267            | 268         | 4/8/2025        | 9/30/2028     |
| NORTH       | 12       | US 431 | The Meadows of Hampton Cove Re | 322            | 323         | 5/7/2018        | 9/30/2028     |
| NORTH       | 12       | US 431 | Huntsville FireFighters L1833  | 343            | 344         | 4/20/2015       | 4/20/2017     |
| NORTH       | 12       | US 72  | MORNINGSTAR LODGE #50          | 96             | 97          | 12/15/2015      | 9/30/2028     |
| NORTH       | 13       |        | The Clicks and Fosters         | 0              | 1           | 4/20/2010       | 4/20/2012     |
| NORTH       | 13       | AL 117 | Camp Skyline                   | 1              | 2           | 6/24/2024       | 9/30/2028     |
| NORTH       | 13       | AL 117 | Camp Laney                     | 2              | 3           | 3/6/2024        | 9/30/2028     |
| NORTH       | 13       | AL 117 | Little River Hardware          | 3              | 4           | 8/26/2024       | 9/30/2028     |
| NORTH       | 13       | AL 117 | Rhododendron Garden Club       | 4              | 5           | 4/18/2023       | 9/30/2028     |
| NORTH       | 13       | AL 117 | DeKalb County Democrats        | 5              | 6           | 10/12/2021      | 9/30/2028     |
| NORTH       | 13       | AL 176 | Friends of Bear Creek          | 16             | 17          | 9/9/2022        | 9/30/2028     |
| NORTH       | 13       | AL 75  | DeKalb Co. Democrats           | 105            | 106         | 10/12/2021      | 9/30/2028     |
| NORTH       | 13       | CR 114 | High Point Church of God       | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 114 | Highpoint Church of God - Boys | 0              | 1           | 2/3/2011        | 2/3/2013      |
| NORTH       | 13       | CR 120 | IN REMEMBRANCE OF CPL. MATTHEW | 35             | 36          | 12/4/2017       | 12/4/2019     |
| NORTH       | 13       | CR 122 | CrossOver Cowboy Church        | 0              | 1           | 3/4/2014        | 3/4/2016      |
| NORTH       | 13       | CR 137 | VIOLET HILL COMMUNITY MINISTRY | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 137 | Nucor Vulcraft Group           | 0              | 1           | 6/28/2011       | 6/28/2013     |
| NORTH       | 13       | CR 165 | Hannah and Grayson             | 0              | 1           | 6/6/2024        | 6/6/2026      |
| NORTH       | 13       | CR 21  | Asbury Rams 4 & 44             | 0              | 1           | 10/18/2011      | 10/18/2013    |
| NORTH       | 13       | CR 22  | Silver Moon Farm               | 0              | 1           | 5/26/2022       | 5/26/2024     |
| NORTH       | 13       | CR 283 | Journey of Faith               | 0              | 1           | 8/17/2021       | 8/17/2023     |
| NORTH       | 13       | CR 296 | Charlotte Bouldin              | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 33  | Nila Holiness Church           | 0              | 1           | 9/19/2023       | 9/19/2025     |
| NORTH       | 13       | CR 34  | Hosmer Family                  | 0              | 1           | 8/18/2020       | 8/18/2022     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 13       | CR 357 | Ethan Parton                   | 0              | 1           | 8/28/2012       | 8/28/2014     |
| NORTH       | 13       | CR 38  | Loving Memory of Vesta Justice | 0              | 1           | 11/11/2018      | 11/11/2020    |
| NORTH       | 13       | CR 38  | ILM Michael Wayne Townson      | 8              | 9           | 7/12/2013       | 7/12/2015     |
| NORTH       | 13       | CR 403 | Barksdale Family               | 0              | 1           | 4/10/2013       | 4/10/2015     |
| NORTH       | 13       | CR 411 | In Memory of Rodney Cagle      | 0              | 1           | 7/1/2020        | 7/1/2022      |
| NORTH       | 13       | CR 417 | CLEAN IT UP                    | 0              | 1           | 10/12/2021      | 10/12/2023    |
| NORTH       | 13       | CR 424 | Marr Family Homeschool         | 0              | 1           | 10/19/2017      | 10/19/2019    |
| NORTH       | 13       | CR 47  | N.E. AL Com. College Rotaract  | 0              | 1           | 11/20/2019      | 11/20/2021    |
| NORTH       | 13       | CR 47  | The Maddox Family              | 0              | 1           | 3/30/2023       | 3/30/2025     |
| NORTH       | 13       | CR 47  | MILFORD & WILMA PARHAM         | 71             | 72          | 3/25/2010       | 3/25/2012     |
| NORTH       | 13       | CR 51  | Smith/Swearingen               | 0              | 1           | 3/15/2021       | 3/15/2023     |
| NORTH       | 13       | CR 51  | Wingate Venture                | 0              | 1           | 12/29/2021      | 12/29/2023    |
| NORTH       | 13       | CR 54  | Ann McCrary                    | 0              | 1           |                 |               |
| NORTH       | 13       | CR 603 | John Paul Wagner & Neighbors   | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 608 | Evan Farm                      | 0              | 1           | 8/7/2014        | 8/7/2016      |
| NORTH       | 13       | CR 613 | DeSoto Falls Neighbors         | 0              | 1           | 11/20/2023      | 11/20/2025    |
| NORTH       | 13       | CR 631 | Brown Family                   | 0              | 1           | 7/1/2020        | 7/1/2022      |
| NORTH       | 13       | CR 631 | Honey Dew Farm                 | 2              | 3           | 5/23/2019       | 5/23/2021     |
| NORTH       | 13       | CR 67  | "Citizen AL"                   | 0              | 1           | 6/6/2015        | 6/6/2017      |
| NORTH       | 13       | CR 67  | ILM of Sabrina Haynes Wallace  | 0              | 1           | 7/21/2016       | 7/21/2018     |
| NORTH       | 13       | CR 67  | Bobby & Lynn Sapp              | 0              | 1           | 8/9/2023        | 8/9/2025      |
| NORTH       | 13       | CR 751 | Barkley Family                 | 0              | 1           | 6/15/2021       | 6/15/2023     |
| NORTH       | 13       | CR 81  | Kash Ruritan                   | 24             | 25          | 11/29/2011      | 11/29/2013    |
| NORTH       | 13       | CR 822 | Brody Robison                  | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 89  | Van & Trena Akins              | 0              | 1           | 4/7/2010        | 4/7/2012      |
| NORTH       | 13       | CR 89  | Mountainwood Cottages          | 1              | 2           | 5/23/2019       | 5/23/2021     |
| NORTH       | 13       | CR 98  | McMiles                        | 0              | 1           | 11/20/2019      | 11/20/2021    |
| NORTH       | 13       | US 11  | In Memory of Justin Richard    | 217            | 218         | 4/8/2024        | 4/8/2026      |
| NORTH       | 13       | US 72  | Bridgeport Lions Club          | 166            | 167         | 10/27/2022      | 9/30/2028     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 14       |        | Don & Sandy Gonzalez           | 0              | 1           | 1/26/2012       | 1/26/2014     |
| NORTH       | 14       |        | Lee Hinds Family               | 0              | 1           | 5/3/2012        | 5/3/2014      |
| NORTH       | 14       |        | Twisted Minis Alabama Chapter  | 0              | 1           | 7/26/2012       | 7/26/2014     |
| NORTH       | 14       |        | Family of Kelly Mazzeo         | 0              | 1           | 5/8/2013        | 5/8/2015      |
| NORTH       | 14       |        | Mary/Eddie Hinote              | 0              | 1           | 4/20/2015       | 4/20/2017     |
| NORTH       | 14       |        | Mary Skidmore                  | 0              | 1           | 1/19/2017       | 1/19/2019     |
| NORTH       | 14       |        | Bakers Chapel Baptist Church   | 0              | 1           | 2/13/2019       | 2/13/2021     |
| NORTH       | 14       |        | Andi Wichmann                  | 0              | 1           | 4/24/2019       | 4/24/2021     |
| NORTH       | 14       |        | Blue Heron                     | 0              | 1           | 3/30/2020       | 3/30/2022     |
| NORTH       | 14       |        | Wyatt Plumbing LLC             | 0              | 1           | 3/15/2021       | 3/15/2023     |
| NORTH       | 14       |        | Newman Technology of Alabama   | 0              | 1           | 4/8/2021        | 4/8/2023      |
| NORTH       | 14       |        | Kudzu Cove Cabins              | 0              | 2           | 2/9/2017        | 2/9/2019      |
| NORTH       | 14       | AL 69  | Cullman Environmental, Inc.    | 232            | 233         | 3/28/2013       | 3/28/2015     |
| NORTH       | 14       | AL 69  | Wal Mart Transportation        | 241            | 242         | 2/21/2013       | 2/21/2015     |
| NORTH       | 14       | AL 69  | THE UCHAKER FAMILY             | 266            | 267         | 11/25/2013      | 11/25/2015    |
| NORTH       | 14       | AL 69  | Arab Civitan Club              | 269            | 270         | 7/8/2013        | 7/8/2015      |
| NORTH       | 14       | AL 79  | Dale Strange                   | 72             | 74          | 12/1/2022       | 9/30/2028     |
| NORTH       | 14       | CR 0   | Boy Scout Troop 4276 of Gunter | 0              | 1           | 3/5/2014        | 3/5/2016      |
| NORTH       | 14       | CR 0   | In Memory of Daniel G. Hoffman | 0              | 1           | 5/6/2015        | 5/6/2017      |
| NORTH       | 14       | CR 0   | Jason & April Michael          | 0              | 1           | 3/7/2024        | 3/7/2026      |
| NORTH       | 14       | CR 116 | Michael Pletenik & Cindy & Ra  | 0              | 1           | 7/23/2014       | 7/23/2016     |
| NORTH       | 14       | CR 5   | Clay Irrigation                | 0              | 1           | 3/6/2018        | 3/6/2020      |
| NORTH       | 14       | CR 501 | Terry Gamble Family            | 0              | 1           | 7/25/2014       | 7/25/2016     |
| NORTH       | 14       | CR 68  | "In Memory of Hollis Chavers"  | 0              | 1           | 6/26/2014       | 6/26/2016     |
| NORTH       | 14       | CR 69  | Monkey's Uncle@ The Lake       | 0              | 1           | 3/14/2017       | 3/14/2019     |
| NORTH       | 14       | US 31  | Town of Garden City            | 312            | 315         | 2/21/2013       | 2/21/2015     |
| NORTH       | 14       | US 431 | Wholesale Cars.com Corp        | 282            | 283         | 11/12/2013      | 11/12/2015    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 14       | US 431 | The Southern Bank Company      | 285            | 286         | 5/1/2014        | 5/1/2016      |
| NORTH       | 14       | US 431 | Alexander Dodge Chrysler Jeep  | 286            | 287         | 11/12/2013      | 11/12/2015    |
| NORTH       | 14       | US 431 | Mitchell Grocery Corp.         | 287            | 288         | 5/1/2014        | 5/1/2016      |
| NORTH       | 14       | US 431 | Nissan of Albertville          | 288            | 289         | 11/12/2013      | 11/12/2015    |
| NORTH       | 14       | US 431 | Gilbert & Baugh Ford           | 289            | 290         | 11/12/2013      | 11/12/2015    |
| NORTH       | 14       | US 431 | Marshall Co. Democratic Party  | 298            | 299         | 5/1/2017        | 9/30/2028     |
| NORTH       | 14       | US 431 | Guntersville Lions Club        | 305            | 306         | 6/15/2021       | 9/30/2028     |
| NORTH       | 14       | US 431 | Strong Coffee                  | 306            | 307         | 12/3/2025       | 12/3/2027     |
| NORTH       | 15       |        | Friends of Hambrick Rd.        | 0              | 1           |                 |               |
| NORTH       | 15       |        | COMMISSIONER LARRY V. PAYNE    | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | Deletta Hallmark Sunderman     | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | Girl Scout Troop #657          | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | The Jones Family               | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | Unity Church Road Community    | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | Wills Creek Vineyards          | 0              | 1           | 12/16/2011      | 12/16/2013    |
| NORTH       | 15       |        | Sand Valley Volunteer Fire Dep | 3              | 4           | 2/3/2011        | 2/3/2013      |
| NORTH       | 15       |        | John R. Jones                  | 5              | 6           | 2/3/2011        | 2/3/2013      |
| NORTH       | 15       | AL 77  | Baker's Blessing               | 100            | 102         | 11/20/2023      | 9/30/2028     |
| NORTH       | 15       | AL 9   | American Legion Post 62        | 256            | 257         | 9/22/2011       | 9/22/2013     |
| NORTH       | 15       | AL 9   | Twilight Club                  | 257            | 258         | 6/24/2024       | 9/30/2028     |
| NORTH       | 15       | AL 9   | Grace Point Church of God      | 258            | 259         | 8/3/2010        | 8/3/2012      |
| NORTH       | 15       | CR 0   | Alyce Raley                    | 0              | 1           | 6/22/2011       | 6/22/2013     |
| NORTH       | 15       | CR 16  | PARHAM FAMILY                  | 0              | 1           | 11/20/2019      | 11/20/2021    |
| NORTH       | 15       | CR 179 | Brittney Richhart              | 0              | 1           | 2/28/2023       | 2/28/2025     |
| NORTH       | 15       | CR 22  | Susan Marie Rogers             | 0              | 1           | 2/14/2020       | 2/14/2022     |
| NORTH       | 15       | CR 26  | TATES CHAPEL CHURCH-YOUTH      | 0              | 1           | 6/23/2013       | 6/23/2015     |

| Region Name | District | Route  | Group Name                    | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|-------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 15       | CR 26  | Bay Springs Country Inn,      | 0              | 1           | 8/6/2019        | 8/6/2021      |
| NORTH       | 15       | CR 37  | Wolf Family & Sewell Family   | 0              | 1           | 10/27/2010      | 9/30/2028     |
| NORTH       | 15       | CR 44  | A Clean 44                    | 0              | 1           | 8/6/2019        | 8/6/2021      |
| NORTH       | 15       | CR 44  | THE BLUFFS OVERLOOKING WEISS  | 1              | 2           | 8/6/2019        | 8/6/2021      |
| NORTH       | 15       | CR 44  | Cathy and Bob                 | 2              | 3           | 7/24/2019       | 7/24/2021     |
| NORTH       | 15       | CR 44  | Little River Marina & Lodge   | 2              | 3           | 8/6/2019        | 9/30/2028     |
| NORTH       | 15       | CR 48  | Ealy and Oliver Families      | 1              | 2           | 2/14/2018       | 9/30/2028     |
| NORTH       | 15       | CR 78  | Brooklyn "Brookie" Babb       | 0              | 1           | 7/6/2023        | 7/6/2025      |
| NORTH       | 15       | CR 8   | Goshen UMC                    | 0              | 1           | 3/15/2011       | 3/15/2013     |
| NORTH       | 15       | CR 95  | Duff Family                   | 0              | 1           | 10/25/2010      | 10/25/2012    |
| NORTH       | 15       | US 431 | Boys & Girls Club of N.E. AL  | 262            | 263         | 1/26/2012       | 1/26/2014     |
| NORTH       | 21       |        | Tri-Ad                        | 0              | 1           | 5/4/2017        | 5/4/2019      |
| NORTH       | 21       | CR 15  | New Hope Church of Christ     | 0              | 1           | 6/28/2011       | 6/28/2013     |
| NORTH       | 21       | CR 22  | Holcim Building Envelope      | 0              | 1           | 5/23/2023       | 5/23/2025     |
| NORTH       | 21       | CR 22S | Firestone Building Products   | 0              | 1           | 3/28/2012       | 3/28/2014     |
| NORTH       | 21       | CR 341 | Regina Wiley & Linda Jaynes   | 0              | 1           | 8/30/2018       | 8/30/2020     |
| NORTH       | 21       | CR 46  | The Huntley Family            | 0              | 1           | 10/12/2021      | 10/12/2023    |
| NORTH       | 21       | CR 47  | Locker Farm                   | 0              | 1           | 3/16/2022       | 3/16/2024     |
| NORTH       | 21       | CR 472 | RESIDENTS                     | 0              | 1           | 5/31/2011       | 5/31/2013     |
| NORTH       | 21       | CR 48  | East Colbert Church of Christ | 6              | 7           | 5/4/2017        | 5/4/2019      |
| NORTH       | 21       | CR 775 | The Burbank Family            | 1              | 2           | 6/6/2018        | 6/6/2020      |
| NORTH       | 21       | CR 79  | In Memory of Elijah Johnson   | 0              | 1           | 1/25/2023       | 1/25/2025     |
| NORTH       | 21       | US 72  | Covenant Christian School     | 24             | 25          | 6/7/2018        | 6/7/2020      |
| NORTH       | 21       | US 72  | Jonathan Wade Memorial        | 51             | 52          | 10/19/2017      | 10/19/2019    |
| NORTH       | 22       |        | Bobby McMurtry                | 0              | 1           | 9/12/2016       | 9/12/2018     |
| NORTH       | 22       | AL 33  | Wild Alabama                  | 12             | 17          | 4/18/2023       | 4/18/2025     |
| NORTH       | 22       | AL 33  | In Memory of Gerald D. Graham | 24             | 25          |                 |               |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| NORTH       | 22       | CR 154 | The Bartley's                  | 0              | 1           | 4/29/2024       | 4/29/2026     |
| NORTH       | 22       | CR 187 | Blue Clan of the Echota Cherok | 0              | 1           | 12/13/2021      | 12/13/2023    |
| NORTH       | 22       | CR 369 | Neighbors United               | 0              | 1           | 6/20/2023       | 6/20/2025     |
| NORTH       | 22       | CR 434 | BCH                            | 0              | 1           | 5/7/2018        | 5/7/2020      |
| NORTH       | 22       | CR 437 | Church 212                     | 3              | 4           | 8/6/2019        | 8/6/2021      |
| NORTH       | 22       | CR 538 | The Joe Parker Family          | 0              | 1           | 8/6/2019        | 8/6/2021      |
| NORTH       | 22       | CR 538 | Jacob Wright and Cailyn Lanier | 0              | 3           | 5/4/2017        | 5/4/2019      |
| NORTH       | 22       | CR 57  | Phillips Family                | 0              | 1           | 8/23/2022       | 8/23/2024     |
| NORTH       | 22       | CR 700 | Jack Daniel's Cooperage        | 0              | 1           | 7/21/2016       | 7/21/2018     |
| NORTH       | 24       | AL 20  | Association of Machinists and  | 63             | 64          | 3/20/2015       | 9/30/2028     |
| NORTH       | 24       | AL 67  | DURDY BOYZ Mc AND DURDY GIRLS  | 41             | 42          | 11/20/2019      | 9/30/2028     |
| NORTH       | 24       | CR 0   | The Wilson Family              | 0              | 1           | 3/7/2024        | 3/4/2026      |
| NORTH       | 24       | CR 20  | Magnolia Automotive            | 0              | 1           | 11/18/2025      | 11/18/2027    |
| NORTH       | 24       | CR 34  | Diane Gilbert                  | 0              | 1           | 5/12/2016       | 5/12/2018     |
| NORTH       | 24       | US 231 | Current Electrical & Generator | 304            | 305         | 11/10/2016      | 11/10/2018    |
| NORTH       | 24       | US 31  | Kappa Alpha Psi Decatur-Athens | 372            | 373         | 1/2/2024        | 1/2/2026      |
| SOUTHEAST   | 35       | CR 200 | Chris Harrelson                | 0              | 1           | 12/28/2020      | 12/28/2022    |
| SOUTHEAST   | 61       |        | Redland Hills Church           | 0              | 1           | 3/7/2019        | 3/7/2021      |
| SOUTHEAST   | 61       |        | Emerald Mountain Residents     | 0              | 1           | 7/6/2023        | 7/6/2025      |
| SOUTHEAST   | 61       | AL 14  | Town of Autaugaville           | 138            | 139         |                 | 9/30/2027     |
| SOUTHEAST   | 61       | AL 50  | Alabama Power Company          | 1              | 2           | 3/26/2012       | 3/26/2014     |
| SOUTHEAST   | 61       | AL 63  | Rainbow Girls & Demolay        | 2              | 3           | 3/26/2019       | 9/30/2027     |
| SOUTHEAST   | 61       | AL 63  | Eclectic the Beautiful         | 5              | 6           |                 |               |
| SOUTHEAST   | 61       | AL 63  | Children Harbor, Inc.          | 13             | 14          | 5/9/2013        | 9/30/2027     |
| SOUTHEAST   | 61       | CR 0   | Autauga HeightsCommunity Assc  | 0              | 1           | 2/3/2011        | 2/3/2013      |
| SOUTHEAST   | 61       | CR 0   | ALFA                           | 0              | 1           | 11/22/2013      | 11/22/2015    |
| SOUTHEAST   | 61       | CR 0   | Boy Scout Troop 50             | 0              | 1           | 11/19/2014      | 11/19/2016    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 61       | CR 079 | O. Mercer & N. Davis           | 0              | 1           | 10/27/2010      | 10/27/2012    |
| SOUTHEAST   | 61       | CR 107 | Autauga County Master Gardener | 0              | 1           | 3/26/2013       | 3/26/2015     |
| SOUTHEAST   | 61       | CR 110 | In Memory of Stacy Baker       | 0              | 1           | 8/30/2018       | 8/30/2020     |
| SOUTHEAST   | 61       | CR 113 | The Rhodes Family              | 0              | 1           | 6/17/2022       | 6/17/2024     |
| SOUTHEAST   | 61       | CR 140 | Marchelle Henderson            | 0              | 1           |                 |               |
| SOUTHEAST   | 61       | CR 158 | Litter Control Patrol          | 0              | 1           | 5/23/2011       | 5/23/2013     |
| SOUTHEAST   | 61       | CR 20E | Marbury Middle School          | 0              | 1           | 10/17/2013      | 10/17/2015    |
| SOUTHEAST   | 61       | CR 21  | Autauga HeightsCommunity Assc  | 0              | 1           | 6/1/2021        | 6/1/2023      |
| SOUTHEAST   | 61       | CR 26  | Alabama Power Co. - Central Al | 0              | 1           | 12/13/2021      | 12/13/2023    |
| SOUTHEAST   | 61       | CR 29  | TITUS COMMUNITY CENTER         | 0              | 1           | 7/1/2010        | 7/1/2012      |
| SOUTHEAST   | 61       | CR 29  | Independent Ladies SSC in      | 0              | 1           | 2/14/2020       | 2/14/2022     |
| SOUTHEAST   | 61       | CR 326 | Lake Jordan Lawn Service       | 0              | 1           | 3/12/2012       | 3/12/2014     |
| SOUTHEAST   | 61       | CR 4   | Redland Community Association  | 0              | 1           |                 |               |
| SOUTHEAST   | 61       | CR 43  | In Memory of James Oliver Faul | 0              | 1           | 8/30/2018       | 8/30/2020     |
| SOUTHEAST   | 61       | CR 46  | Norman DeRamus                 | 0              | 1           | 6/1/2017        | 6/1/2019      |
| SOUTHEAST   | 61       | CR 57  | Comm. Marshall Reese & Family  | 0              | 1           | 7/12/2013       | 7/12/2015     |
| SOUTHEAST   | 61       | CR 58  | Vicki Williamson               | 0              | 1           | 6/6/2024        | 6/6/2026      |
| SOUTHEAST   | 61       | CR 59  | Autauga Co. Master Gardeners   | 0              | 1           | 2/3/2011        | 2/3/2013      |
| SOUTHEAST   | 61       | CR 63  | Desmond Rawlinson              | 0              | 1           | 10/21/2015      | 10/21/2017    |
| SOUTHEAST   | 61       | CR 65  | Midway Miss. Bapt. Church Yout | 0              | 1           |                 |               |
| SOUTHEAST   | 61       | CR 65  | Friends of Rushenville         | 0              | 1           | 3/14/2017       | 3/14/2019     |
| SOUTHEAST   | 61       | CR 68  | Mason Art                      | 0              | 1           | 7/1/2020        | 7/1/2022      |
| SOUTHEAST   | 61       | CR 69  | Vida Community Center          | 0              | 1           | 4/8/2021        | 4/8/2023      |
| SOUTHEAST   | 61       | CR 80  | PHS Student Serv. Organization | 0              | 1           | 3/14/2017       | 3/14/2019     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 61       | CR 9   | Marjorie Hannah & Michael Mart | 0              | 1           | 3/22/2011       | 3/22/2012     |
| SOUTHEAST   | 61       | US 231 | Omega XI Zeta Chapter of Zeta  | 165            | 166         | 4/12/2017       | 9/30/2027     |
| SOUTHEAST   | 61       | US 31N | Marbury High School FBLA       | 201            | 202         | 12/11/2023      | 9/30/2027     |
| SOUTHEAST   | 61       | US 82  | Prattville-Millbrook Sunrise   | 144            | 145         | 12/28/2020      | 9/30/2027     |
| SOUTHEAST   | 62       |        | Lewis Adams Lodge No. 67 P.H.A | 0              | 1           | 2/3/2011        | 2/3/2013      |
| SOUTHEAST   | 62       |        | Tuskegee Univ. School of Nurs  | 2              | 3           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       |        | Baptist Hill Missionary Baptis | 113            | 114         | 9/23/2021       | 9/23/2023     |
| SOUTHEAST   | 62       | AL 14  | In Memory of Morgan Blackmon   | 202            | 203         | 3/14/2017       | 9/30/2027     |
| SOUTHEAST   | 62       | AL 81  | Quent Sharing and Caring Uplif | 0              | 1           | 8/2/2022        | 9/30/2027     |
| SOUTHEAST   | 62       | AL 81  | Sisters of Promise #442        | 2              | 3           | 2/13/2019       | 9/30/2027     |
| SOUTHEAST   | 62       | CR 30  | Pi Zeta Chapter, APO Ntl. Serv | 0              | 1           |                 |               |
| SOUTHEAST   | 62       | CR 30  | Bradford's Chapel UMC          | 0              | 1           | 12/19/2011      | 12/19/2013    |
| SOUTHEAST   | 62       | CR 30  | Gamma Kappa Epsilon Choral Fra | 0              | 1           | 3/28/2013       | 3/28/2015     |
| SOUTHEAST   | 62       | CR 30  | Tuskegee University Epsilon Ta | 0              | 1           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 30  | Tuskegee University National N | 2              | 3           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 30  | Tuskegee University Nursing Ho | 3              | 4           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 33  | Lee/Macon County Libertarians  | 0              | 1           | 5/11/2022       | 5/11/2024     |
| SOUTHEAST   | 62       | CR 37  | The Gillis Girls               | 0              | 1           | 4/29/2013       | 9/30/2027     |
| SOUTHEAST   | 62       | CR 51  | Chi Eta (Nursing) Sorority, In | 0              | 1           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 51  | Tuskegee University Dept. of N | 1              | 2           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 51  | TUSKEGEE UNIVERSITY OCCUPATION | 3              | 4           | 6/6/2018        | 6/6/2020      |
| SOUTHEAST   | 62       | CR 51  | Alpha Phi Alpha Fraternity, In | 170            | 171         | 10/31/2012      | 10/31/2014    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 62       | CR 53  | Memory of BJ Pattillo Jr.      | 0              | 1           | 1/18/2024       | 1/18/2026     |
| SOUTHEAST   | 62       | CR 89  | Memory of Malcolm Shymil Jones | 0              | 2           | 8/1/2017        | 9/30/2027     |
| SOUTHEAST   | 62       | CR 97  | Taylor/Terrell Family          | 0              | 1           | 5/10/2023       | 5/10/2025     |
| SOUTHEAST   | 62       | US 29  | Mt. Nebo Lodge #511 P.H.A.     | 156            | 157         | 6/26/2018       | 9/30/2027     |
| SOUTHEAST   | 62       | US 29  | Macon Co. Schools (Camp Steam) | 162            | 163         | 8/18/2018       | 9/30/2027     |
| SOUTHEAST   | 62       | US 29  | Eta Alpha Pi Sorority, Inc.    | 163            | 164         | 12/1/2022       | 9/30/2027     |
| SOUTHEAST   | 62       | US 29  | Delta Phi Delta Dance Frat.    | 175            | 176         | 4/8/2021        | 9/30/2027     |
| SOUTHEAST   | 62       | US 29  | Sisters w. Hope Inc.           | 176            | 177         | 6/20/2023       | 6/20/2025     |
| SOUTHEAST   | 62       | US 80  | David Jordan and Co. / Bodock  | 116            | 117         | 9/23/2013       | 9/30/2027     |
| SOUTHEAST   | 62       | US 80  | Legacy of Pearls #1147 Order o | 158            | 159         | 11/20/2023      | 11/20/2025    |
| SOUTHEAST   | 62       | US 80  | Westbound Hardaway Pride #608  | 166            | 167         |                 | 9/30/2027     |
| SOUTHEAST   | 62       | US 80  | David C. Williams              | 169            | 170         |                 |               |
| SOUTHEAST   | 62       | US 80  | Omega Psi Phi Fraternity       | 171            | 172         | 10/18/2011      | 10/18/2013    |
| SOUTHEAST   | 62       | US 80  | Autauga HeightsCommunity Assc  | 175            | 176         | 3/6/2018        | 3/6/2020      |
| SOUTHEAST   | 62       | US 80  | War Eagle Battalion            | 177            | 178         | 5/11/2020       | 5/11/2022     |
| SOUTHEAST   | 63       | AL 110 | Omega Psi Phi Fraternity       | 2              | 3           | 4/8/2024        | 4/8/2026      |
| SOUTHEAST   | 63       | AL 110 | Mont. Alpha Kappa Chapter of   | 3              | 4           | 12/28/2020      | 9/30/2027     |
| SOUTHEAST   | 63       | AL 110 | Pike Road Lions Club           | 4              | 5           | 8/8/2013        | 9/30/2027     |
| SOUTHEAST   | 63       | AL 126 | Ruff Ryders (Kapital City)     | 0              | 1           | 6/1/2017        | 9/30/2027     |
| SOUTHEAST   | 63       | AL 126 | Waynes Pest Control            | 6              | 7           | 6/24/2024       | 6/24/2026     |
| SOUTHEAST   | 63       | AL 152 | 908th Airlift Wing             | 2              | 3           | 8/8/2013        | 8/8/2015      |
| SOUTHEAST   | 63       | AL 152 | Black Kingz M/C                | 4              | 5           | 9/12/2013       | 9/12/2015     |
| SOUTHEAST   | 63       | AL 271 | Alpha Tau Omega                | 4              | 5           |                 |               |
| SOUTHEAST   | 63       | AL 3   | Creek Swimming Turtles         | 176            | 177         | 7/6/2022        | 9/30/2027     |
| SOUTHEAST   | 63       | AL 3   | Silver Queens of Alabama       | 177            | 178         | 2/14/2020       | 2/14/2022     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 63       | AL 6   | Noble Phi Psi Fraternity       | 159            | 160         | 7/24/2019       | 9/30/2027     |
| SOUTHEAST   | 63       | AL 6   | Rho Delta Beta-Royal Diamond   | 160            | 161         | 6/17/2021       | 6/17/2023     |
| SOUTHEAST   | 63       | AL 6   | Toni & Mike McKinney           | 161            | 162         | 10/1/2013       | 9/30/2027     |
| SOUTHEAST   | 63       | CR 0   | 187 MXS Munitions Flight       | 0              | 1           | 10/4/2020       | 10/4/2022     |
| SOUTHEAST   | 63       | CR 22  | Rolling Hills Lakes VFD        | 1              | 2           | 11/19/2018      | 11/19/2020    |
| SOUTHEAST   | 63       | CR 37  | Hamilton Lodge #365            | 0              | 1           | 8/22/2023       | 8/22/2025     |
| SOUTHEAST   | 63       | CR 39  | Omega Psi Phi Fraternity       | 0              | 1           | 4/24/2014       | 4/24/2016     |
| SOUTHEAST   | 63       | CR 39  | Bethelonia Baptist Church      | 0              | 1           | 6/1/2017        | 6/1/2019      |
| SOUTHEAST   | 63       | CR 50  | NuStar Energy LP               | 0              | 1           | 5/17/2013       | 5/17/2015     |
| SOUTHEAST   | 63       | CR 85  | Jack and Jill of America, Inc. | 0              | 1           | 12/13/2019      | 12/13/2021    |
| SOUTHEAST   | 63       | US 231 | Timothy Dowling                | 137            | 138         | 12/9/2019       | 9/30/2027     |
| SOUTHEAST   | 63       | US 331 | Old Ship 343 Order of the East | 97             | 98          | 7/8/2024        | 7/8/2026      |
| SOUTHEAST   | 63       | US 331 | 1 Up 1 Down Ryderz MC          | 97             | 99          | 12/12/2012      | 9/30/2027     |
| SOUTHEAST   | 63       | US 331 | Hamilton Lodge #365 (2)        | 99             | 100         | 8/22/2023       | 8/22/2025     |
| SOUTHEAST   | 63       | US 80  | First Bapt Greater Wash. Park  | 0              | 1           | 3/1/2015        | 3/1/2017      |
| SOUTHEAST   | 63       | US 80  | Trenholm State Tech College    | 0              | 1           | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Suburban Propane               | 122            | 123         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Antioch Baptist Church         | 123            | 124         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 63       | US 80  | Alpha Phi Alpha Fraternity, In | 124            | 125         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | 187th Fighter Wing             | 125            | 126         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 63       | US 80  | E. D. Nixon Foundation         | 126            | 127         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | RESTOR, Inc                    | 126            | 127         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Macedonia Miracle Kingdom &    | 127            | 128         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Woodcrest Neighborhood         | 127            | 128         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Cosmopolitan Civic Club        | 128            | 129         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 63       | US 80  | Evangelistic Pentecostal Churc | 128            | 129         | 3/11/2015       | 9/30/2027     |

| Region Name | District | Route | Group Name                               | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|-------|--|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 63       | US 80 | Phi Beta Sigma-Alpha Eta Sigma           | 156            | 157         | 2/14/2020       | 9/30/2027     |
| SOUTHEAST   | 64       | AL 10 | Phi Beta Sigma Frat, Inc. Zeta Phi Sigma | 125            | 126         | 1/15/2026       | 1/15/2028     |
| SOUTHEAST   | 64       | CR 37 | SABIC Innovative Plastics                | 0              | 4           | 7/25/2011       | 7/25/2013     |
| SOUTHEAST   | 64       | US 80 | New Salem Missionary Baptist             | 98             | 99          | 3/15/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Lowndes Co. Comm. Dist. #1               | 100            | 101         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | St. Mark Missionary Baptist              | 100            | 101         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | New Bethel Church                        | 101            | 102         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80 | Mt. Sinai Missionary Baptist             | 101            | 102         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | St. Paul CME Youth Department            | 102            | 103         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80 | Collirene Volunteer Fire Dept.           | 102            | 103         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | Shiloh Missionary Bapt. Church           | 102            | 103         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | Pleasant Green Missionary Bapt           | 103            | 104         | 3/11/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Bougahoma Missionary Baptist             | 104            | 105         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Mt. Gillard Missionary Baptist           | 104            | 105         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | Sellers Memorial Christian               | 105            | 106         | 3/11/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Snow Hill Christian Church               | 105            | 106         | 3/11/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Mt. Zion Christian Church                | 106            | 107         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | Lowndes Co. Friends of Civil             | 106            | 107         | 3/11/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Rosie Steele Farm                        | 107            | 108         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80 | First Missionary Bapt.Church             | 107            | 108         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | Town of White Hall                       | 108            | 109         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80 | Unity Missionary Bapt. Church            | 108            | 109         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80 | 45 Riders                                | 109            | 110         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80 | Lily Missionary Baptist Church           | 109            | 110         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80 | Ramah Missionary Bapt. Church            | 110            | 111         | 3/11/2015       | 9/30/2027     |

| Region Name | District | Route  | Group Name                           | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 64       | US 80  | Wright Chapel<br>AME Zion Church     | 111            | 112         | 3/11/2017       | 3/11/2019     |
| SOUTHEAST   | 64       | US 80  | New Salem<br>Christian Church        | 112            | 113         | 3/11/2017       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80  | Hwy. 80 Café                         | 113            | 114         | 6/17/2022       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80  | LOWNDES CO.<br>SHERIFF'S DEPT.       | 115            | 116         | 3/11/2015       | 9/30/2027     |
| SOUTHEAST   | 64       | US 80  | Canaan Hill<br>Primitive Bapt.       | 116            | 117         | 3/15/2017       | 3/15/2019     |
| SOUTHEAST   | 64       | US 80  | Autauga<br>HeightsCommunity<br>Assc  | 117            | 118         | 5/15/2015       | 5/15/2017     |
| SOUTHEAST   | 64       | US 80  | BEULAH<br>PRIMITIVE BAPT.<br>CHURCH  | 118            | 119         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80  | Lowndes Co.<br>Comm District Five    | 118            | 119         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80  | Mt. Carmel<br>Missionary Baptist     | 119            | 120         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 64       | US 80  | Rock Creek Baptist<br>Church         | 120            | 121         | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | AL 22  | Fairview Baptist<br>Youth            | 19             | 20          |                 |               |
| SOUTHEAST   | 65       | CR 221 | Harris/Schuerman                     | 0              | 1           |                 |               |
| SOUTHEAST   | 65       | CR 69  | Southside H.S.<br>AFJROTC            | 0              | 1           | 8/30/2017       | 8/30/2019     |
| SOUTHEAST   | 65       | US 80  | Edmundite<br>Missions NPYP and<br>St | 0              | 1           | 12/1/2022       | 12/1/2024     |
| SOUTHEAST   | 65       | US 80  | Concordia College<br>AL Student      | 83             | 84          | 10/19/2017      | 10/19/2019    |
| SOUTHEAST   | 65       | US 80  | Slavery & Civil<br>War Museum        | 86             | 87          | 5/11/2015       | 5/11/2017     |
| SOUTHEAST   | 65       | US 80  | The Selma Chapter<br>of the Links    | 87             | 88          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Ebenezer Baptist<br>Church           | 88             | 89          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Alabama State<br>Troopers            | 89             | 90          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | George Wallace<br>Community Colle    | 90             | 91          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Selma University                     | 92             | 93          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Concordia College                    | 93             | 94          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Omega Psi Phi<br>Fraternity          | 94             | 95          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Lillies of the Valley                | 97             | 98          | 3/11/2015       | 3/11/2017     |
| SOUTHEAST   | 65       | US 80  | Historic First Bapt.<br>Miss. Chu    | 110            | 111         | 3/8/2015        | 9/30/2027     |

| Region Name | District | Route  | Group Name                          | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|-------------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 65       | US 80E | National Voting Rights Museum       | 86             | 87          | 5/11/2015       | 5/11/2017     |
| SOUTHEAST   | 66       |        | Don Watson                          | 0              | 1           | 8/1/2013        | 8/1/2015      |
| SOUTHEAST   | 66       |        | G and J Contracting                 | 0              | 1           | 4/8/2021        | 4/8/2023      |
| SOUTHEAST   | 66       |        | AL Sharif #252, Prince Hall         | 1              | 2           | 4/11/2019       | 4/11/2021     |
| SOUTHEAST   | 66       | AL 14  | IN MEMORY OF DAVID BAKER            | 208            | 209         | 5/7/2018        | 9/30/2027     |
| SOUTHEAST   | 66       | AL 14  | Loachapoka Masonic Lodge #292       | 213            | 214         | 4/8/2024        | 4/8/2026      |
| SOUTHEAST   | 66       | AL 14  | Milton W. Howze Lodge #408          | 217            | 218         | 3/27/2018       | 9/30/2027     |
| SOUTHEAST   | 66       | AL 147 | AU Writing Studies Program          | 503            | 504         | 4/2/2012        | 4/2/2014      |
| SOUTHEAST   | 66       | AL 147 | Zeta Phi Beta Sorority, Inc.        | 505            | 506         | 8/24/2010       | 8/24/2012     |
| SOUTHEAST   | 66       | AL 165 | Russell County Training Center      | 22             | 23          | 1/18/2024       | 1/18/2025     |
| SOUTHEAST   | 66       | AL 165 | TEAM RWB - FORT BENNING CHAPT       | 23             | 24          | 2/9/2017        | 2/9/2019      |
| SOUTHEAST   | 66       | AL 165 | Phoenix Lodge #428 Masonic Fra      | 24             | 25          | 12/21/2016      | 9/30/2027     |
| SOUTHEAST   | 66       | AL 165 | Deep Rydaz MC                       | 25             | 30          | 5/14/2013       | 9/30/2027     |
| SOUTHEAST   | 66       | AL 26  | Friendship Bapt. Church No. 3       | 4              | 5           | 4/18/2012       | 4/18/2014     |
| SOUTHEAST   | 66       | CR 0   | Russell County Highway Dept,        | 0              | 1           | 3/13/2014       | 3/13/2016     |
| SOUTHEAST   | 66       | CR 137 | In Memory of Shawn "Chico" Peterson | 0              | 1           | 10/20/2025      | 10/20/2027    |
| SOUTHEAST   | 66       | CR 18  | Macedonia Missionary Baptist        | 3              | 4           | 1/29/2019       | 1/29/2021     |
| SOUTHEAST   | 66       | CR 240 | Anderson Trash Removal              | 0              | 1           | 7/21/2016       | 7/21/2018     |
| SOUTHEAST   | 66       | CR 240 | Grace Freewill Baptist Church       | 0              | 1           | 8/2/2022        | 8/2/2024      |
| SOUTHEAST   | 66       | CR 243 | Boy Scout Troop 128                 | 0              | 1           | 5/12/2016       | 5/12/2018     |
| SOUTHEAST   | 66       | CR 26  | Cynthia Rogers, DVM                 | 0              | 1           | 10/27/2022      | 10/27/2024    |
| SOUTHEAST   | 66       | CR 263 | The Rittenbury Family               | 0              | 1           | 5/18/2021       | 5/18/2023     |
| SOUTHEAST   | 66       | CR 265 | Narrow Road                         | 0              | 1           | 11/25/2013      | 11/25/2015    |
| SOUTHEAST   | 66       | CR 270 | Beulah Friends of the Communit      | 0              | 1           | 8/22/2023       | 8/22/2025     |
| SOUTHEAST   | 66       | CR 276 | My School                           | 0              | 1           | 10/27/2010      | 10/27/2012    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 66       | CR 279 | Beulah Friends of the Communit | 0              | 1           | 8/22/2023       | 8/22/2025     |
| SOUTHEAST   | 66       | CR 288 | The 288 Association            | 0              | 1           | 12/2/2021       | 12/2/2023     |
| SOUTHEAST   | 66       | CR 372 | PKW                            | 1              | 2           | 8/1/2017        | 8/1/2019      |
| SOUTHEAST   | 66       | CR 431 | Chattahooche Valley Community  | 111            | 112         | 12/12/2019      | 12/12/2021    |
| SOUTHEAST   | 66       | CR 439 | Recon Scouts                   | 1              | 2           | 3/4/2014        | 3/4/2016      |
| SOUTHEAST   | 66       | CR 46  | Auburn Fisheries               | 2              | 4           | 8/1/2017        | 8/1/2019      |
| SOUTHEAST   | 66       | CR 54  | CREEK NATION NEIGHBORHOOD      | 0              | 1           | 7/1/2020        | 7/1/2022      |
| SOUTHEAST   | 66       | CR 79  | Daily Driver Off Roaders       | 0              | 1           | 3/29/2022       | 3/29/2024     |
| SOUTHEAST   | 66       | CR 86  | The Moseley Family             | 0              | 1           | 8/2/2022        | 8/2/2024      |
| SOUTHEAST   | 66       | CR 9   | Waverly Community Club         | 0              | 1           | 8/16/2011       | 8/16/2013     |
| SOUTHEAST   | 66       | US 280 | Omega Psi Phi Fraternity       | 99             | 100         | 11/5/2014       | 11/5/2016     |
| SOUTHEAST   | 66       | US 280 | The Hound                      | 104            | 106         | 8/8/2018        | 9/30/2027     |
| SOUTHEAST   | 66       | US 280 | Phenix City Ruff Ryders        | 113            | 114         | 8/9/2023        | 8/9/2025      |
| SOUTHEAST   | 66       | US 431 | Seale Baptist Church / Seale   | 95             | 96          | 7/1/2020        | 9/30/2027     |
| SOUTHEAST   | 66       | US 431 | Kappa Lambda Chi, Military Fra | 105            | 106         | 5/12/2016       | 5/12/2018     |
| SOUTHEAST   | 66       | US 431 | Kappa Epsilon Psi Military     | 107            | 108         |                 | 9/30/2027     |
| SOUTHEAST   | 66       | US 431 | K9MC Phenix City Chapter       | 108            | 109         | 12/8/2022       | 9/30/2027     |
| SOUTHEAST   | 66       | US 431 | OL-A, 350th Battle Field       | 109            | 110         | 11/11/2018      | 11/11/2020    |
| SOUTHEAST   | 66       | US 431 | Into the Eyes of Solomon       | 110            | 111         | 11/11/2018      | 9/30/2027     |
| SOUTHEAST   | 66       | US 431 | National Ctr. For Asphalt Tech | 129            | 130         | 5/7/2018        | 5/7/2020      |
| SOUTHEAST   | 66       | US 431 | Talk of the Town Toastmasters  | 139            | 140         | 7/19/2011       | 9/30/2027     |
| SOUTHEAST   | 71       |        | River Crew                     | 1              | 2           | 10/5/2017       | 10/5/2019     |
| SOUTHEAST   | 71       | AL 12  | Omega Psi Phi Fraternity       | 204            | 205         | 9/12/2013       | 9/12/2015     |
| SOUTHEAST   | 71       | AL 12  | Scottish Rite Masons Valley    | 213            | 214         | 11/11/2018      | 11/11/2020    |
| SOUTHEAST   | 71       | AL 134 | Wallace Community College      | 52             | 53          | 11/20/2019      | 11/20/2021    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 71       | AL 210 | Allthrottle Motorcycle Club    | 10             | 13          | 1/26/2012       | 1/26/2014     |
| SOUTHEAST   | 71       | AL 52  | Noblitt Auto Center            | 80             | 81          | 5/7/2018        | 5/7/2020      |
| SOUTHEAST   | 71       | AL 53  | Done Deal Motorcycle Club      | 26             | 27          | 5/14/2017       | 5/14/2019     |
| SOUTHEAST   | 71       | AL 53  | Gamma Beta Phi Society         | 27             | 28          | 5/14/2017       | 5/14/2019     |
| SOUTHEAST   | 71       | CR 203 | Rehobeth Middle School Junior  | 0              | 1           | 12/2/2021       | 12/2/2023     |
| SOUTHEAST   | 71       | CR 49  | Bay Springs Youth Ministry     | 0              | 1           | 8/31/2019       | 8/31/2021     |
| SOUTHEAST   | 71       | CR 84  | Dothan Tuesday Rotary          | 0              | 1           | 9/25/2019       | 9/25/2021     |
| SOUTHEAST   | 71       | CR 97  | US Army Corps of Engineers, Wa | 0              | 1           | 4/29/2024       | 4/29/2026     |
| SOUTHEAST   | 71       | Do 605 | American Legion Post 12 Family | 17             | 18          | 5/11/2020       | 5/11/2022     |
| SOUTHEAST   | 71       | US 231 | Omicron Nu XI Sorority, Inc.   | 1              | 2           | 11/20/2016      | 11/20/2018    |
| SOUTHEAST   | 71       | US 431 | Kody Myers-Smith               | 40             | 41          | 1/15/2026       | 1/15/2028     |
| SOUTHEAST   | 71       | US 84  | Orthopedics & Sports Medicine  | 212            | 213         | 1/29/2019       | 1/29/2021     |
| SOUTHEAST   | 72       | AL 167 | The SOLD man Team              | 28             | 29          | 11/29/2011      | 11/29/2013    |
| SOUTHEAST   | 72       | AL 167 | Venture Crew 77                | 31             | 32          | 5/7/2018        | 5/7/2020      |
| SOUTHEAST   | 72       | AL 192 | Mutha Rucker H3                | 0              | 1           | 12/1/2022       | 12/1/2024     |
| SOUTHEAST   | 72       | AL 192 | USAWOA                         | 1              | 2           | 2/25/2014       | 2/25/2016     |
| SOUTHEAST   | 72       | AL 192 | Combat Veterans Motorcycle Ass | 2              | 3           | 4/20/2015       | 4/20/2017     |
| SOUTHEAST   | 72       | AL 192 | HighPointe Church              | 5              | 6           | 6/26/2018       | 6/26/2020     |
| SOUTHEAST   | 72       | AL 248 | EOCC Leadership Society        | 1              | 2           | 11/28/2011      | 11/28/2013    |
| SOUTHEAST   | 72       | AL 87  | Liberty Church of Christ       | 26             | 27          | 11/28/2011      | 11/28/2013    |
| SOUTHEAST   | 72       | CR 114 | Wayne Farms LLC                | 0              | 1           | 6/15/2021       | 6/15/2023     |
| SOUTHEAST   | 72       | CR 633 | Our Lady of Angels Cemetery,   | 0              | 1           | 5/6/2024        | 5/6/2026      |
| SOUTHEAST   | 72       | CR 636 | The Massey Family              | 0              | 1           | 9/23/2021       | 9/23/2023     |
| SOUTHEAST   | 72       | US 84  | Anytime Ryder's Motorcycle Clu | 166            | 167         | 3/28/2013       | 3/28/2015     |
| SOUTHEAST   | 72       | US 84  | Triplex Ryders Motorcycle Club | 181            | 182         | 6/3/2013        | 6/3/2015      |
| SOUTHEAST   | 73       |        | V.F.W. Post #4388              | 0              | 1           | 10/27/2010      | 10/27/2012    |
| SOUTHEAST   | 73       | AL 15  | Kiwanis of Andalusia Key Club  | 540            | 541         | 4/18/2023       | 4/18/2025     |

| Region Name | District | Route  | Group Name                         | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|------------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 73       | AL 55  | Route 21 Homestead                 | 39             | 40          | 5/11/2022       | 5/11/2024     |
| SOUTHEAST   | 73       | CR 0   | OUTLAW REALTY                      | 0              | 1           | 5/24/2010       | 5/24/2012     |
| SOUTHEAST   | 73       | CR 57  | Blackmon Construction              | 0              | 1           | 4/24/2014       | 4/24/2016     |
| SOUTHEAST   | 73       | US 331 | Alabama Dog Hunters Assn.          | 7              | 8           | 6/1/2017        | 6/1/2019      |
| SOUTHEAST   | 73       | US 331 | Beyond Duality Inc.                | 30             | 36          | 1/2/2024        | 1/2/2026      |
| SOUTHEAST   | 73       | US 84  | Lurleen B. Wallace Com. Colleg     | 134            | 135         | 11/20/2019      | 11/20/2021    |
| SOUTHEAST   | 73       | US 84  | Christian Motorcycle Assoc.        | 525            | 526         | 6/23/2021       | 6/23/2023     |
| SOUTHEAST   | 74       | AL 123 | 1-11th AV BN Family Support        | 20             | 21          | 3/1/2017        | 3/1/2019      |
| SOUTHEAST   | 74       | AL 249 | SAMC                               | 1              | 2           | 3/7/2019        | 3/7/2021      |
| SOUTHEAST   | 74       | AL 249 | 1 AM and AW Local Lodge 2003       | 2              | 3           | 4/15/2014       | 4/15/2016     |
| SOUTHEAST   | 74       | AL 27  | Alabama Dog Hunters Assn.          | 60             | 61          | 2/17/2022       | 2/17/2024     |
| SOUTHEAST   | 74       | AL 51  | Ariton FBLA                        | 22             | 23          | 3/7/2019        | 3/7/2021      |
| SOUTHEAST   | 74       | AL 85  | 23D Flying Training Squadron, USAF | 20             | 21          | 9/15/2025       | 9/15/2027     |
| SOUTHEAST   | 74       | CR 1   | Nat'l Society of Leadership &      | 0              | 1           | 3/15/2011       | 3/15/2013     |
| SOUTHEAST   | 74       | CR 1   | Keener Family                      | 0              | 1           | 12/15/2011      | 12/15/2013    |
| SOUTHEAST   | 74       | CR 114 | Bco 1-223rd "Windjammers"          | 0              | 1           | 5/23/2011       | 5/23/2013     |
| SOUTHEAST   | 74       | CR 118 | In Memory of Peggy Culverhouse     | 0              | 2           | 8/1/2017        | 8/1/2019      |
| SOUTHEAST   | 74       | CR 121 | Wiregrass York Rite                | 0              | 1           | 11/25/2015      | 11/25/2017    |
| SOUTHEAST   | 74       | CR 18  | Iron Rockets MC, SSC               | 0              | 1           | 6/20/2016       | 6/20/2018     |
| SOUTHEAST   | 74       | CR 20  | The Twentieth Century Club         | 0              | 1           |                 |               |
| SOUTHEAST   | 74       | CR 33  | Keep Geneva Beautiful              | 0              | 1           | 5/30/2015       | 5/30/2017     |
| SOUTHEAST   | 74       | CR 36  | In Memory of Jimmie Childree       | 0              | 1           | 3/15/2012       | 3/15/2014     |
| SOUTHEAST   | 74       | CR 36  | Terry & Starla Andrews             | 0              | 1           | 4/18/2012       | 4/18/2014     |
| SOUTHEAST   | 74       | CR 36  | BETHEL UMC                         | 55             | 56          | 7/1/2010        | 7/21/2012     |
| SOUTHEAST   | 74       | CR 5   | Brandy Edwards Family              | 0              | 1           | 2/21/2013       | 2/21/2015     |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHEAST   | 74       | CR 9   | The Wycle Family               | 0              | 1           | 9/24/2012       | 9/24/2014     |
| SOUTHEAST   | 74       | US 84  | ALPHA CO. 1-223RD AVIATION     | 189            | 190         | 11/18/2018      | 11/11/2020    |
| SOUTHEAST   | 74       | US 85  | Bravo Co, 1-223rd Aviation Reg | 19             | 20          | 8/18/2020       | 8/18/2022     |
| SOUTHEAST   | 75       |        | Private Individuals            | 0              | 1           | 5/6/2015        | 5/6/2017      |
| SOUTHEAST   | 75       |        | Alpine Lodge #91               | 0              | 1           | 8/30/2018       | 8/30/2020     |
| SOUTHEAST   | 75       |        | TAU BETA SIGMA                 | 0              | 1           | 11/20/2019      | 11/20/2021    |
| SOUTHEAST   | 75       |        | Taking Back America            | 1              | 2           | 6/1/2017        | 6/1/2019      |
| SOUTHEAST   | 75       | CR 0   | Troy University Women's Basket | 0              | 1           | 12/2/2014       | 12/2/2016     |
| SOUTHEAST   | 75       | CR 333 | Charles & Cheryl Rocheleau     | 0              | 1           |                 |               |
| SOUTHEAST   | 75       | CR 39  | Crenshaw Christian Academy     | 0              | 1           | 3/20/2019       | 3/20/2021     |
| SOUTHEAST   | 75       | CR 57  | Crenshaw Co. Conservation Dist | 0              | 1           | 5/11/2020       | 5/11/2022     |
| SOUTHEAST   | 75       | CR 6   | South Luverne Baptist Church   | 0              | 1           | 1/18/2024       | 1/18/2026     |
| SOUTHEAST   | 75       | CR 77  | DOUBLE DOG FARMS               | 0              | 1           | 3/12/2012       | 3/12/2014     |
| SOUTHEAST   | 75       | CR 771 | Meeksville Fire Department     | 0              | 1           | 8/9/2023        | 8/9/2025      |
| SOUTHEAST   | 75       | CR 83  | Grandma's Girls                | 0              | 1           | 8/30/2018       | 8/30/2020     |
| SOUTHEAST   | 75       | US 331 | Mr. Wayne Carter               | 54             | 55          | 5/17/2013       | 5/17/2015     |
| SOUTHEAST   | 76       | CR 25  | Mount Andrew Community         | 0              | 1           | 6/4/2024        | 6/4/2026      |
| SOUTHEAST   | 76       | CR 79  | Tyson Foods                    | 0              | 1           | 12/19/2023      | 12/19/2025    |
| SOUTHEAST   | 76       | US 198 | Kenny's                        | 1              | 2           | 12/13/2021      | 12/13/2023    |
| SOUTHEAST   | 76       | US 431 | Wallace Com. College Sparks Ca | 62             | 63          | 11/20/2019      | 11/20/2021    |
| SOUTHWEST   | 82       | AL 10  | G. Gavin and J.T. Landrum      | 33             | 34          |                 |               |
| SOUTHWEST   | 82       | AL 28  | Marengo Elite Lindenite Club   | 44             | 45          |                 |               |
| SOUTHWEST   | 82       | AL 28  | Pasquale Paparella, Jr.        | 45             | 47          |                 |               |
| SOUTHWEST   | 82       | US 43  | Alabama Forestry Commission    | 121            | 122         |                 |               |
| SOUTHWEST   | 82       | US 80  | JROTC Demopolis High School    | 33             | 34          | 3/30/2012       | 3/30/2014     |
| SOUTHWEST   | 82       | US 80  | Demopolis High School Science  | 37             | 38          | 10/27/2010      | 10/27/2012    |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHWEST   | 83       |        | Patricia & Jerry Steele        | 0              | 1           | 10/20/2005      | 10/20/2007    |
| SOUTHWEST   | 83       |        | The Peacock Family             | 0              | 1           | 12/28/2020      | 12/28/2022    |
| SOUTHWEST   | 83       |        | The Kidds                      | 0              | 1           | 6/16/2021       | 6/16/2023     |
| SOUTHWEST   | 83       |        | Conecuh Timber Company         | 58             | 59          | 2/11/2014       | 2/11/2016     |
| SOUTHWEST   | 83       | AL 21  | Little River State Park        | 19             | 20          | 2/11/2014       | 2/11/2016     |
| SOUTHWEST   | 83       | AL 21  | Sons of Confederate VETS       | 38             | 39          | 2/11/2014       | 2/11/2016     |
| SOUTHWEST   | 83       | AL 21  | Phi Theta Kappa Int. Honor Soc | 39             | 40          | 2/11/2014       | 2/11/2016     |
| SOUTHWEST   | 83       | AL 21  | Kiwanis Club                   | 41             | 43          | 2/11/2014       | 2/11/2016     |
| SOUTHWEST   | 83       | AL 21  | Soars                          | 58             | 60          | 7/21/2017       | 7/21/2019     |
| SOUTHWEST   | 83       | AL 21  | Claude Hardee Farm             | 62             | 63          | 7/1/2017        | 7/1/2019      |
| SOUTHWEST   | 83       | AL 21  | Town of Oak Hill               | 78             | 79          | 7/11/2017       | 7/11/2019     |
| SOUTHWEST   | 83       | AL 41  | Memory of De'Andre McMillian   | 50             | 51          | 8/22/2017       | 8/22/2019     |
| SOUTHWEST   | 83       | AL 5   | Kim William Sheffield          | 9              | 10          | 4/4/2016        | 4/4/2018      |
| SOUTHWEST   | 83       | CR 19  | Omega Omega Zeta, Zeta Phi Bet | 0              | 1           | 7/6/2015        | 7/6/2017      |
| SOUTHWEST   | 83       | CR 21  | Jack & Barbara Pruitt          | 0              | 1           | 8/30/2012       | 8/30/2014     |
| SOUTHWEST   | 83       | CR 22  | Delta Gems - Delta Sigma Theta | 0              | 1           | 12/3/2011       | 12/3/2013     |
| SOUTHWEST   | 83       | CR 51S | Rosebud Action Comm. Inc.      | 0              | 1           |                 |               |
| SOUTHWEST   | 83       | CR 59  | Gail Kania for the Soft Coated | 0              | 1           | 12/29/2011      | 12/29/2013    |
| SOUTHWEST   | 84       |        | Bethel Baptist Church          | 0              | 1           | 2/19/2011       | 2/19/2013     |
| SOUTHWEST   | 84       |        | JOE BEDWELL                    | 0              | 1           | 3/1/2011        | 3/1/2013      |
| SOUTHWEST   | 84       |        | Mack & Faye Andrews            | 0              | 1           | 7/10/2012       | 7/10/2014     |
| SOUTHWEST   | 84       |        | Cleveland Dunagan Family       | 0              | 1           | 7/26/2012       | 7/26/2014     |
| SOUTHWEST   | 84       |        | J & S Brooks                   | 0              | 1           | 7/26/2012       | 7/26/2014     |
| SOUTHWEST   | 84       |        | The A. J. Sellers Family       | 0              | 1           | 7/26/2012       | 7/26/2014     |
| SOUTHWEST   | 84       |        | The L. C. Deas Family          | 0              | 1           | 7/26/2012       | 7/26/2014     |
| SOUTHWEST   | 84       |        | The Dixons                     | 0              | 1           | 7/12/2022       | 7/12/2024     |

| Region Name | District | Route  | Group Name                         | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|------------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHWEST   | 84       | AL 69N | Family of Floyd & Brenda Moody     | 26             | 27          | 3/1/2019        | 3/1/2021      |
| SOUTHWEST   | 84       | CR 0   | STEWARDS OF GOD'S COUNTRY          | 0              | 1           | 1/4/2011        | 1/4/2013      |
| SOUTHWEST   | 84       | CR 0   | C and C Custom Lumber              | 0              | 1           | 4/6/2011        | 4/6/2013      |
| SOUTHWEST   | 84       | CR 0   | Larrimore Family                   | 0              | 1           | 6/28/2011       | 6/28/2013     |
| SOUTHWEST   | 84       | CR 0   | Stave Creek Baptist Church         | 0              | 1           | 9/15/2025       | 9/15/2027     |
| SOUTHWEST   | 84       | CR 10  | Walker Springs Road Baptist Church | 0              | 1           | 9/15/2025       | 9/15/2027     |
| SOUTHWEST   | 84       | CR 11  | Hudson Family                      | 0              | 1           | 4/17/2012       | 4/17/2014     |
| SOUTHWEST   | 84       | CR 17  | Chilton Baptist Church             | 0              | 1           | 8/27/2013       | 8/27/2015     |
| SOUTHWEST   | 84       | CR 3   | Guy's                              | 0              | 1           | 3/1/2011        | 3/1/2013      |
| SOUTHWEST   | 84       | CR 31  | Cedar Point Baptist Church         | 0              | 1           | 3/1/2011        | 3/1/2013      |
| SOUTHWEST   | 84       | CR 34  | Anderson Family                    | 0              | 1           | 12/3/2011       | 12/3/2013     |
| SOUTHWEST   | 84       | CR 34  | The Williams Family                | 0              | 1           | 5/3/2012        | 5/3/2014      |
| SOUTHWEST   | 84       | CR 34  | Connell/Havard Families            | 0              | 1           | 9/12/2013       | 9/12/2015     |
| SOUTHWEST   | 84       | CR 34E | Hollinghead Family                 | 0              | 1           | 7/19/2011       | 7/19/2013     |
| SOUTHWEST   | 84       | CR 34W | Chapman Family                     | 0              | 1           | 7/25/2011       | 7/25/2013     |
| SOUTHWEST   | 84       | CR 5   | The Bryars Family                  | 4              | 5           | 4/17/2012       | 4/17/2014     |
| SOUTHWEST   | 84       | CR 9   | Sandra Williams                    | 0              | 1           | 6/28/2011       | 6/28/2013     |
| SOUTHWEST   | 84       | US 10  | Willow Trace Nursing Center        | 18             | 19          | 5/24/2017       | 5/24/2019     |
| SOUTHWEST   | 84       | US 43  | Boy Scout Pack and Troop 223       | 34             | 35          | 6/24/2014       | 6/24/2016     |
| SOUTHWEST   | 91       |        | Camp Wild Side                     | 1              | 2           | 5/11/2022       | 5/11/2024     |
| SOUTHWEST   | 91       | AL 193 | Jack and Jill of America, Inc.     | 10             | 11          | 4/29/2024       | 4/29/2026     |
| SOUTHWEST   | 91       | AL 193 | Club 31                            | 13             | 14          | 1/24/2022       | 1/24/2024     |
| SOUTHWEST   | 91       | AL 193 | Girl Scout Troop 8138              | 25             | 26          | 1/24/2022       | 1/24/2024     |
| SOUTHWEST   | 91       | AL 45  | Zeta Phi Beta Sorority, Inc.       | 1              | 8           | 6/27/2017       | 6/27/2019     |
| SOUTHWEST   | 91       | CR 0   | Dream Acres Equine Sanctuary       | 0              | 1           | 12/2/2014       | 12/2/2016     |
| SOUTHWEST   | 91       | CR 16  | W&T Offshore, Inc.                 | 0              | 1           | 6/1/2021        | 6/1/2023      |
| SOUTHWEST   | 91       | CR 33  | The Murdock Family                 | 0              | 1           | 5/4/2017        | 5/4/2019      |

| Region Name | District | Route  | Group Name                         | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|------------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHWEST   | 91       | CR 33  | Rip & Rhonda Pfeiffer              | 0              | 1           | 6/6/2018        | 6/6/2020      |
| SOUTHWEST   | 91       | CR 43  | In Loving Memory of Brenda D.      | 0              | 1           | 1/18/2024       | 1/18/2026     |
| SOUTHWEST   | 91       | CR 56  | Palestine Temple #18               | 0              | 1           | 5/23/2023       | 5/23/2025     |
| SOUTHWEST   | 91       | CR 78  | Mauvilla Church of GOD Pentecostal | 0              | 1           | 1/15/2026       | 1/15/2028     |
| SOUTHWEST   | 91       | CR 96  | Hope Byrd                          | 0              | 1           | 3/30/2023       | 3/30/2025     |
| SOUTHWEST   | 91       | CR 96  | The Powell Family                  | 0              | 1           | 6/4/2024        | 6/4/2026      |
| SOUTHWEST   | 91       | US 43  | Saraland Mardi Gras Assoc. "Kr     | 5              | 6           | 8/8/2018        | 8/8/2020      |
| SOUTHWEST   | 91       | US 43  | AM/NS CALVERT                      | 28             | 29          | 6/5/2014        | 6/5/2016      |
| SOUTHWEST   | 91       | US 43  | Outokumpu Stainless USA            | 32             | 33          | 11/23/2021      | 11/23/2023    |
| SOUTHWEST   | 91       | US 90  | Twisted Pixiz WMC                  | 14             | 15          | 5/23/2023       | 5/23/2025     |
| SOUTHWEST   | 91       | US 90  | Mobile Atheist Community           | 21             | 22          | 1/24/2022       | 1/24/2024     |
| SOUTHWEST   | 91       | US 90  | Rho Alpha Chapter of Omega Psi     | 28             | 29          | 5/7/2018        | 5/7/2020      |
| SOUTHWEST   | 91       | US 90  | BISHOP STATE COMMUNITY COLLEGE     | 35             | 36          | 11/20/2019      | 11/20/2021    |
| SOUTHWEST   | 91       | US 90  | Airbus Americas                    | 36             | 37          | 9/22/2022       | 9/22/2024     |
| SOUTHWEST   | 92       |        | Sweet Home Farm                    | 0              | 1           | 12/29/2009      | 12/29/2011    |
| SOUTHWEST   | 92       |        | Spanish Cove Declutter for Wom     | 0              | 1           | 7/6/2023        | 7/6/2025      |
| SOUTHWEST   | 92       | AL 135 | Abby Krzywiecki                    | 0              | 2           | 5/23/2023       | 5/23/2025     |
| SOUTHWEST   | 92       | AL 180 | Bon Secour Oyster Company          | 13             | 14          | 6/26/2019       | 6/26/2021     |
| SOUTHWEST   | 92       | AL 180 | ISLAND RETREAT RV PARK             | 19             | 20          | 3/1/2011        | 3/1/2013      |
| SOUTHWEST   | 92       | AL 182 | Guardian Belles LERC - Sea Sir     | 0              | 1           | 9/28/2023       | 9/28/2025     |
| SOUTHWEST   | 92       | AL 182 | Marines of the EAF School          | 15             | 17          | 6/26/2018       | 6/26/2020     |
| SOUTHWEST   | 92       | AL 59  | COASTAL ALABAMA Cooling            | 3              | 4           | 9/10/2017       | 9/19/2019     |
| SOUTHWEST   | 92       | AL 59  | Fort Mims Chapter DAR              | 69             | 70          | 5/12/2016       | 5/12/2018     |
| SOUTHWEST   | 92       | CR 0   | Rayonier Nursery                   | 0              | 1           | 6/16/2021       | 6/16/2023     |
| SOUTHWEST   | 92       | CR 0   | Higbee Farm                        | 0              | 1           | 12/3/2025       | 12/3/2027     |
| SOUTHWEST   | 92       | CR 0   | Ryan Family                        | 1              | 2           | 6/6/2015        | 6/6/2017      |

| Region Name | District | Route  | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|--------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHWEST   | 92       | CR 1   | In Memory of Harry W. Leavins  | 0              | 1           | 3/16/2022       | 3/16/2024     |
| SOUTHWEST   | 92       | CR 1   | Troop 47,Boy Scouts of America | 3              | 4           | 12/6/2011       | 12/6/2013     |
| SOUTHWEST   | 92       | CR 13  | Dewberry Emerging Professional | 0              | 1           | 3/10/2022       | 3/10/2024     |
| SOUTHWEST   | 92       | CR 13  | Baldwin County Young Farmers   | 0              | 1           | 9/9/2022        | 9/9/2024      |
| SOUTHWEST   | 92       | CR 181 | Banfield The Pet Hospital at S | 0              | 1           |                 |               |
| SOUTHWEST   | 92       | CR 20  | Belute & Bradshaw              | 0              | 1           |                 |               |
| SOUTHWEST   | 92       | CR 20  | H&M Roberts (Marghuerita Rober | 0              | 1           |                 |               |
| SOUTHWEST   | 92       | CR 26  | United Pentecostal Holiness Ch | 0              | 1           | 3/16/2022       | 3/16/2024     |
| SOUTHWEST   | 92       | CR 48  | NightCruzin Car Club           | 0              | 1           | 6/24/2024       | 6/24/2026     |
| SOUTHWEST   | 92       | CR 49  | Dianne Shipp                   | 0              | 1           |                 |               |
| SOUTHWEST   | 92       | CR 49  | Loxley Elementary Lighthouse T | 0              | 1           | 3/16/2022       | 3/16/2024     |
| SOUTHWEST   | 92       | CR 64  | Pine Grove Lodge 639           | 0              | 1           | 10/4/2022       | 10/4/2024     |
| SOUTHWEST   | 92       | CR 64  | 2 Tha Limit MC                 | 1              | 4           | 9/17/2014       | 9/17/2016     |
| SOUTHWEST   | 92       | CR 65  | Trust Believe Achieve Charitab | 0              | 1           | 7/19/2022       | 7/19/2024     |
| SOUTHWEST   | 92       | CR 71  | Simmons                        | 0              | 1           | 8/9/2023        | 8/9/2025      |
| SOUTHWEST   | 92       | CR 8   | Jim & Nellie Tiller            | 0              | 1           |                 |               |
| SOUTHWEST   | 92       | CR 95  | The Point Yacht Club           | 0              | 1           | 6/15/2021       | 6/15/2023     |
| SOUTHWEST   | 92       | CR 99  | Bill and Linda Brooks          | 0              | 1           | 4/1/2021        | 4/1/2023      |
| SOUTHWEST   | 92       | US 98  | RIVENBARK & PRIESTER FAMILIES  | 0              | 1           | 3/1/2011        | 3/1/2013      |
| SOUTHWEST   | 92       | US 98  | Grand Hotel Golf Resort & Spa  | 0              | 1           | 10/24/2019      | 10/24/2021    |
| SOUTHWEST   | 92       | US 98  | Sigma Nu Nu Chapter            | 40             | 41          | 6/20/2023       | 6/20/2025     |
| SOUTHWEST   | 92       | US 98  | Misty's Neat Freaks            | 64             | 66          | 9/17/2014       | 9/17/2016     |
| SOUTHWEST   | 92       | US 98  | My Community Mentor Inc.       | 77             | 79          | 6/15/2021       | 6/15/2023     |
| SOUTHWEST   | 93       |        | Ivalou Denty                   | 0              | 1           | 3/28/2013       | 3/28/2015     |
| SOUTHWEST   | 93       |        | Donnie & Elayne Hodges         | 0              | 1           | 6/20/2016       | 6/20/2018     |
| SOUTHWEST   | 93       |        | John & Sarah Potts             | 0              | 1           | 6/20/2016       | 6/20/2018     |

| Region Name | District | Route  | Group Name                      | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|-------------|----------|--------|---------------------------------|----------------|-------------|-----------------|---------------|
| SOUTHWEST   | 93       |        | In Memory of Dale "Pop" Findley | 0              | 1           | 5/24/2021       | 5/24/2023     |
| SOUTHWEST   | 93       | AL 83  | Joe & Diane Morrison            | 11             | 12          | 7/6/2017        | 7/6/2019      |
| SOUTHWEST   | 93       | AL 84  | SCV Camp 1840                   | 98             | 99          | 10/18/2011      | 10/18/2013    |
| SOUTHWEST   | 93       | CR 0   | In Memory of Brent Hawthorne    | 0              | 1           | 1/29/2024       | 1/29/2026     |
| SOUTHWEST   | 93       | CR 1   | Poarch Band of Creek Indians    | 0              | 1           | 5/23/2023       | 5/23/2025     |
| SOUTHWEST   | 93       | CR 20  | The Thomas Family               | 1              | 2           | 2/14/2018       | 2/14/2020     |
| SOUTHWEST   | 93       | CR 26  | JACK & BETTY WILLIAMSON         | 0              | 1           | 5/18/2010       | 5/18/2012     |
| SOUTHWEST   | 93       | CR 26  | Audrey & Elmer Quinley          | 0              | 1           | 6/21/2012       | 6/21/2014     |
| SOUTHWEST   | 93       | CR 26  | Galahad Smith                   | 0              | 1           | 5/11/2022       | 5/11/2024     |
| SOUTHWEST   | 93       | CR 29  | In Loving Memory of Jamaal Spe  | 2              | 3           | 6/6/2018        | 6/6/2020      |
| SOUTHWEST   | 93       | CR 29  | In Memory of Jamaal Spencer     | 2              | 3           | 6/26/2018       | 6/26/2020     |
| SOUTHWEST   | 93       | CR 29  | King Family                     | 10             | 11          | 4/10/2012       | 4/12/2014     |
| SOUTHWEST   | 93       | CR 30  | McCullough Litter Patrol        | 0              | 1           | 7/19/2011       | 7/19/2013     |
| SOUTHWEST   | 93       | CR 35  | "In Memory of Hollis Chavers"   | 0              | 1           | 6/26/2014       | 6/26/2016     |
| SOUTHWEST   | 93       | CR 35  | James "Pop" Turner              | 0              | 1           | 6/20/2023       | 6/20/2025     |
| SOUTHWEST   | 93       | CR 35  | Chris & Kim Hall                | 0              | 1           | 11/20/2023      | 11/20/2025    |
| SOUTHWEST   | 93       | CR 37  | RLE-JLE FARMS                   | 1              | 2           | 9/22/2011       | 9/22/2013     |
| SOUTHWEST   | 93       | CR 69  | Hazel & Don Carter              | 0              | 1           | 5/26/2011       | 5/26/2013     |
| SOUTHWEST   | 93       | US 31  | Atmore Lions Club               | 42             | 43          | 7/26/2012       | 7/26/2014     |
| SOUTHWEST   | 93       | US 31  | Joe & Jewel Chandler            | 52             | 53          | 11/22/2013      | 11/22/2015    |
| SOUTHWEST   | 93       | US 31  | Hillside Litter Patrol          | 53             | 54          | 6/20/2011       | 6/20/2013     |
| SOUTHWEST   | 93       | US 31  | Anonymous Litter Patrol         | 54             | 55          | 5/16/2012       | 5/16/2014     |
| SOUTHWEST   | 93       | US 31  | GEORGIA-PACIFIC BREWTON LLC.    | 66             | 67          | 5/24/2010       | 5/24/2012     |
| SOUTHWEST   | 95       |        | Aker Solutions                  | 0              | 1           | 12/28/2020      | 12/28/2022    |
| SOUTHWEST   | 95       | AL 154 | M L Roberts                     | 17             | 18          | 3/30/2023       | 3/30/2025     |
| SOUTHWEST   | 95       | CR 154 | R. J. Alexander                 | 1              | 2           | 8/6/2019        | 8/6/2021      |
| SOUTHWEST   | 95       | CR 7   | Flying Hawk Motorsports         | 0              | 2           | 4/29/2024       | 4/29/2026     |
| SOUTHWEST   | 95       | US 43  | Lions Club of Thomasville       | 89             | 92          | 10/15/2012      | 10/15/2014    |

| Region Name  | District | Route  | Group Name   | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|--|----------------|-------------|-----------------|---------------|
| WEST CENTRAL | 51       | AL 102 | In Memory of Fred Tucker and                       | 10             | 11          | 2/25/2019       | 9/30/2028     |
| WEST CENTRAL | 51       | AL 129 | Hubbertville School Science Cl                     | 7              | 8           | 6/21/2012       | 6/21/2014     |
| WEST CENTRAL | 51       | AL 129 | Hubbertville Lions Club                            | 8              | 9           |                 |               |
| WEST CENTRAL | 51       | AL 129 | Hubbertville Volunteer FD                          | 9              | 10          | 8/1/2017        | 8/1/2019      |
| WEST CENTRAL | 51       | AL 129 | The Town of Glen Allen                             | 13             | 14          | 6/21/2012       | 6/21/2014     |
| WEST CENTRAL | 51       | AL 13  | Morris Loop Group                                  | 232            | 235         | 3/28/2013       | 3/28/2015     |
| WEST CENTRAL | 51       | AL 17  | Carl and Judy Thornton                             | 239            | 240         | 5/11/2019       | 9/30/2028     |
| WEST CENTRAL | 51       | AL 17  | Robert and Tommie Foster                           | 252            | 253         |                 |               |
| WEST CENTRAL | 51       | AL 17  | Recycle Center                                     | 262            | 263         | 1/1/2002        | 1/1/2004      |
| WEST CENTRAL | 51       | AL 171 | Fayette Lions Club                                 | 33             | 34          | 5/22/2013       | 5/22/2015     |
| WEST CENTRAL | 51       | AL 171 | Fayette First Methodist Youth                      | 40             | 41          | 11/20/2023      | 11/20/2025    |
| WEST CENTRAL | 51       | AL 18  | Crossville Volunteer Fire Dept                     | 16             | 17          |                 |               |
| WEST CENTRAL | 51       | CR 32  | John & Stella Carr                                 | 0              | 1           | 7/19/2011       | 7/19/2013     |
| WEST CENTRAL | 51       | CR 35  | The Loft Outreach                                  | 0              | 1           | 1/12/2022       | 1/12/2024     |
| WEST CENTRAL | 51       | CR 49  | Boy Scout Troop 313                                | 32             | 40          | 5/23/2011       | 5/23/2013     |
| WEST CENTRAL | 51       | US 43  | Ox Bodies, Inc.                                    | 29             | 30          | 7/12/2013       | 9/30/2025     |
| WEST CENTRAL | 52       |        | Grammer Construction Co., LLC                      | 1              | 2           | 10/5/2017       | 10/5/2019     |
| WEST CENTRAL | 52       | AL 11  | Vetarans of Foreign Wars of the US (VFW) Post 6022 | 86             | 87          | 9/15/2025       | 9/15/2027     |
| WEST CENTRAL | 52       | AL 215 | Tuscaloosa Ruff Ryders                             | 1              | 2           | 11/13/2015      | 11/13/2017    |
| WEST CENTRAL | 52       | AL 215 | Gamma Theta Chapter of                             | 3              | 4           | 3/6/2018        | 9/30/2027     |
| WEST CENTRAL | 52       | AL 215 | Haus of Vontrell                                   | 7              | 8           | 2/22/2023       | 9/30/2027     |
| WEST CENTRAL | 52       | AL 215 | Delta Chi Fraternity                               | 8              | 9           | 12/8/2022       | 9/30/2027     |
| WEST CENTRAL | 52       | AL 6   | Alpha Epsilon Pi Iota Deuteron                     | 51             | 52          | 12/6/2020       | 12/6/2022     |

| Region Name  | District | Route | Group Name                     | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|-------|--------------------------------|----------------|-------------|-----------------|---------------|
| WEST CENTRAL | 52       | AL 69 | Phi Kappa Sigma                | 149            | 150         | 6/1/2017        | 6/1/2019      |
| WEST CENTRAL | 52       | CR 0  | Pi Kappa Alpha Fraternity      | 0              | 1           | 12/29/2011      | 12/29/2013    |
| WEST CENTRAL | 52       | CR 0  | Carolyn Steverson & Deborah Wi | 0              | 1           | 10/28/2013      | 10/28/2015    |
| WEST CENTRAL | 52       | CR 0  | Shelton State                  | 0              | 1           | 10/24/2019      | 10/24/2021    |
| WEST CENTRAL | 52       | CR 0  | MERCEDES BENZ SERVICE & PARTS  | 89             | 90          | 3/29/2011       | 3/29/2013     |
| WEST CENTRAL | 52       | CR 16 | Alpha Phi Alpha Fraternity, In | 0              | 1           | 5/12/2016       | 5/12/2018     |
| WEST CENTRAL | 52       | CR 21 | Bethany Baptist                | 0              | 1           | 4/30/2020       | 4/30/2022     |
| WEST CENTRAL | 52       | CR 27 | Druid City Bibycle Club        | 0              | 1           | 2/28/2012       | 2/28/2014     |
| WEST CENTRAL | 52       | CR 76 | Stillman College               | 0              | 1           | 5/11/2020       | 5/11/2022     |
| WEST CENTRAL | 52       | CR 87 | Hansel King Docks and Decks In | 0              | 1           | 12/29/2011      | 12/29/2013    |
| WEST CENTRAL | 52       | CR 88 | Univ. of AL Envi Council       | 0              | 1           | 10/24/2019      | 10/24/2021    |
| WEST CENTRAL | 52       | US 11 | TREK Bicycle Shop              | 69             | 70          | 2/22/2023       | 9/30/2027     |
| WEST CENTRAL | 52       | US 11 | University of Alabama OCTSA    | 88             | 89          | 6/1/2017        | 6/1/2019      |
| WEST CENTRAL | 52       | US 82 | Mary Ann Montgomery Forrest    | 38             | 39          | 3/1/2021        | 9/30/2027     |
| WEST CENTRAL | 52       | US 82 | Tuskaloosa Ploughboys Camp     | 39             | 40          | 12/6/2020       | 12/6/2022     |
| WEST CENTRAL | 52       | US 82 | Coca-Cola                      | 54             | 55          | 12/11/2018      | 12/11/2020    |
| WEST CENTRAL | 52       | US 82 | Gamma Omega Chapter of Omega   | 55             | 56          | 9/12/2016       | 9/12/2018     |
| WEST CENTRAL | 53       |       | Elmore-Center UMC (2)          | 0              | 1           | 7/10/2013       | 7/10/2015     |
| WEST CENTRAL | 53       | AL 14 | New Fellowship Baptist Church  | 17             | 18          | 12/21/2016      | 9/30/2027     |
| WEST CENTRAL | 53       | AL 14 | Morrow Grove Lodge #800        | 41             | 42          | 4/29/2024       | 4/29/2026     |
| WEST CENTRAL | 53       | AL 17 | Pickens County Medical Center  | 201            | 202         | 2/20/2013       | 2/20/2015     |
| WEST CENTRAL | 53       | CR 86 | Elmore-Center UMC (1)          | 0              | 1           | 4/29/2013       | 4/29/2015     |
| WEST CENTRAL | 53       | US 82 | Gordo Masonic Lodge #564       | 25             | 26          | 3/7/2024        | 3/7/2026      |

| Region Name  | District | Route  | Group Name   | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|--|----------------|-------------|-----------------|---------------|
| WEST CENTRAL | 54       | AL 145 | Clanton Kiwanis Club                                 | 2              | 3           | 10/6/2021       | 9/30/2027     |
| WEST CENTRAL | 54       | AL 5   | Family & Friends of Jessica Hu                       | 81             | 82          | 3/3/2023        | 9/30/2027     |
| WEST CENTRAL | 54       | CR 201 | Adam & Maggie Anderson                               | 0              | 1           | 5/12/2016       | 9/30/2027     |
| WEST CENTRAL | 54       | CR 24  | Friends of the Cahaba River                          | 0              | 1           | 2/14/2011       | 2/14/2013     |
| WEST CENTRAL | 54       | CR 24  | Bibb County Citizens for Wildf                       | 0              | 1           | 4/26/2011       | 9/30/2027     |
| WEST CENTRAL | 54       | CR 24  | Cahaba River Oh ok.Wildlife                          | 0              | 1           | 12/6/2011       | 12/6/2013     |
| WEST CENTRAL | 54       | CR 253 | New Home A/G Youth                                   | 0              | 1           | 2/3/2011        | 2/3/2013      |
| WEST CENTRAL | 54       | CR 32  | Robert & Lois Jones                                  | 0              | 1           | 11/18/2025      | 11/18/2027    |
| WEST CENTRAL | 54       | CR 443 | The Johnson Family                                   | 0              | 1           | 3/30/2023       | 3/30/2025     |
| WEST CENTRAL | 54       | CR 51  | Union Grove Fire Department                          | 0              | 1           | 3/14/2017       | 3/14/2019     |
| WEST CENTRAL | 54       | CR 547 | Kelly and Cynthia Donna                              | 0              | 1           | 7/6/2022        | 9/30/2027     |
| WEST CENTRAL | 54       | CR 59  | Faith Crusade/Chilton Co. Resc                       | 0              | 1           |                 |               |
| WEST CENTRAL | 54       | CR 77  | In Memory of Ayden Jai Fernand                       | 0              | 1           | 6/13/2022       | 9/30/2027     |
| WEST CENTRAL | 54       | CR 89  | Robert & Lois Jones                                  | 0              | 1           | 11/18/2025      | 11/8/2027     |
| WEST CENTRAL | 54       | US 31  | KUMI MANUFACTURING ALABAMA LLC                       | 215            | 216         | 10/6/2021       | 10/6/2023     |
| WEST CENTRAL | 55       | AL 14  | Zeta Phi Beta Sorority, Inc. Beta Alpha Upsilon Zeta | 78             | 79          | 9/15/2025       | 9/15/2027     |
| WEST CENTRAL | 55       | CR 45  | Marion Military Institute                            | 0              | 1           | 11/20/2019      | 11/20/2021    |
| WEST CENTRAL | 56       | AL 17  | 2 Tha Limit MC York, AL Chapte                       | 136            | 137         | 8/24/2016       | 8/24/2018     |
| WEST CENTRAL | 56       | CR 10  | Grant's Chapel CME Church                            | 0              | 1           | 9/12/2016       | 9/12/2018     |
| WEST CENTRAL | 56       | CR 12  | Kappa Alpha Psi/Iota Theta Chapter                   | 0              | 1           | 12/3/2025       | 12/3/2027     |
| WEST CENTRAL | 56       | CR 13  | Arcosa Lightweight                                   | 0              | 1           | 10/6/2020       | 10/6/2022     |
| WEST CENTRAL | 56       | US 11  | Coleman Center Youth Action                          | 12             | 14          | 6/30/2018       | 6/3/2020      |

| Region Name  | District | Route  | Group Name                         | Beginning Mile | Ending Mile | Adoption Begins | Adoption Ends |
|--------------|----------|--------|------------------------------------|----------------|-------------|-----------------|---------------|
| WEST CENTRAL | 56       | US 11  | Kappa Alpha Psi/Iota Theta Chapter | 19             | 20          | 12/3/2025       | 12/3/2027     |
| WEST CENTRAL | 58       |        | The Briggs & Sardar Families       | 0              | 1           | 4/12/2012       | 4/12/2014     |
| WEST CENTRAL | 58       |        | IN MEMORY OF JO ALLRED             | 0              | 1           | 6/17/2020       | 6/17/2022     |
| WEST CENTRAL | 58       |        | In Hon.of Jerry & Bernice Pat      | 0              | 1           | 4/8/2021        | 4/8/2023      |
| WEST CENTRAL | 58       |        | Gray Farms                         | 1              | 2           | 6/6/2018        | 6/6/2020      |
| WEST CENTRAL | 58       | AL 102 | In Memory of Zachary Cooner        | 20             | 24          | 5/7/2018        | 9/30/2028     |
| WEST CENTRAL | 58       | CR 43  | Alabama Power Smith Dam            | 2              | 3           | 9/17/2014       | 9/27/2016     |
| WEST CENTRAL | 59       | AL 129 | Brilliant Masonic Lodge #601       | 23             | 24          | 6/20/2016       | 6/20/2018     |
| WEST CENTRAL | 59       | AL 195 | The Community of Shady Grove       | 26             | 27          | 6/1/2021        | 9/30/2028     |
| WEST CENTRAL | 59       | AL 253 | TRU Riverbirch                     | 30             | 31          | 6/20/2023       | 6/20/2025     |
| WEST CENTRAL | 59       | CR 12  | Larry & Susanne Wright             | 0              | 1           | 10/27/2010      | 10/27/2012    |
| WEST CENTRAL | 59       | CR 8   | Country Friends General Store      | 0              | 1           |                 |               |



KEEP AMERICA BEAUTIFUL AFFILIATE

**Post Office Box 574 Meridianville AL 35759**

First Quarter Report - 2024 October/November/December

During October-December 2024 at least 50 Keep Alabama Beautiful affiliates/chapters held cleanups and educational/awareness events.

**Affiliates Holding Cleanups During October - December 2024**

|                         |                 |                   |                       |
|-------------------------|-----------------|-------------------|-----------------------|
| Alabama River           | Flomaton        | Mobile            | Sumter County         |
| Albertville             | Fultondale      | Montgomery        | Talladega County      |
| Athens-Limestone County | Gardendale      | Mountain Brook    | Tennessee Riverkeeper |
| Auburn                  | Glencoe         | Munford           | Triana                |
| Birmingham              | Guntersville    | Muscle Shoals     | Troy                  |
| Cahaba River Society    | Hale County     | Northport         | Tuscaloosa            |
| Cherokee County         | Hartselle       | Opelika           | Tuskegee              |
| Childersburg            | Hoover          | Owens Cross Roads | Vestavia Hills        |
| Columbiana County       | Huntsville      | Oxford            | Walker County         |
| Creola                  | Jackson County  | Rogersville       | Weiss Lake            |
| Dallas County           | Lake Martin     | Saraland          | Wetumpka              |
| Etowah County           | Lawrence County | Selma             |                       |
| Florence                | Madison         | Smith Lake        |                       |

Below represents the data from 17 affiliates providing information for the time period by the deadline for this report. Additional affiliates held cleanup and education events but did not send information before the deadline for this report. When additional affiliates report holding cleanups during this time period that data will be added to the annual spreadsheet.

**CLEANUPS**

|                                   |         |
|-----------------------------------|---------|
| Number of Cleanups Held:          | 356     |
| Number of Volunteers:             | 2,411   |
| Number of Bags of Trash/Litter:   | 5,081   |
| Pounds of Trash/Litter Collected: | 111,782 |
| Number of Bags of Recyclables:    | 734     |
| Number of Partner Organizations:  | 88      |

## **EDUCATIONAL/COMMUNITY AWARENESS EVENTS**

|                                       |       |
|---------------------------------------|-------|
| Number of Education/Awareness Events: | 58    |
| Number of Volunteers:                 | 36    |
| Number of Adult Attendees:            | 1,075 |
| Number of Student Attendees:          | 1,279 |
| Number of Partner Organizations:      | 22    |

With the issues of our website server almost resolved now, we are building an online reporting system to streamline the process for many of our Chapter Affiliates and to facilitate efficiency of Quarterly reporting. While we were close mid-2024 to completion, the migration of information and services has been slow to restore.

## **KEEP ALABAMA BEAUTIFUL STATEWIDE PROMOTIONS**

Keep Alabama Beautiful's state meeting was held in Selma November 7-8 with 48 attending the 2-day event. During the meeting we shared best practices and programs across the state. We also hosted speakers to increase collaborative efforts for litter prevention. At this time we are strengthening our relationship with an organization working with retail hubs in cities/towns to promote litter prevention awareness and litter removal activities.

During the Quarter Keep Alabama Beautiful Chapter Affiliates participated in community events across the state with litter prevention messages, distributed vehicle litter bags to attendees and participated in litter control at many Fall Festivals, music venues, art markets and sporting events. This as an opportunity to further the litter prevention awareness message.

We continued our "Keep It In the Car", "Keep It In the Boat" and "Trash Talk" radio spots via the Total Traffic & Weather Network. During October- December 572 litter prevention radio commercials aired in the Birmingham, Huntsville, Mobile & Montgomery media markets.

We utilized digital billboards with LAMAR with 6 locations in high traffic corridors in Auburn/Opelika, Birmingham, Montgomery and Tuscaloosa. The billboards featured "Keep It In the Car" artwork to coincide with messaging in other platforms.

During the Quarter we worked with Spectrum Reach for placement on their streaming platforms and placed 2,963 commercials on a variety of channels to reach a broad base of interests. The commercials are a mix of the annual "Thankful for No Litter", "Trash Talk" and "Keep It In the Car" evergreen spots.

We are continuing to expand by working with more cities/towns/counties and partnering with local and statewide organizations to develop litter prevention awareness programs.

cc: Linnea Austin



KEEP AMERICA BEAUTIFUL AFFILIATE

**Post Office Box 574 Meridianville AL 35759**

Second Quarter Report - 2025 January/February/March

During January-March at least 54 Keep Alabama Beautiful affiliates/chapters held cleanups and/or educational/awareness events.

**Affiliates Holding Cleanups During January-March 2025**

|                         |               |                 |                       |
|-------------------------|---------------|-----------------|-----------------------|
| Alabama River           | Daphne        | Huntsville      | Owens Cross Roads     |
| Albertville             | Decatur       | Jackson County  | Oxford                |
| Ardmore                 | Etowah County | Jacksonville    | Saraland              |
| Ashland                 | Florence      | Lake View       | Selma                 |
| Athens-Limestone County | Flomaton      | Lawrence County | Smith Lake            |
| Auburn                  | Foley         | Leesburg        | Sumter County         |
| Birmingham              | Fort Payne    | Madison         | Talladega County      |
| Cahaba River Society    | Fultondale    | Mentone         | Tennessee Riverkeeper |
| Cherokee County         | Gardendale    | Mobile          | Triana                |
| Childersburg            | Glencoe       | Montgomery      | Troy                  |
| Columbiana County       | Guntersville  | Munford         | Tuscaloosa            |
| Creola                  | Hale County   | Muscle Shoals   | Tuskegee              |
| Dallas County           | Hartselle     | Northport       | Weiss Lake            |
|                         | Hoover        | Opelika         | Wetumpka              |

Below represents the data from 24 affiliates providing information for the time period by the deadline for this report. Additional affiliates held cleanup and education events but did not send information before the deadline for this report. When additional affiliates report holding cleanups during this time period that data will be added to the annual spreadsheet.

**CLEANUPS**

|                                   |        |
|-----------------------------------|--------|
| Number of Cleanups Held:          | 410    |
| Number of Volunteers:             | 2,940  |
| Number of Bags of Trash/Litter:   | 7,350  |
| Pounds of Trash/Litter Collected: | 91,875 |
| Number of Bags of Recyclables:    | 125    |
| Number of Partner Organizations:  | 51     |

**EDUCATIONAL/COMMUNITY AWARENESS EVENTS**

|                                       |        |
|---------------------------------------|--------|
| Number of Education/Awareness Events: | 276    |
| Number of Volunteers:                 | 150    |
| Number of Adult Attendees:            | 5,376  |
| Number of Student Attendees:          | 12,854 |
| Number of Partner Organizations:      | 72     |

## **KEEP ALABAMA BEAUTIFUL STATEWIDE PROMOTIONS**

ALDOT and Keep Alabama Beautiful's partnership was recognized at the National Keep America Beautiful Conference held in Washington DC during February. The impact the partnership has on litter prevention, cleanup through community engagement was highlighted as a model for other states. We look forward to delivering this award at a time that is convenient to ALDOT. While in DC representatives from Keep Alabama Beautiful were able to meet with Alabama's elected officials and staff, despite a hectic voting timeframe in the two houses.

Keep Alabama Beautiful's Spring organizational meeting was held in Birmingham with 54 attending the 1/2-day event and supply pickup. During the meeting we shared best practices and programs across the state. We also discussed the yearlong statewide initiative and litter prevention/cleanup campaign that will begin during July in observance of our nation's 250th celebration in 2026.

During the Quarter Keep Alabama Beautiful Chapter Affiliates focused on awareness and educational events as well as participated in community events to further the litter prevention message. The ever popular vehicle litter bags were distributed at events with the aim of keeping vehicles clean while keeping Alabama roadways and waterways clean. This furthers the message of everyone taking responsibility to prevent litter and be the solution. Several chapters also partnered with local law enforcement agencies to place digital message boards along roadways in strategic areas with litter prevention messages, including laws relevant to tarp and tailgate usage.

We are continuing to expand by working with more cities/towns/counties and partnering with local and statewide organizations to develop litter prevention awareness programs. During 2025 we plan to establish at least 10 more chapters that will conduct year round litter prevention awareness programs and litter cleanup activities.

cc: Linnea Austin



KEEP AMERICA BEAUTIFUL AFFILIATE

**Post Office Box 574 Meridianville AL 35759**

Third Quarter Report - 2025 April / May / June

During April - June at least 81 Keep Alabama Beautiful affiliates/chapters held cleanups and/or educational/awareness events.

**Affiliates Holding Cleanups / Educational Events During April - June 2025**

|                         |               |                 |                       |
|-------------------------|---------------|-----------------|-----------------------|
| Alabama River           | Daphne        | Huntsville      | Orrville              |
| Albertville             | Decatur       | Irondale        | Owens Cross Roads     |
| Altoona                 | Ditto Landing | Jackson County  | Oxford                |
| Ardmore                 | Etowah County | Jacksonville    | Rogersville           |
| Ashland                 | Eufala        | Jasper          | Saraland              |
| Athens-Limestone County | Fairhope      | Lake Martin     | Scottsboro            |
| Auburn                  | Florence      | Lake View       | Selma                 |
| Birmingham              | Flomaton      | Lawrence County | Sheffield             |
| Brent                   | Foley         | Leesburg        | Smith Lake            |
| Cahaba River Society    | Ford City     | Lineville       | Spanish Fort          |
| Center Point            | Fort Payne    | Madison         | Sumter County         |
| Centre                  | Fultondale    | Meridianville   | Talladega County      |
| Cherokee County         | Gardendale    | Mentone         | Tennessee Riverkeeper |
| Childersburg            | Gadsden       | Mobile          | Triana                |
| Chickasaw               | Glencoe       | Montgomery      | Troy                  |
| Clio                    | Guntersville  | Mountain Brook  | Tuscaloosa            |
| Columbiana County       | Hale County   | Munford         | Tuskegee              |
| Coosa River             | Hartselle     | Muscle Shoals   | Uniontown             |
| Creola                  | Helena        | Northport       | Vestavia Hills        |
| Dallas County           | Hoover        | Opelika         | Weiss Lake            |
|                         |               |                 | Wetumpka              |

Below represents the data from 19 affiliates providing information for the time period by the deadline for this report. Additional affiliates held cleanups and educational events but did not send information before the deadline for this report. When additional affiliates report holding cleanups and educational during this time period that data will be added to the annual spreadsheet.

### **CLEANUPS**

|                                   |        |
|-----------------------------------|--------|
| Number of Cleanups Held:          | 379    |
| Number of Volunteers:             | 2,473  |
| Number of Bags of Trash/Litter:   | 4,094  |
| Pounds of Trash/Litter Collected: | 81,880 |
| Number of Bags of Recyclables:    | —      |
| Number of Partner Organizations:  | 168    |

### **EDUCATIONAL/COMMUNITY AWARENESS EVENTS**

|                                       |        |
|---------------------------------------|--------|
| Number of Education/Awareness Events: | 582    |
| Number of Volunteers:                 | 205    |
| Number of Adult Attendees:            | 11,695 |
| Number of Student Attendees:          | 6,077  |
| Number of Partner Organizations:      | 153    |

## **KEEP ALABAMA BEAUTIFUL STATEWIDE PROMOTIONS**

During the Quarter Keep Alabama Beautiful Chapter Affiliates continued to focus on awareness and educational events and participated in community events to further the litter prevention message. The ever popular vehicle litter bags were distributed at events with the aim of keeping vehicles clean while keeping Alabama roadways and waterways clean. This furthers the message of everyone taking responsibility to prevent litter and be the solution. Several chapters continued to partner with local law enforcement agencies to place digital message boards along roadways in strategic areas with litter prevention messages, including laws relevant to tarp and tailgate usage.

Educational seminars were held during the Quarter as well as meetings with civic leaders to develop strategies and events to increase citizen involvement in their communities to further litter prevention and cleanup activities. Keep Alabama Beautiful attended the Alabama League of Municipalities meeting in May connecting with more than 700 mayors, council members, municipal officials and business representatives. Our vehicle litter bags were also shared at the ALM meeting for city clerks. City clerks from the areas we partner with during the year shared with their peers how their community promotes litter prevention by working with Keep Alabama Beautiful to organize cleanups and educational events.

The evergreen “Keep It In The Car” and “Keep It In The Boat” radio commercials aired statewide on iheartMedia stations.

During the 4th Quarter we will be rotating billboards across the state with litter prevention messaging targeting roadways and waterways. The second phase of messaging will be a call to volunteer for cleanups scheduled during the Fall. We are also tying in America’s 250th year long collaboration with other agencies to inspire Alabama communities to include litter prevention, litter cleanups and beautification in their activities leading up to July 4, 2026. While we continue litter prevention and cleanup events throughout the year each year, this will be a way to help engage additional areas of the state.

Vehicle litter bags with litter prevention signage will be placed in Alabama’s eight welcome centers. Included on the signs will be a QR Code link to make a pledge to properly dispose of trash. We have partnered with some State Parks in the past to further the litter prevention message by making the vehicle litter bags available for free to their patrons and hope to build on that as well.



KEEP AMERICA BEAUTIFUL AFFILIATE

**Post Office Box 574 Meridianville AL 35759**

Fourth Quarter Report - 2025 July / August / September

During July - September at least 91 Keep Alabama Beautiful affiliates/chapters held cleanups and/or educational/awareness events.

**Affiliates Holding Cleanups / Educational Events During July - September 2025**

|                         |               |                 |                       |
|-------------------------|---------------|-----------------|-----------------------|
| Albertville             | Demopolis     | Hoover          | Orange Beach          |
| Altoona                 | Ditto Landing | Huntsville      | Owens Cross Roads     |
| Anniston                | Eastaboga     | Jackson County  | Oxford                |
| Arab                    | Elberta       | Jacksonville    | Rogersville           |
| Ardmore                 | Etowah County | Jasper          | Saraland              |
| Ashland                 | Eufala        | Lake Martin     | Scottsboro            |
| Athens-Limestone County | Fairhope      | Lake View       | Selma                 |
| Auburn                  | Flomaton      | Lawrence County | Sheffield             |
| Birmingham              | Florence      | Leesburg        | Smith Lake            |
| Brewton                 | Foley         | Lineville       | Spanish Fort          |
| Cahaba River Society    | Ford City     | Madison         | Sumiton               |
| Cedar Bluff             | Fort Payne    | Mentone         | Sumter County         |
| Center Point            | Fultondale    | Meridianville   | Talladega County      |
| Centre                  | Gardendale    | Mobile          | Tennessee Riverkeeper |
| Cherokee County         | Gadsden       | Montevallo      | Triana                |
| Childersburg            | Glencoe       | Montgomery      | Troy                  |
| Chickasaw               | Grant         | Mountain Brook  | Tuscaloosa            |
| Columbiana              | Gulf Shores   | Munford         | Tuskegee              |
| Creola                  | Guntersville  | Muscle Shoals   | Uniontown             |
| Dadeville               | Hale County   | New Hope        | Vestavia Hills        |
| Dallas County           | Haleyville    | Northport       | Warrior               |
| Daphne                  | Hartselle     | Oneonta         | Weiss Lake            |
| Decatur                 | Helena        | Opelika         |                       |

Below represents the data from 30 affiliates providing information for the time period by the deadline for this report. Additional affiliates held cleanups and educational events but did not send information before the deadline for this report. When additional affiliates report holding cleanups and educational during this time period that data will be added to the annual spreadsheet.

### **CLEANUPS**

|                                   |         |
|-----------------------------------|---------|
| Number of Cleanups Held:          | 545     |
| Number of Volunteers:             | 2,790   |
| Number of Bags of Trash/Litter:   | 30,110  |
| Pounds of Trash/Litter Collected: | 602,200 |
| Number of Bags of Recyclables:    | —       |
| Number of Partner Organizations:  | 168     |

### **EDUCATIONAL/COMMUNITY AWARENESS EVENTS**

|                                       |       |
|---------------------------------------|-------|
| Number of Education/Awareness Events: | 736   |
| Number of Volunteers:                 | 205   |
| Number of Adult Attendees:            | 3,081 |
| Number of Student Attendees:          | 7,586 |
| Number of Partner Organizations:      | 200   |

### **KEEP ALABAMA BEAUTIFUL STATEWIDE PROMOTIONS**

Litter Prevention messaging continued to be the focus during July-September. Chapter Affiliates attended or held community events and reported that the vehicle litter bags were popular with attendees. These have been impactful to strengthen the message that the simple act of keeping trash in vehicles until it can be properly discarded is a solution we can all work together on. Interestingly, when we mention Keep Alabama Beautiful we often hear that we have become known for the reusable vehicle litter bags to keep cars clean while keeping our Alabama roadways clean.

We used the “Keep It In the Car” campaign artwork which shows the vehicle litter bags for outdoor advertising also. Placement was strategic on high volume roadways that have also been identified as being or connecting to areas with a particularly high occurrence of littering. Digital billboards were placed in these areas: Auburn, Birmingham, Dothan, Huntsville, Montgomery, Northport, Opelika and Tuscaloosa.

Consistent with the outdoor messaging we reiterated the litter prevention message with the evergreen “Keep It in The Boat” and “Keep It in the Car” radio spots to air more than 637 radio spots on iHeartMedia stations utilizing their Total Traffic & Weather across the state.

During the upcoming months, Keep Alabama Beautiful and several Chapter Affiliates will partner with municipal and public waste haulers on the importance of proper procedures to transport trash to transfer stations, landfills and other disposal facilities to prevent trash from blowing out of collection vehicles. We are also exploring having a presence on public disposal days to distribute tarps to private vehicles for either truck beds or uncovered trailers. As we develop this program the goal will be to expand it across the state during 2026.

As the nation prepares for the 250th celebration on July 4, 2026. We will have more discussions with community leaders/organizations to involve citizens in volunteer activities including litter cleanups. Leaders will be asked to take the “Great American/Alabama Cleanup” pledge as a way to kick-off activities during the upcoming year. We see this as a way to engage additional areas to become involved in litter prevention, litter cleanups and beautification efforts

**"Keep Alabama Beautiful" Activity Summary:  
Fiscal Year 2025**

| <b>Municipality / Organization</b> | <b>Total Cleanups</b> | <b>Cleanup Volunteers</b> | <b>Litter Collected (bags)</b> | <b>Litter Collected (lb)</b> | <b>Recyclables Collected (bags)</b> | <b>Number Of Educational/Awareness Events Held</b> | <b>Education Events Volunteers</b> | <b>Total Adult Attendees</b> | <b>Total Student Attendees</b> |
|------------------------------------|-----------------------|---------------------------|--------------------------------|------------------------------|-------------------------------------|--|------------------------------------|------------------------------|--------------------------------|
| Alabama Power Company              | 52                    | 30                        | 25                             |                              |                                     | 10   | 2                                  | 25                           | 10                             |
| Alabama River                      | 4                     | 65                        | 37                             | 650                          |                                     | 4  | 5                                  | 65                           | 0                              |
| Albertville                        | 12                    | 145                       | 507                            | 8,873                        |                                     | 15   | 3                                  | 195                          | 170                            |
| Alexander City                     | 2                     | 35                        | 90                             | 1,500                        |                                     | 3  | 2                                  | 35                           | 15                             |
| Altoona                            | 12                    | 60                        | 113                            | 2,250                        |                                     | 2  | 2                                  | 50                           |                                |
| Anniston                           | 3                     | 65                        | 163                            | 2,038                        |                                     |  |                                    |                              |                                |
| Arab                               | 4                     | 200                       | 500                            | 7,500                        |                                     | 4  | 3                                  | 25                           | 130                            |
| Argo                               | 1                     | 8                         | 36                             | 450                          |                                     |  |                                    |                              |                                |
| Ardmore                            | 2                     | 50                        | 128                            | 1,470                        |                                     | 1  | 1                                  | 100                          |                                |
| Ashford                            | 1                     | 16                        | 52                             | 754                          |                                     |  |                                    |                              |                                |
| Ashland                            | 4                     | 75                        | 135                            | 2,430                        |                                     | 4  | 3                                  | 20                           | 37                             |
| Athens/Limestone                   | 48                    | 696                       | 2,436                          | 26,065                       |                                     | 15   | 38                                 | 2,650                        | 1,431                          |
| Auburn                             | 375                   | 4,315                     | 6,473                          | 138,350                      |                                     |  |                                    |                              |                                |
| Bay Minette                        | 1                     | 10                        | 26                             | 480                          |                                     |  |                                    |                              |                                |
| Bayou La Batre                     | 2                     | 5                         | 40                             | 480                          |                                     |  |                                    |                              |                                |
| Bear Creek                         | 2                     | 18                        | 30                             | 350                          |                                     |  |                                    |                              |                                |
| Beatrice                           | 2                     | 10                        | 25                             | 420                          |                                     |  |                                    |                              |                                |
| Berry                              | 1                     | 10                        | 30                             | 285                          |                                     |  |                                    |                              |                                |
| Bibb County                        | 4                     | 22                        | 58                             | 885                          |                                     |  |                                    |                              |                                |
| Birmingham                         | 1,080                 | 5,317                     | 18,610                         | 209,365                      |                                     | 180  | 180                                | 7,700                        | 8,100                          |
| Blountsville                       | 2                     | 30                        | 65                             | 945                          |                                     |  |                                    |                              |                                |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Boaz                        | 2              | 15                 | 40                      | 720                   |                              |   |                             |                       |                         |
| Brewton                     | 2              | 58                 | 150                     | 1,880                 |                              |   |                             |                       |                         |
| Brent                       | 2              | 15                 | 38                      | 480                   |                              |   |                             |                       |                         |
| Bridgeport                  | 1              | 25                 | 70                      | 1,082                 |                              |   |                             |                       |                         |
| Butler                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Calhoun County              | 1              | 49                 | 90                      | 970                   |                              |   |                             |                       |                         |
| Cahaba Riverkeepers         |                |                    |                         |                       |                              |   |                             |                       |                         |
| Cahaba River Society        | 38             | 437                | 493                     | 12,325                |                              | 4   | 2                           | 125                   |                         |
| Cedar Bluff                 | 4              | 50                 | 125                     | 1,560                 |                              | 2   | 2                           | 48                    |                         |
| Centerpoint                 | 2              | 60                 | 70                      | 800                   |                              | 2   | 1                           | 85                    |                         |
| Centre                      | 12             | 20                 | 2,000                   | 40,000                |                              | 12  | 2                           |                       |                         |
| Centreville                 | 12             | 100                | 240                     | 2,775                 |                              |   |                             |                       |                         |
| Cherokee County             | 4              | 160                | 200                     | 2,640                 |                              | 4   | 2                           | 100                   | 15                      |
| Childersburg                | 1              | 25                 | 240                     | 3,265                 |                              | 1   | 1                           | 25                    |                         |
| Chickasaw                   | 15             | 120                | 670                     | 7,370                 |                              | 2   | 3                           | 150                   | 125                     |
| Citronelle                  | 1              | 14                 | 100                     | 900                   |                              | 1   | 1                           | 20                    | 5                       |
| Clay                        | 2              | 15                 | 15                      | 230                   |                              |   |                             |                       |                         |
| Clio                        | 1              | 15                 | 25                      | 365                   |                              |   |                             |                       |                         |
| Columbiana                  | 4              | 75                 | 250                     | 2,810                 |                              | 6   | 2                           | 80                    |                         |
| Coosa River                 | 2              | 125                | 300                     | 3,905                 |                              | 2   | 2                           | 150                   |                         |
| Creola                      | 150            | 300                | 800                     | 8,800                 |                              | 12  | 4                           | 600                   | 25                      |
| Dallas County               | 12             | 70                 | 260                     | 3,490                 |                              |   |                             |                       |                         |
| Daphne                      | 1              | 6                  | 20                      | 250                   |                              |   |                             |                       |                         |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Decatur                     | 12             | 100                | 270                     | 2,565                 |                              |   |                             |                       |                         |
| Demopolis                   | 1              | 8                  | 12                      | 150                   |                              | 1   | 1                           | 100                   | 125                     |
| Ditto Landing Marina        | 3              | 75                 | 480                     | 2,160                 |                              | 4   | 3                           | 800                   | 1,200                   |
| Dothan                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Eastabooga                  | 2              | 15                 | 30                      | 255                   |                              | 2   | 1                           | 40                    | 85                      |
| Elberta                     | 1              | 40                 | 50                      | 400                   |                              |   |                             |                       |                         |
| Etowah County               | 208            | 250                | 10,442                  | 88,780                |                              | 30  | 5                           | 50                    | 2,000                   |
| Eva                         | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Eutaw                       | 1              | 25                 | 100                     | 850                   |                              | 1   | 2                           | 8                     | 200                     |
| Excel                       | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Fairfield                   | 1              | 8                  | 12                      | 114                   |                              |   |                             |                       |                         |
| Fairhope                    | 2              | 120                | 200                     | 2,160                 |                              | 2   | 5                           | 200                   |                         |
| Falkville                   | 2              | 18                 | 65                      | 500                   |                              | 1   | 1                           | 10                    | 5                       |
| Flomaton                    | 4              | 100                | 150                     | 1,425                 |                              | 6   | 1                           | 200                   | 340                     |
| Florala                     | 2              | 15                 | 50                      | 575                   |                              | 1   | 1                           | 50                    |                         |
| Florence                    | 12             | 205                | 275                     | 5,638                 |                              | 14  | 81                          | 410                   | 385                     |
| Foley                       | 2              | 35                 | 65                      | 800                   |                              | 2   | 2                           | 125                   |                         |
| Ford City                   | 3              | 50                 | 175                     | 1,487                 |                              | 2   | 8                           | 100                   |                         |
| Forkland                    | 1              | 20                 | 20                      | 290                   |                              |   |                             |                       |                         |
| Fort Payne                  | 2              | 100                | 400                     | 3,000                 |                              | 2   | 4                           | 80                    | 25                      |
| Frisco City                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Fultondale                  | 48             | 10                 | 600                     | 5,100                 |                              | 2   | 2                           | 100                   | 250                     |
| Fyffe                       | 2              | 25                 | 100                     | 750                   |                              | 2   | 1                           | 35                    |                         |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Gadsden                     | 4              | 25                 | 1,250                   | 10,000                |                              | 1   | 2                           | 25                    |                         |
| Gardendale                  | 272            | 75                 | 10,000                  | 11,500                |                              | 5   | 5                           | 350                   | 300                     |
| Geraldine                   | 3              | 50                 | 150                     | 1,575                 |                              | 2   | 2                           | 40                    | 80                      |
| Glen Allen                  | 1              | 15                 | 55                      | 600                   |                              |   |                             |                       |                         |
| Glencoe                     | 12             | 100                | 450                     | 5,625                 |                              | 2   | 2                           | 200                   | 25                      |
| Grant                       | 2              | 100                | 200                     | 350                   |                              | 1   | 4                           | 10                    | 100                     |
| Graysville                  | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Greensboro                  | 4              | 100                | 200                     | 2,240                 |                              | 1   | 1                           | 15                    | 40                      |
| Greene County               | 4              | 150                | 200                     | 2,500                 |                              | 4   | 2                           | 250                   | 100                     |
| Gulf Shores                 | 14             | 100                | 100                     | 562                   |                              | 4   | 2                           | 250                   | 100                     |
| Guntersville                | 36             | 400                | 400                     | 5,000                 |                              | 12  | 3                           | 400                   | 900                     |
| Guntersville State Park     | 1              | 50                 | 125                     | 940                   |                              | 2   | 1                           | 200                   | 200                     |
| Gurley                      | 4              | 40                 | 70                      | 900                   |                              | 1   | 1                           | 15                    | 50                      |
| Hale County                 | 4              | 100                | 450                     | 3,375                 |                              | 4   | 1                           | 100                   | 200                     |
| Haleyville                  | 1              | 18                 | 100                     | 1,125                 |                              | 4   | 2                           | 120                   | 15                      |
| Hamilton                    | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Harpersville                | 2              | 60                 | 75                      | 900                   |                              | 2   | 1                           | 40                    | 20                      |
| Hartselle                   | 233            | 1,100              | 9,125                   | 86,688                |                              | 20  | 2                           | 700                   | 2,100                   |
| Harvest                     | 4              | 30                 | 20                      | 215                   |                              |   |                             |                       |                         |
| Hayden                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Helena                      | 2              | 5                  | 15                      | 112                   |                              | 1   | 1                           | 23                    |                         |
| Hokes Bluff                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Homewood                    | 3              | 50                 | 200                     | 2,500                 |                              | 2   | 1                           | 5                     | 175                     |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Hoover                      | 4              | 150                | 400                     | 3,500                 |                              | 4   | 2                           | 70                    | 100                     |
| Huntsville                  | 632            | 4,907              | 14,572                  | 364,282               |                              | 773   |                             | 3,108                 | 9,833                   |
| Hurtsboro                   | 2              | 10                 | 40                      | 500                   |                              |   |                             |                       |                         |
| Irondale                    | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Jackson City                | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Jackson County              | 12             | 200                | 1,000                   | 14,875                |                              | 12  | 1                           | 200                   | 200                     |
| Jacksonville                | 14             | 220                | 550                     | 11,000                |                              | 14  | 15                          | 100                   | 150                     |
| Jasper                      | 12             | 75                 | 600                     | 5,100                 |                              | 10  | 3                           | 200                   | 100                     |
| Josephine                   | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Killen                      | 2              | 40                 | 100                     | 850                   |                              |   |                             |                       |                         |
| Lake Martin                 | 4              | 400                | 2,000                   | 11,000                |                              | 4   | 4                           | 600                   | 0                       |
| Lake View                   | 6              | 150                | 1,000                   | 7,850                 |                              | 4   | 2                           | 100                   | 75                      |
| Lawrence County             | 165            | 15                 | 5,487                   | 68,585                |                              | 3   |                             | 400                   | 15                      |
| Lay Lake                    | 2              | 30                 | 125                     | 1,065                 |                              | 1   | 1                           | 100                   |                         |
| Leesburg                    | 12             | 100                | 300                     | 2,550                 |                              | 10  | 2                           | 400                   | 70                      |
| Lincoln                     | 2              | 12                 | 50                      | 525                   |                              | 1   | 1                           | 100                   |                         |
| Lineville                   | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Little River Canyon         | 2              | 75                 | 90                      | 675                   |                              | 2   | 2                           | 200                   | 200                     |
| Livingston                  | 2              | 60                 | 100                     | 750                   |                              | 1   | 1                           | 100                   |                         |
| Locust Fork River           | 2              | 15                 | 100                     | 450                   |                              | 2   | 2                           | 75                    |                         |
| Loxley                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Madison                     | 12             | 70                 | 400                     | 5,000                 |                              | 10  | 2                           | 200                   | 350                     |
| Marion                      | 2              | 25                 | 80                      | 1,000                 |                              | 2   | 1                           | 100                   |                         |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

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|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Mentone                     | 5              | 3                  | 150                     | 675                   |                              | 1   | 1                           | 200                   |                         |
| Meridianville               | 10             | 40                 | 100                     | 550                   |                              |   |                             |                       |                         |
| Midland City                | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Millbrook                   | 2              | 100                | 200                     | 2,250                 |                              | 4   | 2                           | 100                   | 100                     |
| Millport                    | 1              | 15                 | 30                      | 225                   |                              | 1   | 2                           | 100                   |                         |
| Mobile                      | 28             | 180                | 19,507                  | 399,894               |                              | 14  | 10                          | 3,250                 | 1,897                   |
| Mobile Bay                  | 2              | 40                 | 30                      | 375                   |                              | 2   | 1                           | 100                   |                         |
| Monroeville                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Montevallo                  | 2              | 80                 | 120                     | 1,380                 |                              | 1   | 2                           | 150                   |                         |
| Mountain Brook              | 2              | 70                 | 200                     | 3,100                 |                              | 2   | 2                           | 200                   | 50                      |
| Montgomery                  | 30             | 605                | 415                     | 8,300                 |                              | 49  | 32                          | 4,260                 | 125                     |
| Mulga                       | 1              | 100                | 300                     | 3,450                 |                              | 2   | 1                           | 100                   |                         |
| Munford                     | 6              | 100                | 1,000                   | 7,500                 |                              | 6   | 1                           | 400                   | 500                     |
| New Hope                    | 4              | 50                 | 200                     | 2,240                 |                              | 4   | 2                           | 100                   | 70                      |
| Northport                   | 4              | 50                 | 400                     | 4,500                 |                              | 8   | 4                           | 300                   | 120                     |
| Nostasulga                  | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Oak Grove                   | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Ohatchee                    | 2              | 30                 | 100                     | 750                   |                              | 2   | 1                           | 50                    |                         |
| Oneonta                     | 2              | 7                  | 28                      | 140                   |                              | 1   | 3                           | 10                    | 130                     |
| Opelika                     | 12             | 350                | 1,575                   | 40,163                |                              | 12  | 12                          | 300                   | 540                     |
| Orange Beach                | 4              | 50                 | 100                     | 1,050                 |                              | 2   | 1                           | 200                   | 50                      |
| Orrville                    | 1              | 10                 | 15                      | 80                    |                              | 1   | 1                           | 20                    |                         |
| Owens Cross Roads           | 36             | 70                 | 180                     | 7,200                 |                              | 12  | 2                           | 600                   | 0                       |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

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|------------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Oxford                       | 4              | 100                | 200                     | 2,300                 |                              | 2   | 2                           | 200                   | 40                      |
| Pell City                    | 1              | 15                 | 20                      | 150                   |                              | 1   | 1                           |                       | 15                      |
| Pennington                   | 1              | 12                 | 12                      | 90                    |                              | 1   | 1                           | 70                    | 12                      |
| Phenix City                  | 2              | 75                 | 225                     | 1,900                 |                              | 2   | 2                           | 100                   | 150                     |
| Phil Campbell                | 0              |                    |                         |                       |                              | 2   | 3                           | 7                     |                         |
| Pinchgut Creek               |                |                    |                         |                       |                              |   |                             |                       |                         |
| Pinson                       | 1              | 60                 | 75                      | 480                   |                              |   |                             |                       |                         |
| Pleasant Grove               | 1              | 7                  | 20                      | 230                   |                              |   |                             |                       |                         |
| Poarch Band of Creek Indians | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Priceville                   | 2              | 50                 | 75                      | 700                   |                              | 2   | 1                           | 100                   |                         |
| Quinton                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Reform                       |                |                    |                         |                       |                              |   |                             |                       |                         |
| Rogersville                  | 4              | 25                 | 120                     | 1,020                 |                              |   |                             |                       |                         |
| Roanoke                      | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Saraland                     | 4              | 200                | 600                     | 6,900                 |                              | 10  | 10                          | 200                   | 500                     |
| Scottsboro                   |                |                    |                         |                       |                              |   |                             |                       |                         |
| Semmes                       | 1              | 10                 | 16                      | 120                   |                              | 3   | 1                           | 100                   |                         |
| Selma                        | 191            | 6,685              | 16,710                  | 142,056               |                              | 60  | 20                          | 600                   | 450                     |
| Sheffield                    |                |                    |                         |                       |                              |   |                             |                       |                         |
| The Shoals                   | 11             | 191                | 1,295                   | 22,662                |                              | 11  | 2                           | 150                   | 900                     |
| Smith Lake                   | 4              | 300                | 500                     | 5,750                 |                              | 2   | 2                           | 300                   |                         |
| Smiths Station               | 1              | 100                | 200                     | 2,300                 |                              | 1   | 2                           | 200                   |                         |
| Spanish Fort                 | 6              | 7                  | 100                     | 800                   |                              | 2   | 1                           | 35                    | 100                     |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Somerville                  | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Southside                   | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Springville                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Stevenson                   | 2              | 50                 | 100                     | 700                   |                              | 1   | 1                           | 100                   |                         |
| Sumiton                     | 3              | 20                 | 224                     | 1,680                 |                              | 1   | 4                           | 72                    |                         |
| Sumter County               | 6              | 200                | 1,000                   | 11,200                |                              | 6   | 2                           | 200                   | 150                     |
| Sylacauga                   |                |                    |                         |                       |                              |   |                             |                       |                         |
| Talladega County            | 20             | 400                | 2,000                   | 22,400                |                              | 20  | 2                           | 600                   | 100                     |
| Tallassee                   |                |                    |                         |                       |                              |   |                             |                       |                         |
| Tennessee River             | 6              | 120                | 350                     | 7,000                 |                              | 6   |                             |                       |                         |
| The Coast                   | 20             | 100                | 300                     | 6,000                 |                              | 2   | 2                           | 15                    | 100                     |
| Thomasville                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Triana                      | 4              | 100                | 300                     | 2,550                 |                              | 5   | 3                           | 200                   | 100                     |
| Troy                        | 15             | 300                | 450                     | 3,375                 |                              | 10  | 2                           | 100                   | 300                     |
| Trussville                  | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Tuscaloosa                  | 10             | 1,041              | 3,000                   | 63,000                |                              | 28  | 2                           | 725                   | 1,905                   |
| Tuskegee                    | 24             | 600                | 1,200                   | 15,000                |                              | 35  | 3                           | 400                   | 300                     |
| Union                       | 1              | 10                 | 8                       | 100                   |                              | 2   | 1                           | 100                   | 50                      |
| Uniontown                   | 2              | 50                 | 50                      | 575                   |                              | 2   | 1                           | 60                    |                         |
| Vestavia Hills              | 12             | 100                | 800                     | 4,450                 |                              | 2   | 3                           | 200                   |                         |
| Vina                        | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Walker County               | 10             | 200                | 1,200                   | 22,000                |                              | 2   | 5                           | 600                   | 525                     |
| Warrior                     | 2              | 50                 | 87                      | 1,793                 |                              | 15  | 2                           | 200                   | 600                     |

"Keep Alabama Beautiful" Activity Summary:  
FY 2025

| Municipality / Organization | Total Cleanups | Cleanup Volunteers | Litter Collected (bags) | Litter Collected (lb) | Recyclables Collected (bags) | Number Of Educational/Awareness Events Held | Education Events Volunteers | Total Adult Attendees | Total Student Attendees |
|-----------------------------|----------------|--------------------|-------------------------|-----------------------|------------------------------|---|-----------------------------|-----------------------|-------------------------|
| Weaver                      |                |                    |                         |                       |                              |   |                             |                       |                         |
| Weiss Lake                  | 10             | 30                 | 200                     | 3,000                 |                              | 4   | 3                           | 200                   |                         |
| Wetumpka                    | 1              | 15                 | 20                      | 230                   |                              | 2   | 1                           |                       | 15                      |
| West Blocton                | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Wild Alabama                | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Wilsonville                 | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| Winston County              | 0              |                    |                         |                       |                              |   |                             |                       |                         |
| <b>TOTAL</b>                | <b>4,223</b>   | <b>36,450</b>      | <b>155,557</b>          | <b>2,091,753</b>      | <b>0</b>                     | <b>1,645</b>                                | <b>616</b>                  | <b>39,626</b>         | <b>40,070</b>           |

**ALDOT MS4-Applicable Employee Education:  
Fiscal Year 2025**

| Event   | Date(s)  | Total Employee Attendees |
|---|--|--------------------------|
| <b>Professional Education Events</b>                                  |  |                          |
| AASHTO Committee on Construction Annual Meeting                       | 09/14/2025   | 2                        |
| Alabama ASCE Summer Meeting   | 07/17/2025   | 16                       |
| Alabama ASCE Winter Meeting   | 03/20/2025   | 8                        |
| Alabama Chapter Soil & Water Conservation Society Annual Conference   | 06/11/2025   | 6                        |
| Alabama Invasive Plant Council Annual Conference                      | 04/29/2025   | 3                        |
| Alabama Stormwater Association Table Talks - Montgomery               | 04/15/2025   | 1                        |
| Alabama Vegetation Management Society Annual Meeting                  | 02/25/2025   | 196                      |
| Alabama Water Resources Conference & Symposium                        | 09/03/2025   | 3                        |
| ALDOT Annual Maintenance Management Meeting                           | 08/20/2025   | 163                      |
| Annual Transportation Conference                                      | 02/11/2025   | 415                      |
| Auburn University Erosion & Sediment Control Field Day                | 05/15/2025   | 17                       |
| Clear Water Alabama   | 09/24/2025   | 6                        |
| IECA Municipal Wet Weather Stormwater Conference                      | 04/29/2025   | 2                        |
| National Roadside Vegetation Management Association Annual Conference | 09/02/2025   | 4                        |
| StormCon  | 08/27/2025   | 2                        |
| <b>Training *</b>   |  |                          |
| Auburn University Erosion & Sediment Control Installer Training       | 05/13/2025   | 8                        |
| HAZWOPER 40-Hour Certification Course                                 | 10/24/2024   | 12                       |
| HAZWOPER 8-Hour Refresher Course                                      | 10/22/2024; 11/13/2024; 12/10/2024; 02/19/2025; 03/13/2025; 05/21/2025; 08/19/2025; 09/18/2025   | 70                       |
| QCI Certification Training  | 11/01/2024; 11/16/2024; 01/01/2025; 01/16/2025; 02/01/2025; 03/01/2025; 03/16/2025; 04/01/2025; 03/01/2024; 04/01/2024; 04/16/2024; 04/16/2025; 05/01/2025; 06/01/2025; 06/16/2025; 07/16/2025; 08/01/2025; 08/16/2025; 09/01/2025; 09/16/2025 | 49                       |
| Review for Commercial Applicator Examination Course                   | 11/05/2024; 11/08/2024; 05/06/2025; 05/07/2025; 05/08/2025; 05/12/2025; 06/10/2025; 08/12/2025   | 66                       |

\* QCI recertification training, vegetation management training course, and support facilities employee good housekeeping training data presented separately.

## ALDOT QCI Recertification Training: Fiscal Year 2025

| Date               | Location                   | ALDOT | City/County | Consultant | Certification Total | Audit Only | Session Total |
|--------------------|----------------------------|-------|-------------|------------|---------------------|------------|---------------|
| 03/04/2025         | N Region - Guntersville    | 12    | 0           | 0          | 12                  | 0          | 12            |
|                    | N Region - Tusculmbia      | 7     | 0           | 0          | 7                   | 0          | 7             |
|                    | EC Region - Birmingham     | 11    | 0           | 1          | 12                  | 0          | 12            |
|                    | EC Region - Alexander City | 25    | 0           | 0          | 25                  | 2          | 27            |
|                    | WC Region - Tuscaloosa     | 25    | 0           | 5          | 30                  | 0          | 30            |
|                    | WC Region - Fayette        | 21    | 0           | 0          | 21                  | 0          | 21            |
|                    | SE Region - Montgomery     | 18    | 0           | 5          | 23                  | 3          | 26            |
|                    | SE Region - Troy           | 16    | 1           | 0          | 17                  | 0          | 17            |
|                    | SW Region - Grove Hill     | 10    | 0           | 3          | 13                  | 0          | 13            |
|                    | SW Region - Mobile         | 2     | 1           | 4          | 7                   | 0          | 7             |
|                    | ADEM                       | 0     | 0           | 0          | 0                   | 0          | 0             |
| <b>CLASS TOTAL</b> |                            | 147   | 2           | 18         | 167                 | 5          | 172           |

| Date               | Location                   | ALDOT | City/County | Consultant | Certification Total | Audit Only | Session Total |
|--------------------|----------------------------|-------|-------------|------------|---------------------|------------|---------------|
| 03/11/2025         | N Region - Guntersville    | 16    | 1           | 0          | 17                  | 0          | 17            |
|                    | N Region - Tusculmbia      | 9     | 0           | 0          | 9                   | 0          | 9             |
|                    | EC Region - Birmingham     | 8     | 4           | 1          | 13                  | 0          | 13            |
|                    | EC Region - Alexander City | 15    | 3           | 0          | 18                  | 1          | 19            |
|                    | WC Region - Tuscaloosa     | 13    | 0           | 4          | 17                  | 2          | 19            |
|                    | WC Region - Fayette        | 0     | 4           | 0          | 4                   | 0          | 4             |
|                    | SE Region - Montgomery     | 14    | 0           | 10         | 24                  | 1          | 25            |
|                    | SE Region - Troy           | 19    | 0           | 1          | 20                  | 0          | 20            |
|                    | SW Region - Grove Hill     | 10    | 0           | 4          | 14                  | 0          | 14            |
|                    | SW Region - Mobile         | 23    | 1           | 11         | 35                  | 0          | 35            |
|                    | ADEM                       | 0     | 0           | 0          | 0                   | 0          | 0             |
| <b>CLASS TOTAL</b> |                            | 127   | 13          | 31         | 171                 | 4          | 175           |

| Date               | Location                   | ALDOT | City/County | Consultant | Certification Total | Audit Only | Session Total |
|--------------------|----------------------------|-------|-------------|------------|---------------------|------------|---------------|
| 03/18/2025         | N Region - Guntersville    | 2     | 0           | 0          | 2                   | 0          | 2             |
|                    | N Region - Tusculmbia      | 7     | 1           | 0          | 8                   | 0          | 8             |
|                    | EC Region - Birmingham     | 3     | 6           | 1          | 10                  | 1          | 11            |
|                    | EC Region - Alexander City | 5     | 4           | 0          | 9                   | 2          | 11            |
|                    | WC Region - Tuscaloosa     | 6     | 12          | 3          | 21                  | 0          | 21            |
|                    | WC Region - Fayette        | 1     | 0           | 0          | 1                   | 0          | 1             |
|                    | SE Region - Montgomery     | 9     | 0           | 16         | 25                  | 2          | 27            |
|                    | SE Region - Troy           | 0     | 5           | 0          | 5                   | 0          | 5             |
|                    | SW Region - Grove Hill     | 7     | 0           | 4          | 11                  | 1          | 12            |
|                    | SW Region - Mobile         | 13    | 22          | 11         | 46                  | 0          | 46            |
|                    | ADEM                       | 0     | 0           | 0          | 0                   | 0          | 0             |
| <b>CLASS TOTAL</b> |                            | 53    | 50          | 35         | 138                 | 6          | 144           |

| Date               | Location                   | ALDOT | City/County | Consultant | Certification Total | Audit Only | Session Total |
|--------------------|----------------------------|-------|-------------|------------|---------------------|------------|---------------|
| 03/25/2025         | N Region - Guntersville    | 0     | 7           | 0          | 7                   | 0          | 7             |
|                    | N Region - Tusculmbia      | 4     | 0           | 0          | 4                   | 0          | 4             |
|                    | EC Region - Birmingham     | 3     | 3           | 2          | 8                   | 0          | 8             |
|                    | EC Region - Alexander City | 4     | 3           | 0          | 7                   | 0          | 7             |
|                    | WC Region - Tuscaloosa     | 1     | 9           | 1          | 11                  | 0          | 11            |
|                    | WC Region - Fayette        | 0     | 0           | 0          | 0                   | 0          | 0             |
|                    | SE Region - Montgomery     | 6     | 0           | 6          | 12                  | 0          | 12            |
|                    | SE Region - Troy           | 2     | 3           | 0          | 5                   | 0          | 5             |
|                    | SW Region - Grove Hill     | 5     | 0           | 2          | 7                   | 0          | 7             |
|                    | SW Region - Mobile         | 3     | 3           | 16         | 22                  | 3          | 25            |
|                    | ADEM                       | 0     | 0           | 0          | 0                   | 0          | 0             |
| <b>CLASS TOTAL</b> |                            | 28    | 28          | 27         | 83                  | 3          | 86            |

|                      | ALDOT | City/County | Consultant | Certification Total | Audit Only | Session Total |
|----------------------|-------|-------------|------------|---------------------|------------|---------------|
| <b>OVERALL TOTAL</b> | 355   | 93          | 111        | 559                 | 18         | 577           |

**ALDOT Vegetation Management Training Course:  
Fiscal Year 2025**

| <b>Date</b>  | <b>Location</b> | <b>ALDOT Attendees</b> | <b>Non-ALDOT Attendees</b> | <b>Attendee Total</b> |
|--------------|-----------------|------------------------|----------------------------|-----------------------|
| 10/02/2024   | Troy            | 15                     | 18                         | <b>33</b>             |
| 10/03/2024   | Troy            | 17                     | 13                         | <b>30</b>             |
| 08/05/2025   | Tuscumbia       | 17                     | 11                         | <b>28</b>             |
| 08/06/2025   | Guntersville    | 40                     | 38                         | <b>78</b>             |
| 08/07/2025   | Birmingham      | 17                     | 8                          | <b>25</b>             |
| 08/26/2025   | Alexander City  | 43                     | 7                          | <b>50</b>             |
| 08/27/2025   | Montgomery      | 28                     | 11                         | <b>39</b>             |
| 09/10/2025   | Fayette         | 27                     | 3                          | <b>30</b>             |
| 09/11/2025   | Tuscaloosa      | 28                     | 8                          | <b>36</b>             |
| 09/17/2025   | Troy            | 19                     | 10                         | <b>29</b>             |
| 09/18/2025   | Troy            | 26                     | 14                         | <b>40</b>             |
| <b>TOTAL</b> |                 | <b>277</b>             | <b>141</b>                 | <b>418</b>            |

# Alabama Department of Transportation Vegetation Management Training 2024 Program Agenda

- 8:30 A.M.      **Jacob Hodnett**, ALDOT Agronomist  
- Welcome & Introductions  
- Miscellaneous Vegetation Related Issues
- 9:15 A.M.      **Industry Representative**  
-Pesticide Safety
- 9:45 A.M.      BREAK
- 10:00 A.M.     **Steven Drake**, ALDOT Agronomist  
- Planning your Herbicide Applications (The Program Board)
- 10:45 A.M.     **Billy Aaron**, ALDOT Agronomist  
- Documenting your Herbicide Application (AG & Ind & ADEM Requirements)
- 11:30 A.M.     LUNCH (on your own)
- 12:30 P.M.     **Kevin Nugent**, Baron Weather  
-Weather Effecting Herbicide Applications
- 1:00 P.M.      **Howard Peavey**, Retired ALDOT Agronomist  
-Vegetation Management through the Years
- 1:45 P.M.      BREAK
- 1:45 P.M.      **Jacob Hodnett & Area Maintenance Engineer**  
- ALDOT Herbicide Program Review & Discussion
- 2:45 P.M.      Final Comments
- 3:00 P.M.      Adjourn

**Alabama Department of Transportation  
Vegetation Management Training  
2025 Program Agenda**

- 8:30 A.M.     **Jacob Hodnett**, ALDOT Agronomist  
- Welcome & Introductions  
- Miscellaneous Vegetation Related Issues
- 9:15 A.M.     **Industry Representative**  
-Pesticide Safety
- 10:00 A.M.    BREAK
- 10:15 A.M.    **Steven Drake**, ALDOT Agronomist  
- Equipment Calibration and Upkeep
- 10:45 A.M.    **Billy Aaron**, ALDOT Agronomist  
- Cogongrass Mapping and Spraying
- 11:30 A.M.    LUNCH (on your own)
- 12:30 P.M.    **Dr. David Russell**, Auburn University  
-Herbicide Research Update
- 1:15 P.M.     **Joe Barnett**, ALDOT  
-Honey Bees, Killer Bees and Pollinator Habitat
- 2:00 P.M.     BREAK
- 2:15 P.M.     **Jacob Hodnett**, ALDOT Agronomist  
- ALDOT Herbicide Program Back to the Basics
- 2:45 P.M.     Final Comments
- 3:00 P.M.     Adjourn

**ALDOT MS4 Support Facility  
Employee Good Housekeeping Training:  
Fiscal Year 2025\***

| Facility  | SPCC         |                   | Universal Waste |                   | GHS          |                   |
|---|--------------|-------------------|-----------------|-------------------|--------------|-------------------|
|   | Session Date | Employees Trained | Session Date    | Employees Trained | Session Date | Employees Trained |
| Central Office Complex                                | 05/08/2025   | 10                | 05/08/2025      | 10                | 05/08/2025   | 10                |
| Huntsville District Office                            | 03/25/2025   | 20                | 03/25/2025      | 20                | 03/25/2025   | 20                |
| Gadsden District Office                               | 04/21/2025   | 21                | 04/21/2025      | 21                | 04/21/2025   | 21                |
| Tusculumbia Area Office                               | 03/05/2025   | 16                | 03/05/2025      | 16                | 03/05/2025   | 16                |
|   | 03/20/2025   | 29                | 03/20/2025      | 29                | 03/20/2025   | 29                |
|   | 04/24/2025   | 14                | 04/24/2025      | 14                | 04/24/2025   | 14                |
| Tusculumbia District Office                           | 03/12/2025   | 17                | 03/12/2025      | 17                | 03/12/2025   | 17                |
| Birmingham Area Office;<br>Birmingham District Office | 02/04/2025   | 19                | 02/04/2025      | 19                | 02/04/2025   | 19                |
|   | 02/20/2025   | 27                | 02/20/2025      | 27                | 02/20/2025   | 27                |
| Calera District Office                                | 02/05/2025   | 18                | 02/05/2025      | 18                | 02/05/2025   | 18                |
| Anniston District Office                              | 02/12/2025   | 14                | 02/12/2025      | 14                | 02/12/2025   | 14                |
| Tuscaloosa Area Office                                | 01/16/2025   | 1                 | 01/16/2025      | 1                 | 01/16/2025   | 1                 |
|   | 04/16/2025   | 1                 | 04/16/2025      | 1                 | 04/16/2025   | 1                 |
|   | 05/12/2025   | 1                 | 05/12/2025      | 1                 | 05/12/2025   | 1                 |
|   | 08/13/2025   | 27                | 08/13/2025      | 27                | 08/13/2025   | 27                |
| Tuscaloosa District Office                            | 08/12/2025   | 7                 | 08/12/2025      | 7                 | 08/12/2025   | 7                 |
| Speigner District Office                              | 02/25/2025   | 14                | 02/25/2025      | 14                | 02/25/2025   | 14                |
| Dothan District Office                                | 08/11/2025   | 14                | 08/11/2025      | 14                | 08/11/2025   | 14                |
| Mobile Area Office;<br>Mobile District Office         | 02/04/2025   | 15                | 02/04/2025      | 15                | 02/04/2025   | 15                |
|   | 02/06/2025   | 21                | 02/06/2025      | 21                | 02/06/2025   | 21                |
|   | 02/11/2025   | 13                | 02/11/2025      | 13                | 02/11/2025   | 13                |
| Tunnel Office   | 02/13/2025   | 18                | 02/13/2025      | 18                | 02/13/2025   | 18                |
| <b>TOTAL</b>  |              | <b>337</b>        |                 | <b>337</b>        |              | <b>337</b>        |

\* See "ALDOT MS4-Applicable Employee Education: Fiscal Year 2025" for HAZWOPER training conducted.

**ALDOT Youth Education Activities:  
Fiscal Year 2025**

| Activity                               | Date       | Notes  |
|--|------------|--|
| Guest Lecture: Auburn University       | 04/22/2025 | ALDOT Design Bureau personnel spoke at a graduate-level seminar about ALDOT's MS4 program and environmental engineering career opportunities at ALDOT. Approximately 30 students in attendance.                |
| Guest Lecture: University of Alabama   | 02/18/2025 | ALDOT employee spoke at an undergraduate-level environmental engineering class about ALDOT's MS4 program and environmental engineering career opportunities at ALDOT. Approximately 30 students in attendance. |
| Guest Speaker: Robertsdale High School | 03/26/2025 | ALDOT employee gave a high school STEM class an overview of ALDOT's environmental-oriented activities and advice for succeeding in STEM college majors. 4 students in attendance.                              |
| Water Festival: Autauga County         | 02/25/2025 | ALDOT Design Bureau personnel participated as instructors and in supporting roles. Activities intended to teach local elementary school students about the water cycle and water treatment.                    |
| Water Festival: Etowah County          | 02/24/2025 | ALDOT Guntersville Area personnel participated in supporting roles. Activities intended to teach local elementary school students about the water cycle and water treatment.                                   |

**ALDOT Stormwater Management Research:  
Fiscal Year 2025**

| Project No. | Project Title   | Research Partner       | Total ALDOT Funding | Active during FY 2025? |
|-------------|---|------------------------|---------------------|------------------------|
| 931-119S    | Development of an Alabama Construction Stormwater Qualified Credentialed Professional Training Program                          | Auburn Univ.           | \$250,000.00        | Yes                    |
| 931-109R    | Evaluating the Use of Biocementation Techniques for Erosion Control   | Auburn Univ.           | \$239,394.30        | Yes                    |
| 931-080     | GIS-Based Environmental Long-Term Monitoring Web Portal Phase III   | Univ. of Alabama       | \$88,469.00         | Yes                    |
| 931-074     | Unmanned Aerial Systems for Determining Vegetative Establishment on ALDOT Construction Sites                                    | Auburn Univ.           | \$199,976.50        | Yes                    |
| 931-072     | Designing and Evaluating Infiltration Swales for Retaining and Infiltrating Roadway Stormwater Runoff                           | Auburn Univ.           | \$299,634.42        | Yes                    |
| 931-054     | Geotechnical Health Monitoring and Assessment of Landslides   | Auburn Univ.           | \$233,602.22        | Yes                    |
| 931-053     | Implementation of OMS-Based Scour Prediction and Real-Time Monitoring of Scour Processes for Alabama Bridges                    | Auburn Univ.           | \$222,390.98        | Yes                    |
| 931-017     | Best Practices for Construction Site Stormwater Treatment Using Flocculants   | Auburn Univ.           | \$283,593.35        | No                     |
| 931-016     | Evaluation of ALDOT Erosion Control Practices Using Rainfall Simulation on Various Soil Types and Slope Gradients               | Auburn Univ.           | \$286,778.43        | No                     |
| 930-962     | Evaluation of ALDOT Erosion Control Practices Using Rainfall Simulation   | Auburn Univ.           | \$383,526.35        | No                     |
| 930-954     | Vegetation Management for Alabama's Highway Rights-of-Way   | Auburn Univ.           | \$130,282.00        | No                     |
| 930-925     | Analysis and Potential Solutions to Sediment Deposition in Dean Road Watershed  | Auburn Univ.           | \$141,145.41        | No                     |
| 930-869     | Evaluation of Sediment Barriers Using Large-Scale Techniques  | Auburn Univ.           | \$459,755.19        | No                     |
| 930-863     | Evaluation of High-Rate Settling Technology for Sediment Control in Roadway Construction Sites                                  | Auburn Univ.           | \$357,770.25        | No                     |
| 930-853R    | Evaluation of Inlet Protection Practices Using Large-Scale Testing Techniques   | Auburn Univ.           | \$336,550.04        | No                     |
| 930-841R(S) | Monitoring the Coastal Processes in the Vicinity of Little Lagoon Pass  | Univ. of South Alabama | \$428,834.00        | Yes                    |
| 930-837R    | Monitoring and Predicting the Effects of Post-Construction Stormwater Runoff from Roadways in Watersheds                        | Auburn Univ.           | \$228,561.81        | No                     |
| 930-826R    | Evaluation of ALDOT Ditch Check Sediment Control Practices Using Large-Scale Testing Techniques                                 | Auburn Univ.           | \$336,101.63        | No                     |
| 930-811R    | Vegetated Filter Strip Performance Evaluation for Cost-Effective Roadway Runoff Treatment in Alabama                            | Univ. of South Alabama | \$114,187.00        | No                     |
| 930-784     | Maintain Vegetation for Long-Term Erosion Control on Disturbed Slopes   | Auburn Univ.           | \$42,050.00         | No                     |
| 930-767     | Agronomic Solutions for Establishment of Roadside Vegetation  | Auburn Univ.           | \$86,068.00         | No                     |
| 930-751     | Techniques for Establishing Vegetation for Long-Term Erosion Control on Disturbed Slopes  | Auburn Univ.           | \$50,000.00         | No                     |
| 930-678     | Vegetation Management for Alabama's Highway Rights-of-Way   | Auburn Univ.           | \$251,244.00        | No                     |
| 930-655     | Development of a Test Facility to Evaluate the Optimal Design of BMPs for Managing Environmental Problems at Construction Sites | Auburn Univ.           | \$347,693.28        | No                     |
| 930-486     | Mapping, Control and Revegetation of Cogongrass on ALDOT Rights-of-Way  | Auburn Univ.           | \$225,640.00        | No                     |

**ALDOT Environmental Concerns Log:  
Fiscal Year 2025**

| <b>Date</b> | <b>Description of Concern</b>   | <b>County</b> | <b>Location Description</b> | <b>Report Source</b>                  | <b>Category of Concern</b>                       | <b>ALDOT Follow-Up Action(s)</b>  |
|-------------|---|---------------|-----------------------------|---------------------------------------|--|---|
| 10/01/2024  | "There is excessive trash on the sidewalk/street under I-65 in downtown Birmingham on 2nd Avenue North. There are homeless encampments under this bridge that pile up trash on the street. I know this is ALDOT space under I-65. Trash is blowing all over the street and into other properties."  | Jefferson     | Birmingham; I-65 Underpass  | Environmental Concern Submission Form | Good Housekeeping                                | Delegated to proper ALDOT representative and citizen advised on ALDOT's limited legal authority.          |
| 10/02/2024  | "Drainage ditch and under driveway culvert is needing maintenance along the entire frontage of the property. Full and clogged with dirt and debris. Water is not able to flow appropriately without flooding onto the property and over the drive. This is not urgent, but would like to have placed on the work list. Thank you for all you guys do!"  | Jackson       | Jackson Co.; Hwy 72         | Environmental Concern Submission Form | Hydraulics/Hydrology                             | Delegated to proper ALDOT representative.   |
| 10/04/2024  | "Soon after I sent a request in July, the grass was cut in front of our house. However, that is also the last time it has been cut. It's extremely dangerous to slow down enough to find the cut-through, because the grass is taller than the reflectors that have been placed. I've been very close to being hit on multiple occasions, both when trying to find the cut-through from 80 W to 80 E, and also when slowing down enough to turn into my driveway. The MUCH safer solution would be to put a cut-through in front of my driveway. The turn would not be difficult to find, because our gate is visible from 80 W. We wouldn't have to risk being hit by people flying down 80 E when we're turning into our driveway. Please consider making this happen! Thank you" | Lowndes       | Lowndes Co.; Hwy 80         | Environmental Concern Submission Form | Vegetation Management<br>Transportation Facility | Delegated to proper ALDOT representative.   |
| 10/05/2024  | "I live on Hwy 251 and the about of dust the roadwork has created since day one has my entire household sick. My husband and son have asthma and literally can not breathe. Everything at our house is covered in dust. What is going to be done to stop this. Can they not use the water trucks to water it. Not a single water truck has used water on the road."   | Limestone     | Limestone Co.; Hwy 251      | Environmental Concern Submission Form | Improper Waste Management                        | Delegated to proper ALDOT representative. Contractor agreed to place water on section of roadway project. |
| 10/08/2024  | "In Brierfield just south of Stella Jones Lumber there is a tall ,dead pine tree on right of way."  | Shelby Co.    | Shelby Co.; Hwy 25          | Environmental Concern Submission Form | Vegetation Management                            | Delegated to proper ALDOT representative.   |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description                | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)  |
|------------|---|------------|-------------------------------------|---------------------------------------|-----------------------|--|
| 10/08/2024 | "The entire length of Washington Road is covered in standing water on a daily basis, regardless of rain or tide flows. Mobile County Public Works engineer.....states that this a marshy area and nothing can be done to alleviate the flooding on the road. I emailed my County Commissioner.... but have had no response in over a month. Please advise. Thank you!"  | Mobile     | Coden; Washington Rd                | Environmental Concern Submission Form | Hydraulics/Hydrology  | Outside ALDOT jurisdiction. Citizen advised on proper authority.         |
| 10/10/2024 | "The City of Birmingham received a concern regarding a clogged drain near Vanderbilt Rd and 42 Ave. N. After one of our inspectors assessed the matter, it was determined to be in the State's Right of Way. Can you please have someone investigate this matter?"  | Jefferson  | Birmingham; Vanderbilt Rd / 42 AveN | City of Birmingham                    | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.                                |
| 10/12/2024 | "Intrusive grass and vegetation along exit of landfill and road."   | Dallas     | Dallas Co.; Hwy 41                  | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                                |
| 10/14/2024 | "Overgrown AL state owned property in residential area that hasn't been cut in over 2 years. It's much easier to send pics of maps and overgrowth than trying to describe it."  | Mobile     | Mobile Co.; Rabbit Creek Dr         | Environmental Concern Submission Form | Vegetation Management | Outside ALDOT jurisdiction. Citizen advised to provide further evidence. |
| 10/15/2024 | "The hole is bigger than a basketball and is deep, it is not a pothole, it is a hole, possibly becoming a sinkhole. It started out golf ball size, now a few months larger the hole has become basketball sized and is deep. I'm surprised no one has "accidentally" fallen into it or driven into it. With it becoming bigger so fast I am worried it might become a sinkhole, and it is right next to the north pavilion at UAB which is connected to the ER."  | Jefferson  | Birmingham; 19th St S               | Environmental Concern Submission Form | Hazard                | Outside ALDOT jurisdiction. Citizen advised on proper authority.         |
| 10/18/2024 | "Drug activity, excessive speeding. Several tenants on the street have children and the excessive speeding is HUGE concern. I, also, have a deaf lady that lives next door. It is very dangerous for her and our children to be outside as to the people speed up and down our road. They do not slow down when seeing people outside. I am a school teacher and we ride bicycles and play in our yard for physical education. These excessive drivers can cause harm if not paying attention to a child or adult walking on the edge of the road. Facility is not what we want. We want to place speed bumps but need help getting this started! Calling the local police station does not help! They never come out to catch the people and patrol the area." | Lauderdale | Lauderdale Co.; CR 283              | Environmental Concern Submission Form | Non-Environmental     | Outside ALDOT jurisdiction. Citizen advised on proper authority.         |

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|------------|---|-----------|-------------------------------|---------------------------------------|---------------------------|---|
| 10/23/2024 | "Leaning on the telephone lines is a dead tree (close to US11 and a drainage ditch). I have reported this tree to the power company who told me the lines are telephone lines. I have reported the concern to Kinetic. The tree leans more each day, placing stress on the lines. The tree, if it falls, will fall on US11, causing injury or road blockage if an individual is driving in that area at the time. The tree needs to be cut down or pushed on the owner's property, away from US11." | St. Clair | St. Clair Co.; Hwy 11         | Environmental Concern Submission Form | Vegetation Management     | Outside ALDOT jurisdiction. Citizen advised on proper authority.  |
| 10/24/2024 | "Sewage overflow in men's restroom. Toilets unusable, overflow throughout restroom. Attendant nowhere to be found."   | Conecuh   | Conecuh Co.; I-65 S Rest Area | Environmental Concern Submission Form | Rest Area Management      | Delegated to proper ALDOT representative.   |
| 10/30/2024 | "LARGE ROCKS APPEAR TO HAVE FALLEN OFF OF A DUMPTRUCK ARE IN THE ROADWAY// WE HAVE NOTIFIED THE HWY DEPARTMENT AND THEY STATED THEY CAN CHECK IT OUT BUT WE NEEDED TO NOTIFY YOU AS WELL."  | Lee       | Lee Co.; Hwy 169              | Environmental Concern Submission Form | Hazard                    | Delegated to proper ALDOT representative.   |
| 10/31/2024 | "The workers mowing the right of way have hit our waterline and we now have no water yet. Our meter is spinning out of control. We have notified the utility authority, but because the break is beyond beyond the meter it's not their jurisdiction so to speak."  | Wilcox    | Camden; Hwy 28 E              | Environmental Concern Submission Form | Utilities                 | Delegated to proper ALDOT representative. ALDOT determined to not be at fault.                            |
| 11/04/2024 | "Car parts and debris and tons of trash along the road on this stretch of 10 going to 65 north. Hazard for cars who already have issues driving on this stretch of I-10."   | Mobile    | Mobile Co.; I-10              | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.   |
| 11/04/2024 | "SINK HOLE!...When you look at the mobile home from the front side of it go around the fence to the left. Once you get to the back yard and see the back porch, look directly in front of you. There are trees falling into the hole and the ground has been sinking in."   | Cullman   | Crane Hill; CR 345            | Environmental Concern Submission Form | Hazard                    | Outside ALDOT jurisdiction. Citizen advised on proper authority.  |
| 11/12/2024 | "excessive styrofoam coming from truck"   | Autauga   | Autauga Co.; I-65 N           | Environmental Concern Submission Form | Improper Waste Management | No action taken due to insufficient information provided by citizen.                                      |
| 11/13/2024 | "GASOLINE/DIESEL SPILL ALL OVER THE GROUND AND LEAKED INTO THE GRAVEL AND SOIL. NOW COVERED UP WITH CONCRETE ALONG RETAINING WALL. PUMPS LEAK TERRIBLY AND SMOKING IS ALLOWED WHILE TRUCKS ARE LOADING/UNLOADING.<br>ALL DELIVERY TRUCKS ARE NOT DOT COMPLIANT AND ARE DANGEROUS TO BE ON THE ROADS. WIRES HANGING UNDER THE TRUCKS. BRAKES NOT WORKING PROPERLY.<br>WARNING LIGHTS ON THE DASH OF THE TRUCKS."   | Morgan    | Laceys Spring; Hwy 231        | Environmental Concern Submission Form | Improper Waste Management | Outside ALDOT jurisdiction. Could not follow up with citizen due to lack of contact information provided. |

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| Date       | Description of Concern  | County    | Location Description                   | Report Source                         | Category of Concern                                   | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|--|---------------------------------------|---|--|
| 11/14/2024 | "The area around our culvert area and entry way has eroded and causing stormwater concerns."  | Limestone | Limestone Co.; Hwy 20                  | Environmental Concern Submission Form | Erosion and Sediment Control                          | Delegated to proper ALDOT representative.                                  |
| 11/14/2024 | "The road construction has blocked to flow of water on our area and now there is standing water where there never has been on the property"   | Baldwin   | Gulf Shores; Cotton Creek Rd           | Environmental Concern Submission Form | Construction Site Management;<br>Hydraulics/Hydrology | Delegated to proper ALDOT representative. Mitigation solution implemented. |
| 11/14/2024 | "Litter dressers Couches beds garbage an entire house worth."   | Clarke    | Clarke Co.; Round Hill Rd              | Environmental Concern Submission Form | Good Housekeeping                                     | Outside ALDOT jurisdiction. Citizen advised on proper authority.           |
| 12/01/2024 | "My family has a private cemetery on Mt. Joy Road. I haven't been there to check on the cemetery for a few years because of health problems. I was able to go a few weeks back and was in dismay to discover trees down and my family cemetery has been used as a trash dump, further more, along the entire road has nothing but trash thrown along the road side.<br>It's way to much for me to handle. I hope to improve my health to clean the cemetery up. I could use help with the trash. Thank you"   | Fayette   | Fayette Co.; Mt. Joy Rd                | Environmental Concern Submission Form | Good Housekeeping                                     | Outside ALDOT jurisdiction. Citizen advised on proper authority.           |
| 12/03/2024 | "The so called reflective paint that was recently done is not at all reflective or complete. I am not sure what the issue was with the paint but was clearly not reflective at night or in the rain. Also, the small reflective items have not been replaced as of yet. It is almost impossible to see clearly at night and is impossible to see at night when it is raining. I can speak for everyone here that we preferred the bad road that was clearly and safely marked as opposed to the one we have now. It is unsafe to drive in Hazel Green!" | Madison   | Madison Co.; Hwy 231                   | Environmental Concern Submission Form | Non-Environmental                                     | Delegated to proper ALDOT representative.                                  |
| 12/05/2024 | "There is trash piled up under the interstate on the sidewalk that needs to be removed. This is not asking to remove the unhoused people that live there that we have asked ALDOT for help on numerous occasions - This is just to remove the large piles of trash on the sidewalk/road that is blowing all over this area."  | Jefferson | Birmingham; I-65 Overpass at 2nd Ave N | Environmental Concern Submission Form | Good Housekeeping                                     | Outside ALDOT jurisdiction. Citizen advised on proper authority.           |
| 12/10/2024 | "The right lane floods terribly (today, it appeared to have 3 4 inches of water). I drive a Jeep and wasn't able to move over, hit the flood water and almost hydroplaned into another car. The huge "wave" occluded my vision and clearly presented a dangerous situation for me and others.<br>Is there a way your highway engineers could improve drainage of the right lane? Weeks ago, we had a bad storm and 280 traffic was backed up for MILES bc the right lane was flooded out."  | Jefferson | Birmingham; Hwy 280 N                  | Environmental Concern Submission Form | Hydraulics/Hydrology                                  | Delegated to proper ALDOT representative.                                  |

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| Date       | Description of Concern  | County    | Location Description   | Report Source                         | Category of Concern       | ALDOT Follow-Up Action(s)   |
|------------|---|-----------|------------------------|---------------------------------------|---------------------------|---|
| 12/13/2024 | "Standing water in our driveway. There is no proper drainage for the rain water to run off."  | Coffee    | Enterprise; US 84      | Environmental Concern Submission Form | Hydraulics/Hydrology      | Delegated to proper ALDOT representative.   |
| 12/13/2024 | "Somewhere around November 6th 2024 there was a substance on the Hwy that has gotten onto hundreds of cars, many of which are now being totaled by insurance companies, IF you are lucky enough to have full coverage. Nobody in the local towns or county are trying to help or say anything to help the people....Is the ADOT aware of this and trying to do anything?" | Baldwin   | Baldwin Co.; Hwy 104   | Environmental Concern Submission Form | Improper Waste Management | Delegated to proper ALDOT representative.   |
| 12/13/2024 | "Standing water in our driveway. There is no proper drainage for the rain water to run off."  | Coffee    | Enterprise; Hwy 84     | Environmental Concern Submission Form | Hydraulics/Hydrology      | Delegated to proper ALDOT representative.   |
| 12/16/2024 | "Homeless encampment situated in right of way, Probably around 6-10 individuals with dogs. A lot of tents, tarps and other furniture.<br>Waste accumulation<br>Improper human waste disposal<br>Hazardous waste<br>Water pollution<br>Runoff<br>Erosion<br>Fire hazards<br>Impact on wildlife"  | Jefferson | Birmingham; Hwy 280    | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative and citizen advised on ALDOT's limited legal authority.  |
| 12/18/2024 | "The deer carcasses, dumping and the litter is out of control! Please put at least two Litter Fines signs near each end for traffic going both ways to see. Thanks"   | Franklin  | Franklin Co.; Hwy 82   | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.   |
| 12/18/2024 | "LARGE DEAD DEER."  | Jefferson | Jefferson Co.; Hwy 280 | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.   |
| 12/18/2024 | "Excessive litter, dumping and now deer carcasses. Can we get some Fines for Littering signs up ASAP? Possibly two on each end for traffic coming and going. I'll be back in touch every week until we get'm done. Thanks"  | Franklin  | Phil Campbell; Hwy 82  | Environmental Concern Submission Form | Good Housekeeping         | Outside ALDOT jurisdiction. Concern forwarded to proper authority on behalf of citizen.           |
| 12/20/2024 | "Considerable road noise from interstate traffic that makes any outdoor activities or restful nights sleep extremely difficult for homes along this interstate. Requesting that a noise pollution study be performed in the area, especially in the Hidden Creek community for potential sound barrier construction. "  | Shelby    | Shelby Co.; I-65       | Environmental Concern Submission Form | Noise Pollution           | Delegated to proper ALDOT representative. Citizen advised on ALDOT's limited ability to mitigate. |

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|------------|--|------------|------------------------------------|---------------------------------------|-------------------------------|--|
| 01/03/2025 | <p>"I am writing to report a potential safety hazard related to the right-of-way near the intersection of Norberg Road and US-431 in Guntersville, AL. There is a large pile of debris or materials that appears to be related to a billboard installation.</p> <p>This pile poses several risks:</p> <ol style="list-style-type: none"> <li>1. It is a high pile that obstructs visibility for vehicles turning onto US-431, making it difficult for drivers to see oncoming traffic.</li> <li>2. If the materials shift or fall, they could potentially spill into the roadway, creating a dangerous situation for motorists.</li> </ol> <p>I believe this situation may violate ALDOT's right-of-way regulations, and I respectfully request that it be investigated and addressed promptly to ensure public safety.</p> <p>Thank you for your attention to this matter."</p> | Marshall   | Guntersville; Hwy 431              | Environmental Concern Submission Form | Non-Environmental             | Delegated to proper ALDOT representative.                        |
| 01/06/2025 | <p>"In front of Northlake Storage in Rogersville, stormwater is held up in ditch in right-of-way. Culvert needs cleared to allow proper drainage"</p>  | Lauderdale | Rogersville; Hwy 72                | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.                        |
| 01/08/2025 | <p>"The deicing tractor trailer that's traveling down 459, is running 70 miles an hour. The deicing chemicals is just blowing in the air, dissipating or just landing on everyone's car around him because of the speed he's going. I just washed my car yesterday and my car is covered in deicing chemical. I find that to be a hazard and a waste of funds."</p>  | Jefferson  | Jefferson Co.; I-459               | Environmental Concern Submission Form | Improper Materials Management | Delegated to proper ALDOT representative.                        |
| 01/14/2025 | <p>"TRASH. There is so much trash in the grass of BOTH sides of the highway. You name it, it is there. Take out containers, plastic wrappers, hunks of styrofoam.... it's in the grass, it is blowing up in the trees, and it is getting in the waterway/swamps/woods . Noticed all this trash after the holidays since so many people use HWY 231 to travel. I already pick up trash in my own community because it is out of control everywhere. PLEASE send a Litter Crew to clean up the sides of HWY 231."</p>  | Montgomery | Montgomery Co.; Hwy 231            | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.                        |
| 01/14/2025 | <p>"TRASH. Plastic bags and styrofoam takeout containers .. bags of trash etc.. I've been driving this road for years and have never seen so much trash accumulated on the sides of this road. There is so much trash that it has blown down towards the swamp. There is a full black garbage bag full of it in the swamp where it rolled down the hill. We need a Litter Crew to clean up our beautiful road. Thank you."</p>   | Montgomery | Montgomery Co.; Trotman/Woodley Rd | Environmental Concern Submission Form | Good Housekeeping             | Outside ALDOT jurisdiction. Citizen advised on proper authority. |

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|------------|---|-----------|----------------------------------|---------------------------------------|---------------------|---|
| 01/14/2025 | "TRASH. Starting at the Pike County line going all the way towards Troy we need a Litter Crew to pickup the sides of the road. There is garbage as far as you drive on both sides. It has blown to the wood line, up in the trees and looks terrible. I noticed it during the holidays when many people were traveling. More people=more trash getting thrown out unfortunately. Need a Litter Crew to be sent out."  | Pike      | Pike Co.; Hwy 231                | Environmental Concern Submission Form | Good Housekeeping   | Delegated to proper ALDOT representative.   |
| 01/15/2025 | "Excessive litter not being picked up. Years have gone by and no clean up has been done. The litter is continuing to accumulate."   | Jefferson | Birmingham; Ruffner Rd           | Environmental Concern Submission Form | Good Housekeeping   | Outside ALDOT jurisdiction. Citizen advised on proper authority.  |
| 01/16/2025 | "There is insufficient lighting and inadequate lane markings on the Foley Beach Express. It is extremely dangerous when driving at night, especially on rainy nights. It is impossible to see lane and road markings, and drivers cannot see the lane in which they're driving."  | Baldwin   | Baldwin Co.; Foley Beach Express | Environmental Concern Submission Form | Non-Environmental   | Outside ALDOT jurisdiction. Citizen advised on proper authority.  |
| 01/17/2025 | "Numerous dead deer carcasses along hwy 280. Some are a hazard for traffic."  | Shelby    | Shelby Co.; Hwy 280              | Environmental Concern Submission Form | Good Housekeeping   | Delegated to proper ALDOT representative.   |
| 01/17/2025 | "A trash can fell out of a truck, I removed the trashcan from the road, full of debris (wood, trophies, plastic, metal, etc.). Can cause damage to vehicles/tires."   | Lee       | Opelika; Hwy 280                 | Environmental Concern Submission Form | Good Housekeeping   | Delegated to proper ALDOT representative.   |
| 01/18/2025 | "Have ALDOT and the City of Mobile actually definitized the limits of responsible for liter abatement? An actual delineation map?"  | Mobile    | Mobile; Dauphin Island Pkwy      | Citizen Report                        | Good Housekeeping   | Citizen advised on ALDOT jurisdiction and delegated to proper ALDOT representative.   |
| 01/20/2025 | "This man has had an illegal dump site in the middle of a neighborhood for going on 20 years... the dump getting worse and worse. He was taken to court by the city 2 years ago, and then started another one in a country neighborhood, still in an active case with court prohibiting him to have any dump site. They have not forced him to clean it up or have cleaned it up themselves. Itching, headaches, migraines, vomiting, insomnia, rashes...all of these are side effects. Police reports and complaints to environmental services.... all being ignored..... please help. The second illegal dump site is at a fragile female family members house and property.... where I think she's scared of him and he's threatening saying shell get in trouble also. When it wasn't on her property until he had to go to court for his house in the city...then didn't want to stop and forced himself on her property in the country. Please help. It's disgusting and I feel bad for her. The city will not handle it.. even practically begging. It's awful." | Coffee    | Enterprise; Scott Dr             | Environmental Concern Submission Form | Illegal Dumping     | Outside ALDOT jurisdiction. Unable to contact citizen with multiple attempts. Complaint submitted to ADEM on behalf of citizen. |

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|------------|---|------------|---|---------------------------------------|---------------------------|---|
| 01/21/2025 | "They repaved the above streets and dumped the asphalt debris in the storm water drain that drains into Dog River."   | Mobile     | Mobile Co.; Navco Rd                                | Environmental Concern Submission Form | Improper Waste Management | Outside ALDOT jurisdiction. Citizen advised on proper authority.                                  |
| 01/21/2025 | "I almost wrecked our due to a patch of ice. I located at tge first underpass."   | Jefferson  | Birmingham; Hwy 280                                 | Environmental Concern Submission Form | Non-Environmental         | Citizen advised on state travel advisories during severe winter weather.                          |
| 01/27/2025 | "In July '24, I reached out to Jefferson County regarding roadside litter along side Hwy 119 (location noted above) and advised that it is particularly bad in this location. I was told that this was ALDOT's jurisdiction and that they would pass along my concern. Today, I was pleased to see a truck & multi person litter crew out in this area about 10 am; however, when driving back through around lunch, it did not look like much of anything had been done. There are still multiple bottles, plastic, boxes, paper and other items that are clearly visible. Please follow up with the person in charge to request that they go back out and remove the remaining litter from this area. This was truly a waste of taxpayer resources, if this is the best they can do. I'm truly appalled!!!" | Jefferson  | Jefferson Co.; Hwy 119                              | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.   |
| 01/27/2025 | "We need your help please. The littering has become absolutely sickening to see. CR 41 is a historic road. The historic Forks of Cypress plantation is on CR 41. From HWY.133 to CR 9 the littering is out of control. In the last year the road has degenerated into an eyesore to drive down. Just a few years ago it was beautiful. CR 16 is also out of control. We need Keep Alabama beautiful signs all along these roads if possible. I can send pics of the mess if you'd like.Thanks a bunch."   | Lauderdale | Florence; CR 41                                     | Environmental Concern Submission Form | Good Housekeeping         | Outside ALDOT jurisdiction. Citizen advised on proper authority.                                  |
| 01/28/2025 | "After snowstorm tree leaning toward roadway north of driveway at address listed above."  | Houston    | Slocomb; Hwy 605                                    | Environmental Concern Submission Form | Transportation Facility   | Delegated to proper ALDOT representative.   |
| 02/03/2025 | "Large trash, a piece of a camper, a mattress and some large boxes."  | Mobile     | Mobile Co.; Hwy 90                                  | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.   |
| 02/03/2025 | "Please someone from the state of Alabama, get off your butts and use some of our tax money to clean up litter that is always lining Grants Mill Road. Please start at Hwy 119 and follow all the way to I459 for cans, bottles, food containers, boxes, etc. The garbage is also floating in the Watershed that y'all always claim to care about. I have not seen any activity on the road for yrs to maintain it, except to pave it after taxpayers begged for yrs."  | Jefferson  | Jefferson Co.; Hwy 119 to I-459 entrance/exit ramps | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative. (Citizen submitted multiple reports of the same issue.) |
| 02/04/2025 | Video and photos sent from citizen of litter  | Mobile     | Mobile; E Interstate 65 Service Rd                  | Citizen Report                        | Good Housekeeping         | Delegated to proper ALDOT representative.   |

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|------------|--|------------|---|---------------------------------------|---|---|
| 02/04/2025 | "I-20 Bridge going over Coosa River westbound ... Extremely high/thick , temporary steel plate, causing noise pollution throughout the River valley depriving residents of sleep. Not to mention tire damage for every vehicle that crosses that bridge in the right hand lane going west..."  | Talladega  | Talladega Co.; I-20 bridge over Coosa River | Environmental Concern Submission Form | Transportation Facility Noise Pollution | Delegated to proper ALDOT representative.   |
| 02/06/2025 | "I just pulled on to 280 from Cherokee Rd . going West . Someone has dumped garbage all over the exit into Mtn. Brook. Both sides. Looks like someone just opened their garbage bag and let it fly. Awful!"  | Jefferson  | Jefferson Co.; Hwy 280                      | Environmental Concern Submission Form | Good Housekeeping                       | Delegated to proper ALDOT representative.   |
| 02/06/2025 | "We acquired our property January 2020. Shortly after, we noticed a collapsed vault cover in the ditch and reported it to ALDOT. After we cleared brush on the southwest corner of our property we noticed the erosion issue and reported it to ALDOT....."  | Baldwin    | Baldwin Co.; Hwy 59                         | Environmental Concern Submission Form | Erosion and Sediment Control            | Delegated to proper ALDOT representative.   |
| 02/07/2025 | "I feel like our Alabama roads are full of litter. Growing up, people were ticketed for throwing trash out on our roads. What happened to Alabama the Beautiful? Our roads have so much trash it is embarrassing and harmful for our environment. I live in Birmingham in the Vestavia Hills area and it is the same here."  | Jefferson  | Birmingham/Montgomery; I-65/Hwy 280         | Environmental Concern Submission Form | Good Housekeeping                       | Delegated to proper ALDOT representative.   |
| 02/07/2025 | "The trash that spills from trash containers, animals getting in the trash containers because they remain at the roadside weekly in attended and the people throwing out there garbage is embarrassing. We live at this entrance. Someone cleaned this up once. I have requested the process be changed from the waste management company with no return calls. We need help." | Autauga    | Autauga Co.; Hwy 14                         | Environmental Concern Submission Form | Good Housekeeping                       | Delegated to proper ALDOT representative and citizen advised on trash container jurisdiction. |
| 02/07/2025 | "Street lights not working at intersection"  | Henry      | Henry Co.; US 43 / AL 134 E intersection    | Environmental Concern Submission Form | Non-Environmental                       | Delegated to proper ALDOT representative.   |
| 02/10/2025 | "4 dead deer. One been there designated three more this weekend.puffing up. Within 2 miles of each other."   | Montgomery | Montgomery; Atlanta hwy                     | Environmental Concern Submission Form | Good Housekeeping                       | Delegated to proper ALDOT representative.   |
| 02/10/2025 | "There is so much litter on our highways. I was just wondering if these issues were being addressed? Alabama use to be so clean and people were actually fined for throwing out litter. It is embarrassing that our State looks like this. Reminds me of some of the poorer islands in the Caribbean that we have traveled to. Thank you for listening."                       | Jefferson  | Jefferson Co.; Hwy 280 / I-65               | Environmental Concern Submission Form | Good Housekeeping                       | Citizen informed on ALDOT litter management and jurisdiction.                                 |

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|------------|---|------------|--|---------------------------------------|---------------------------|--|
| 02/10/2025 | "Cemex, Demopolis Cement Plant, has a quarry east of Highway 43 across from Moss Lane and their trucks are covering the road and the sides of the road with the limerock dust coming off of the dump trucks that are hauling the rock to the plant. The north bound lane is white from the dust for 2-3 tenths of a mile. I live at the end of Moss Lane and our vehicles are covered with the dust. This cannot be safe for our health. Cemex used to have a street cleaner go up and down that area in an attempt to remove some of the dust but I have not seen that for months. It also gets very sludgy after it rains and coats the bottom part of our vehicles." | Marengo    | Demopolis; Hwy 43  | Environmental Concern Submission Form | Improper Waste Management | Delegated to proper ALDOT representative.                        |
| 02/10/2025 | "Excessive debris, trash and dead animals on both sides of I-65. This is very unusual for Alabama roads."   | Jefferson  | Jefferson Co.; I-65 between downtown Bham and Shelby Co. | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.                        |
| 02/11/2025 | "There are so many flags that it blocks your line of sight when driving out of the neighborhood, especially on a windy or rainy day"  | Madison    | Madison Co.; Slaughter Rd                                | Environmental Concern Submission Form | Non-Environmental         | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 02/11/2025 | "Mud in the road caused ST Bunn trucks coming out of Bunn Brothers rock quarry heavy mud after a rain and when dries the silica dust from it settles on my porch should not have to breathe this cancer causing dust a wheel wash or something to help the problem that Vulcan and other rock quarries don't have thanks"   | Tuscaloosa | Tuscaloosa Co.; Hwy 216 mile marker 9                    | Environmental Concern Submission Form | Improper Waste Management | Outside ALDOT jurisdiction. Citizen advised to contact ADEM.     |
| 02/12/2025 | "I recently purchased the above mentioned residence and the noise from I-65 is extremely loud. I have not measured the sound decibel but I believe that it is well above a safe value for a residential area. Is there a noise abatement procedure in place in this area? I would appreciate any assistance and guidance you can provide in this area."   | Jefferson  | Vestavia Hills; Edinborough Lane                         | Environmental Concern Submission Form | Noise Pollution           | Citizen advised on limited ALDOT ability to mitigate.            |
| 02/12/2025 | "The bridge, and road itself, is experiencing significant erosion/potholes, and is nearly to the point of causing vehicle damage or an accident."   | Limestone  | Limestone Co.; Holt Rd bride over Piney Creek            | Environmental Concern Submission Form | Transportation Facility   | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 02/12/2025 | "in front of this address is incredibly bad flooding, and when it rains it often floods heavily. it is actively flooded now. This is being reported from jasper city police dispatch."  | Walker     | Jasper; Hwy 78   | Environmental Concern Submission Form | Hydraulics/Hydrology      | Delegated to proper ALDOT representative.                        |

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|------------|---|-----------|----------------------|---------------------------------------|-------------------------------|--|
| 02/13/2025 | "Upon traveling to Mississippi and back from Florida traveling I-10 we couldnt help but notice the amount of dead deer on the side of the interstate on both sides. At least 7. Coming from Florida that has at minimum 8 ft fencing along the interstate we couldnt understand why there is no fence for safety of vehicles and wildlife? Alabama is a lovely state but safety for all should be first and foremost on the roads"  | Escambia  | Escambia Co.; I-10   | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.  |
| 02/14/2025 | "My concern is that someone is parking hazardous chemical tanker trucks along side the road. The area is in front of the entrance to a neighborhood across from a RR crossing. These tankers are placarded and have seals on the outlet valves, which tell me that they are loaded. I wouldn't think that it's a good idea to leave hazardous materials unattended and parked somewhere without containment.  | Mobile    | Mobile Co.; Hwy 43   | Environmental Concern Submission Form | Improper Materials Management | Outside of ALDOT jurisdiction. Concern forwarded to ADEM on behalf of citizen.                   |
| 02/15/2025 | "my address is close to Myers rd and adkins rd, down the hill from Vulcan gas...Sometime in 2024 you had your road crew fix our drainage along the hwy...thanks for that. This year please continue to clear the drainage ditch on the right side of the driveway (facing the house) where the drainage is blocked by boulders/rocks and earth. It drains into our pasture instead of along hwy 5 in the direction of Jasper, and dumping into Buck creek. Please dig a trench and or culvert so water doesn't flow onto our property. The road drainage is dirty, oily and stenchy and is all over our pasture. Thank you for the attention you gave us last year on this and hopefully this year, too." | Walker    | Nauvoo; Hwy 5        | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.  |
| 02/16/2025 | "There are 6 or more very tall trees that appear to be dead. The could fall on our houses. Please check this out for our neighborhood."   | Jefferson | Jefferson Co.; I-459 | Environmental Concern Submission Form | Non-Environmental             | Delegated to proper ALDOT representative.  |
| 02/17/2025 | "This location is a junk yard/parts store. Of all the options of concern to choose from, ALDOT Construction Zone is the only one that would not apply. This "parts store/junk yard" is expanding alongside State Hwy 82. This "parts store/junk yard" is a public nuisance not to mention in violation of Alabama the Beautiful Act. Examples include:<br>old batteries litter the ground.<br>truck tires litter about and are some are being used for a wall.<br>areas of waste oil and chemicals from dismembering heavy equipment.   | Chilton   | Maplesville; Hwy 82  | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative and citizen advised on ALDOT's limited legal authority. |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description               | Report Source                         | Category of Concern                             | ALDOT Follow-Up Action(s)   |
|------------|---|-----------|------------------------------------|---------------------------------------|---|---|
| 02/18/2025 | "Excessive trash and litter. It really looks bad."  | Madison   | Madison Co.; Hwy 53                | Environmental Concern Submission Form | Good Housekeeping                               | Delegated to proper ALDOT representative.                           |
| 02/19/2025 | "Why is there so much garbage and trash , mattresses, tires, barrels , dead dogs, etc on the interstate, this will eventually cause accidents and deaths, I know if I see this I know you'll too! I was going to work a couple weeks ago down I65 So, there was a lathe piece of metal I had to swerve to keep from hitting, I could have been in a serious accident! Please do a survey of these interstates, it's bad!" | Jefferson | Jefferson Co.; I-65/I-59/I-20      | Environmental Concern Submission Form | Good Housekeeping                               | Delegated to proper ALDOT representative.                           |
| 02/20/2025 | "Deteriorating road I-59 southbound before Springville/174 exit. Resulting to multiple pieces of asphalt being hurdled into my windshield from other vehicles which will require replacement. I'm requesting assistance with deduction or cost from the state highway department for the replacement. This has been deteriorating for several months."  | St. Clair | Springville; I-59 Exit 174         | Environmental Concern Submission Form | Transportation Facility                         | Citizen directed to ALDOT Legal Bureau Claims.                      |
| 02/20/2025 | "Flooding/excessive water coming from US HWY 280 and causing property damage. Looks like a waterfall coming off of the HWY. Flooding lines up with a drain on HWY 280."   | Jefferson | Birmingham; Hwy 280                | Environmental Concern Submission Form | Hydraulics/Hydrology                            | Delegated to proper ALDOT representative.                           |
| 02/21/2025 | "The dump trucks that are taking dirt from the borrow pit and taking it to Alabama Power Plant are tracking mud and rocks on to Hwy 25 in this area. A rock cracked my windshield in this area."  | Shelby    | Shelby Co.; Hwy 25 mile marker 135 | Environmental Concern Submission Form | Improper Waste Management                       | Delegated to proper ALDOT representative.                           |
| 02/23/2025 | "Passing through Alabama from Oxford to home in Georgia along interstate 22... the side roads are scattered with trash from tires, mattress , paper, cups, plastic bottles. Alabama you should be ashamed at the trash along side of your roads that extends for miles and miles."  | Autauga   | Autauga Co.; I-22                  | Environmental Concern Submission Form | Good Housekeeping                               | Delegated to proper ALDOT representative.                           |
| 03/02/2025 | "Dead deer decomposing on the side of road near. Driveway"  | Jefferson | Warrior; Corner Rd                 | Environmental Concern Submission Form | Good Housekeeping                               | Outside of ALDOT jurisdiction. Citizen advised on proper authority. |
| 03/05/2025 | "Box culvert blown out sink hole almost back to state highway. Close to reaching the gas pumps.. property owner is aware but refuses to address. Says its state issue not them. I have fuel storage tanks underground and serious concerns about undermining.."   | Sumter    | York; 4th Ave                      | Environmental Concern Submission Form | Transportation Facility<br>Hydraulics/Hydrology | Outside of ALDOT jurisdiction. Citizen advised on proper authority. |
| 03/08/2025 | "We live on Nalrie circle The litter on the back roads around the lake is out of control. Is there anything I can do to help or do you have clean up days where people can volunteer? It is so sad but the litter is out of control"  | Coosa     | Coosa Co.; Talladega Springs Rd    | Environmental Concern Submission Form | Good Housekeeping                               | Outside of ALDOT jurisdiction. Citizen advised on proper authority. |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description                 | Report Source                         | Category of Concern           | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|--------------------------------------|---------------------------------------|-------------------------------|--|
| 03/08/2025 | "No fence as required by state law, fluids as in brake, transmission, gas, etc flow on ground it has begun to leak in to creek, this creek empty's into several other creeks that lead into Logan Martin, Owner claim he can do as he pleases it's his land, and he knows people, state representing Steve Hurst will not challenge him, as they are friends he has been contacted several times he does nothing. Plants along creek are firing fish along with frogs are dies .Please look into this"  | Talladega | Munford; Hwy 21                      | Environmental Concern Submission Form | Improper Materials Management | Outside of ADOT jurisdiction. Citizen advised on proper authority.   |
| 03/11/2025 | "The water's dammed(probably Beaver's) under the culvert on Hwy 53 at Denton Creek. The water's extremely backed up and flooding my property and surrounding areas. This has happened 3 or 4 times in the last 10 years I've lived here at .... Last time they poured rocks to get a really big back hoe to tear out the beaver dam. Thank you so much!!! Have a great day!"  | Madison   | Madison Co.; Hwy 53                  | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.  |
| 03/11/2025 | "For around 14 months or so now, there has been water seepage from the lower portion of the bank that supports HWY 204 along my property. There's no culvert or ditch directly running to this area. Throughout the first several months of last summer, 2024, we went a couple months with very hot and dry weather, with no rain for several weeks in a row. During that time, this water stayed on top of the ground, and never dried up. The water is stagnant, foul smelling, and has a film on top of it in some areas. Areas also contain algae growth. I have several photos taken today that I can send that shows these issues. Given the length of time this water has been standing, it's becoming more and more of a concern of mine. Given its perseverance through the extremely dry period of last summer, it seems more like a leak or other kind of issue than just runoff. I am reaching out because of the location of the water's origin beside the highway. I believe it may fall within the right of way." | Calhoun   | Calhoun Co.; Hwy 204                 | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.  |
| 03/13/2025 | Citizen sent images of litter along the ROW and gutters   | Mobile    | Mobile; I-10 E Service Rd            | Citizen Report                        | Good Housekeeping             | Delegated to proper ALDOT representative.  |
| 03/14/2025 | "Excessive litter and debris in the ALDOTditch"   | Mobile    | Mobile Co.; I-10/Dauphin Island Pkwy | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.  |
| 03/16/2025 | "Multiple small fires burning along roadside."  | Jefferson | Jefferson Co.; I-22 Exit 78          | Environmental Concern Submission Form | Hazard                        | Delegated to proper ALDOT representative. Citizen advised on calling emergency services for time sensitive concerns. |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description                     | Report Source                         | Category of Concern          | ALDOT Follow-Up Action(s)   |
|------------|---|------------|--|---------------------------------------|------------------------------|---|
| 03/16/2025 | "Trash along and behind the guardrails needing to be picked up. Thank you."   | Jefferson  | Jefferson Co.; I-65 mile markers 127/128 | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.                           |
| 03/16/2025 | "There is a lot of trash on the shoulders of the bridge that needs to be clean up. It would really help to run the vacuum truck along the shoulders. Thank you."  | Limestone  | Limestone Co.; I-65 TN River Bridge      | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.                           |
| 03/21/2025 | "PINE TREE leaning with damage at the root."  | St. Clair  | Ashville; Hwy 231                        | Environmental Concern Submission Form | Vegetation Management        | Delegated to proper ALDOT representative.                           |
| 03/24/2025 | "BEAVERS HAVE BUILT DAMS AND THIS HAS CAUSED THE WATER TO BE DIVERTED TO MY PROPERTY. I CAN'T USE MY BACKYARD BECAUSE IT IS UNDER WATER. THIS STANDING WATER FOR THE PAST COUPLE YEARS HAS CAUSED TREES TO DIE AND FALL. AND MY PROPERTY TO BE DAMAGED AND BECOME A MOSQUITO BREEDING GROUND. WE CAN'T ENJOY OUR BACKYARD." | Jefferson  | Jefferson Co.; Hwy 75                    | Environmental Concern Submission Form | Hydraulics/Hydrology         | Outside of ALDOT jurisdiction. Citizen advised on proper authority. |
| 03/28/2025 | "People are leaving full trash bags, leaving bottles, bags, etc. on side of the road and down the bank to the lake. All the trash ends up in the lake and along the road"   | Cherokee   | Cherokee Co.; CR 31                      | Environmental Concern Submission Form | Good Housekeeping            | Outside of ALDOT jurisdiction. Citizen advised on proper authority. |
| 03/28/2025 | "There is a deceased bulldog in the median in the middle of the road."  | Jefferson  | Fairfield; I-59 Exit 119                 | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.                           |
| 03/28/2025 | "I believe this is a Macon county but it could be in Lee County. It is along the right hand side of the interstate if traveling southbound toward Montgomery approximately 1/4 to 1/ half mile prior to exit 38 there is a large pine tree that appears to be leaning Has not fallen yet but seems like it's going to"      | Macon      | Tuskegee; I-85 S                         | Environmental Concern Submission Form | Hazard                       | Delegated to proper ALDOT representative.                           |
| 03/29/2025 | "Excessive litter on both sides of road"  | Chilton    | Chilton Co.; Hwy 155                     | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.                           |
| 03/31/2025 | "Flooding and drainage issues each time it rains. My business premises is always flooding ."  | Montgomery | Montgomery; South Blvd                   | Environmental Concern Submission Form | Hydraulics/Hydrology         | Delegated to proper ALDOT representative.                           |
| 04/02/2025 | "Significant erosion in a ditch leading up to my driveway."   | Hale       | Hale Co.; Hwy 69                         | Environmental Concern Submission Form | Erosion and Sediment Control | Delegated to proper ALDOT representative.                           |
| 04/05/2025 | "Beavers have dammed culvert under road and it is beginning to flood median. Water level of creek has steadily risen over last month and is out of its banks already."  | St. Clair  | St. Clair Co.; I-59 N                    | Environmental Concern Submission Form | Hydraulics/Hydrology         | Delegated to proper ALDOT representative.                           |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern   | County    | Location Description             | Report Source                         | Category of Concern          | ALDOT Follow-Up Action(s)  |
|------------|--|-----------|----------------------------------|---------------------------------------|------------------------------|--|
| 04/07/2025 | "I have two very large trees next to the highway. I have limbs that fall onto the road often. Just recently the city had to cut a huge limb that was about to fall on the highway that could have killed someone. The roots have destroyed the sidewalk and my driveway. The city told me I was responsible for my trees because they are on my side of the sidewalk. I contacted someone to cut the trees and they said they could not because the highway would have to be closed. In any direction these trees fall, they will hit a home and/or passing traffic. I'm concerned about our community safety and need some guidance."   | DeKalb    | Collinsville; Hwy 11             | Environmental Concern Submission Form | Vegetation Management        | Delegated to proper ALDOT representative. Citizen advised to coordinate with ALDOT and municipality. |
| 04/07/2025 | "Grass overgrown and trash on the sides."  | Shelby    | Shelby Co.; I-65                 | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.  |
| 04/08/2025 | "The service road Infront of ..... is always flooding causing major problems for the business and customers in this area whenever it rains. This has been an ongoing problem for years. In many cases there can be a light rain, and the street will flood fox ten news along with wpmi news have both did reports on this area and still nothing nor no one has addressed this problem. Please help"  | Mobile    | Mobile; Government Blvd          | Environmental Concern Submission Form | Hydraulics/Hydrology         | Delegated to proper ALDOT representative. Citizen advised on ALDOT's limited authority.              |
| 04/10/2025 | "Too much road debris in an already narrow bridge zone High risk of wreck bc of debris along sidings."   | Mobile    | Mobile Co.; I-65/I-10 East Split | Environmental Concern Submission Form | Good Housekeeping Hazard     | Delegated to proper ALDOT representative.  |
| 04/13/2025 | "There is a ton of trash at the interchange of this exit. If you are exiting off of northbound I-65, it is on the left hand side at the Airport Blvd interchange/intersection. I would like to request a pick up. Thank you."  | Mobile    | Mobile Co.; I-65                 | Environmental Concern Submission Form | Good Housekeeping            | Delegated to proper ALDOT representative.  |
| 04/14/2025 | "None of the location/direction signs in either direction can be seen at night. All reflectors have fallen/broken off. East bound location exit sign is missing. Signs cannot be read after dark."   | Jefferson | Jefferson Co.; I-22 Exit 91      | Environmental Concern Submission Form | Non-Environmental            | Delegated to proper ALDOT representative.  |
| 04/15/2025 | "There is a 2" mill/fill overlay that has been ongoing for 2 months. They have never placed any silt fences. They definitely aren't following FHWA BMPs for Stormwater Pollution Prevention. They have asphalt millings and soil from the shoulders pushed into the storm drainage. Happy to send pics if desired. They need to clean up all the soils they pushed on both sides. Furthermore more because they didn't protect the drainage/water ways from the last big rain fall, you should have them clean out the drainage pipes where their soil entered. Also - the asphalt the plates yesterday near McClain landing is 100% terrible. Happy to send pics if desired." | Autauga   | Autauga Co.; Hwy 31              | Environmental Concern Submission Form | Construction Site Management | Delegated to proper ALDOT representative.  |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern   | County     | Location Description              | Report Source                         | Category of Concern                                     | ALDOT Follow-Up Action(s)   |
|------------|--|------------|-----------------------------------|---------------------------------------|---|---|
| 04/16/2025 | "I've reported this before. The beavers have that culvert dammed up and it's caused the water to back up into my yard and now it's getting worse. Before long it will be flooding my crawl space. I have been told by several different organizations that ALDOT is responsible for clearing and maintaining the culvert."                                   | Jefferson  | Jefferson Co.; Hwy 76             | Environmental Concern Submission Form | Hydraulics/Hydrology                                    | Delegated with proper ALDOT representative and coordinated with USDA.           |
| 04/21/2025 | "There are excessive amounts of litter and debris (some from previous crashes) along the route and exit loops and interchanges with I-22 in northern Birmingham and southern Fultondale. Additionally the emergency lanes and interstate shoulders are in bad need of being swept. This is tourism season. the interstates need to look clean and inviting." | Jefferson  | Fultondale; I-65/I-22 Interchange | Environmental Concern Submission Form | Good Housekeeping                                       | Delegated to proper ALDOT representative.                                       |
| 04/22/2025 | "I pay my toll"  | Montgomery | Opelika                           | Environmental Concern Submission Form | Non-Environmental                                       | No action taken due to insufficient information provided and non-environmental. |
| 04/22/2025 | "dead dog reported"  | Jefferson  | Jefferson Co.; Hwy 280            | Environmental Concern Submission Form | Good Housekeeping                                       | Delegated to proper ALDOT representative.                                       |
| 04/23/2025 | "This house has been undergoing a lot of yard construction and it's causing water backup into his neighbors yard and into the road. The road overflows at times and it's causing a lot of cars to hydroplane. There is also a missing road sign now that states about slowing down for kids at play."  | Walker     | Cordova; Pearce Ln                | Environmental Concern Submission Form | Hydraulics/Hydrology                                    | Outside ALDOT jurisdiction. Citizen advised on proper authority.                |
| 04/24/2025 | "I am the land owner of the affected property. While at that property today I noticed there was contamination on my property from oil, loose asphalt, tar, and it appears the road crew left a part from a equipment repair on the slab which is on the property. Also they left an orange construction barrel."   | Baldwin    | Baldwin Co.; Hwy 287              | Environmental Concern Submission Form | Construction Site Management; Improper Waste Management | Delegated to proper ALDOT representative.                                       |
| 04/25/2025 | "Dead trees falling onto private property and at risk to damage powerlines and equipment. One tree has already fallen. Also interstate fencing has been damaged and needs repairs."  | Shelby     | Shelby Co.; I-65                  | Environmental Concern Submission Form | Hazard  | Delegated to proper ALDOT representative.                                       |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description         | Report Source                         | Category of Concern  | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|------------------------------|---------------------------------------|----------------------|--|
| 04/30/2025 | "The culvert to my drive way is collapsed and causing the ditch on the side of the road to hold ample amount of stagnant water year round. This has cause a very concerning mosquito problem. My daughter and I can not even play outside in the afternoon with getting many mosquito bites. I contact the office in Mount Hope , Lawrence County last summer in person and emailed pictures to their office. And I was told there was a long list of complaints in front of mine and they would get to it when they can. It has been almost a year and I still have not heard from them. I would like to get an update on the situation. I feel the mosquito problem is a health concern and I would like to enjoy time outside with my daughter with out have to worry about this problem." | Franklin  | Phil Campbell; Hwy 243       | Environmental Concern Submission Form | Hydraulics/Hydrology | Delegated to proper ALDOT representative. Mitigation solution implemented in coordination with municipality. |
| 05/01/2025 | "Noise! The 18 wheelers with unmuffled engine brake usage (Jake brakes) it's getting terrible. There is a sign on the interstate saying it is prohibited. VERY small sign and no trucker reads it as they speed by going 85 to 90 mph! More trucks are not muffled and the racket will rattle the home windows it's SO loud. All states around us have sound baffle walls, even Mississippi! Why can't Alabama? I will say the ones going at a safe speed for this area just make a whirring sound. Ones speeding just lay on those brakes. Better signage is my first suggestion. Law enforcement is second sound baffle walls is third and speed bumps is fourth (joke) any assistance with this will be very appreciated"  | Jefferson | Jefferson Co.; I-459 Exit 23 | Environmental Concern Submission Form | Noise Pollution      | No action taken due to lack of specific information and non-environmental.                                   |
| 05/01/2025 | "During recent rain the drainage along side of Hwy was backing up to cause flood conditions. Previously the state came and dug out the debris in ditch to allow better unobstructed flow/drainage. I am asking if they can return and dig out ditch again."   | Lawrence  | Lawrence Co.; Hwy 157        | Environmental Concern Submission Form | Hydraulics/Hydrology | Delegated to proper ALDOT representative.  |
| 05/05/2025 | "Dangerous road conditions!! It's not safe because of the conditions of the interstate. The worn places will throw tiny rocks at the car behind, or throw you into the other lane which is very dangerous! Also the on ramp from Eden headed west on I-20 is dangerous as well. It has thrown me & others into on coming traffic. This needs to be a top priority !!! Paving 231 in Pell City isnt a priority when the road wasn't damaged to begin with!"  | St. Clair | Pell City; I-20              | Environmental Concern Submission Form | Non-Environmental    | Delegated to proper ALDOT representative.  |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern   | County    | Location Description                       | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)   |
|------------|--|-----------|--|---------------------------------------|-----------------------|---|
| 05/07/2025 | "I live the Cedar Crest community directly behind the highway described above. The noise from traffic especially big trucks is extremely loud. This is 24/7. There is nothing to block out the noise pollution. Someone from the department needs to come out and conduct a decibel test. I am asking on behalf of the community for this to be investigated and the department to provide a solution."  | Jefferson | Jefferson Co.; I-459 Acton Rd Exit to I-65 | Environmental Concern Submission Form | Noise Pollution       | Citizen advised on ALDOT's limited ability to mitigate.                                 |
| 05/12/2025 | "this has been an ongoing problem for years with the drainage system the city says its aldot and aldot claims it's the city problem but when every it rains it floods the whole service roads and my cars on this side of the roadway, please"   | Mobile    | Mobile Co.; Government Blvd                | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative. Citizen advised on ALDOT's limited authority. |
| 05/12/2025 | "Highway 29 from Brewton Alabama to Andalusia Alabama needs to be bush hogged extremely bad. The sides of the highway are high enough you can't see what's in the ditches at night and the deer are roaming pretty good at night down this highway. I'm just a concerned citizen and feel this needs to be taken care of as soon as possible."   | Escambia  | Brewton; Hwy 29                            | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.   |
| 05/13/2025 | "Ditched do not drain causing neighbor hood to flood and shuts down our septic systems."   | Mobile    | Mobile Co.; Dauphin Island Pkwy / Bay Rd   | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.   |
| 05/14/2025 | "The center median between the dollar tree and sharks need to be mowed low or killed. Low or small cars headed toward lee county that turn in at Sharks cannot clearly see on comming traffic on the up hill turn. I work at the optical shop and turn in every morning. Thank you!"   | Russell   | Russell Co.; Hwy 280                       | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.   |
| 05/16/2025 | "Disgusting amounts of litter, debris and reach car parts all along the interstate and Exit. Does the Birmingham area have enough resources for litter removal because this area is much much more trashy along the interstates than Huntsville or Montgomery. Is there somebody there monitoring the trash along the interstates ? I had out of town visitors with me and they mentioned how trashy Birmingham is. We can't attract people and businesses when the interstates look so dumpy and trashed. Somebody needs to step it up at the Dept of Trnsnsportation if the region is going to progress. | Jefferson | Birmingham; I-59 / I-20                    | Environmental Concern Submission Form | Good Housekeeping     | Delegated to proper ALDOT representative.   |
| 05/16/2025 | "There is a pile of garbage dumped on the side of the Highway that keeps being added to. It includes a mattress, boxes, black garbage bags, and wood, etc. It has been there for 6 weeks and during windy weather some blows into the road and is being hit by cars."  | Baldwin   | Baldwin Co.; Hwy 98                        | Environmental Concern Submission Form | Good Housekeeping     | Delegated to proper ALDOT representative.   |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description          | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)                 |
|------------|---|-----------|-------------------------------|---------------------------------------|-----------------------|---|
| 05/16/2025 | "Ditch over grown needs cutting sides and center"   | Limestone | Limestone Co.; Hampton Ln     | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative. |
| 05/17/2025 | "My backyard is flooding when there is heavy rainfall. It threatens flooding my backyard detached garage. The ditch along Highway 98 behind my property has filled in and does not allow enough fall for the water to get out of my neighborhood. There are 10 homes threatened in my neighborhood. With the 5 inches of rain on May 9 that we got the water level got within 2 inches of getting in my neighbors house and completely covered my carport. My workshop in my backyard was about 2-3 inches from flooding. Please help."   | Baldwin   | Foley; Hwy 98                 | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative. |
| 05/18/2025 | "The water run off from the roads is causing issues on my property. There is a culvert that all of this water runs to but is stopped up or something. I have tried to attached a photo of what is happening but it will not allow me to. Any help would be greatly appreciated."  | Marion    | Guin; Hwy 43                  | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative. |
| 05/19/2025 | "Large hole in right of way near eastern entrance"  | Butler    | Greenville; Greenville Bypass | Environmental Concern Submission Form | Non-Environmental     | Delegated to proper ALDOT representative. |
| 05/19/2025 | "Live pine tree leaning over road"  | Wilcox    | Wilcox Co.; Claiborne St      | Environmental Concern Submission Form | Hazard                | Delegated to proper ALDOT representative. |
| 05/20/2025 | "Drainage ditches are overgrown so that water is not draining well from overgrowth of vegetation, bushes etc."  | Shelby    | Shelby Co.; Hwy 119           | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative. |
| 05/22/2025 | "We are requesting assistance regarding a line of trees located in the public right-of-way along U.S. Highway 280, just east of our property at ....., Birmingham, AL. These trees are positioned between the highway and our shopping center and are obstructing the visibility of our Panda Express storefront to passing traffic on Hwy 280. This significantly limits visibility for customers, impacting both safety and business viability. We respectfully request that the vegetation be trimmed or evaluated for possible removal to improve visibility and enhance traffic safety and access. If direct trimming or removal by ALDOT is not feasible in the near term, we would also like to inquire whether it is possible to obtain permission to carry out the trimming ourselves through a licensed contractor, in accordance with any applicable guidelines. Thank you for your time and consideration." | Shelby    | Birmingham; Hwy 280           | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative. |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description      | Report Source                         | Category of Concern                                  | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|---------------------------|---------------------------------------|--|--|
| 05/22/2025 | "Clogged drain, pipe, or culvert water don't flow properly caused flooding ."   | Limestone | Limestone Co.; Hampton Ln | Environmental Concern Submission Form | Hydraulics/Hydrology                                 | Delegated to proper ALDOT representative.  |
| 05/22/2025 | "My name is ....., the Culver/pipe at the end of my driveway is clogged and broken. Over the years it has cause numerous issues with flooding and water damage to my property due to water not being able to drain properly. The ditch as well is not dug deep enough for the water to drain causing the same issues. It would be greatly appreciated if these issues would be properly resolved."  | Madison   | Madison Co.; Hwy 431      | Environmental Concern Submission Form | Hydraulics/Hydrology                                 | Delegated to proper ALDOT representative.  |
| 05/22/2025 | "The bridge described is in violation of your policy "Prioritizing Clear Zone." There is fencing under the bridge, and a huge pile of rip rap to block access to the creek.<br><br>This bridge runs over the Terrapin Creek. It is a major source of recreation and tourism in this area.<br>This is state property. The engineer told me the county had requested that the crew place the obstacles there. The state did not give the property to the county, so it has no say in denying the public access to the creek.<br><br>The fencing is a hazard and a violation as it is not on private property. The huge pile of rip rap is also blocking access to first responders trying to reach someone on the creek. We have had fatalities on the creek and there are not many access points.<br>This is also in violation of Alabama Administrative Code, Title 9 " | Cherokee  | Ellisville; Hwy 9         | Environmental Concern Submission Form | Public Access  | Delegated to proper ALDOT representative. Citizen advised that ALDOT can take no further action. |
| 05/24/2025 | "Road construction in front of Hollowbrook subdivision over the last 5 years ended in a lot of silt buildup in the retention pond there. The grading is completely off now and that pond does not drain properly. Right now there is standing water in it and we've not had rain in over a week. When there is a significant rain event, water doesn't drain quickly enough and it backs up on the north end of the drainage ditch that is on the other side of the entrance to the subdivision. Houses on that north side have reported rising floodwater in their backyards that have almost reached their homes.<br><br>Would be interested in ALDOT checking this out."   | Baldwin   | Baldwin Co.; Hwy 181      | Environmental Concern Submission Form | Hydraulics/Hydrology<br>Erosion and Sediment Control | Delegated to proper ALDOT representative.  |

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Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description        | Report Source                         | Category of Concern           | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|-----------------------------|---------------------------------------|-------------------------------|--|
| 05/24/2025 | "The road quickly goes from 2 lanes to one where the road widening project ended a year ago. The road merge happens less than a quarter of a mile from the intersection and is right in front of Hollowbrook subdivision. There is no turn lane there and the risk of an accident is very high. There have been many resident complaints about nearly getting rear-ended trying to turn into the subdivision. While there is a halt in the road widening project it would be highly beneficial to install a turn lane !!"   | Baldwin   | Baldwin Co.; Hwy 181        | Environmental Concern Submission Form | Non-Environmental             | Delegated to proper ALDOT representative.                                    |
| 05/25/2025 | "Dangerous traffic concern: Due to the increased heavy traffic heading south on 181 just past 104 a turn lane going into Hollowbrook Subdivision is needed. The motorist do not want to yield for the vehicles trying to turn into this subdivision and there are near accidents at this locations daily."  | Baldwin   | Baldwin Co.; Hwy 181        | Environmental Concern Submission Form | Non-Environmental             | Delegated to proper ALDOT representative.                                    |
| 05/25/2025 | "I wanted to request that the shoulders on the Africatown bridge be cleaned. There was a lot of trash and some bulky items along the shoulders and litter on this bridge is, of course, also an environmental concern for the bay. I would also like to request that the shoulders along eastbound Battleship Parkway (90/98) just before I-10 also be cleaned. There are a considerable number of people who fish there, and there was a lot of trash in the drains along the fishing area. This is also an environmental concern for the bay. Both of these areas need regular maintenance. Thank you." | Mobile    | Mobile Co.; Hwy 90/98       | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.                                    |
| 05/25/2025 | "It looked like this highway had been recently mowed, and there was a lot of torn up trash from the mowers, as well as some bulky items along the roadside. I'd like to request that your contractor or District mowers who maintain this route be asked to return to clean up the trash exposed by the recent cut, as well as remove the bulky trash along the highway. Thank you."  | Baldwin   | Baldwin Co.; Hwy 98         | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.                                    |
| 05/29/2025 | "Gas and diesel ground contamination"   | Morgan    | Morgan Co.; Hwy 231         | Environmental Concern Submission Form | Improper Materials Management | Outside ALDOT jurisdiction. Complaint submitted to ADEM on citizen's behalf. |
| 05/29/2025 | "There is a lot of trash and items in the median areas that will prohibit using the emergency lanes. Pallets, trash, wood, garbage bags, tires and parts of tires. These items will also cloud up the drainage of rain water. These items will have been there for many months."  | Jefferson | Jefferson Co.; I-65 Medians | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.                                    |
| 06/02/2025 | "Water coming off the road has eroded the ditch and filled a portion of it and the water is now running into my yard"   | Houston   | Newton; Hwy 92              | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.                                    |

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| Date       | Description of Concern  | County    | Location Description          | Report Source                         | Category of Concern           | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|-------------------------------|---------------------------------------|-------------------------------|--|
| 06/02/2025 | Sylacauga resident near AL-21 claimed that ALDOT ROW near her family's home has waist-high vegetation, which may be leading to an increased snake presence on the family's property.  | Talladega | Sylacauga; Hwy 21             | Citizen Report                        | Vegetation Management         | Delegated to proper ALDOT representative.  |
| 06/03/2025 | "Columbia, AL next to the Dollar General. When pulling out of the parking lot you cannot see to the left for oncoming vehicles due to excessive vegetation."  | Houston   | Houston Co.; Hwy 52           | Environmental Concern Submission Form | Vegetation Management         | Delegated to proper ALDOT representative.  |
| 06/03/2025 | "Vehicle was entering the on-ramp for the highway, and tossed a large styrofoam object out of the window with other cars around/behind him."  | Madison   | Madison Co.; I-20 West        | Environmental Concern Submission Form | Good Housekeeping             | Delegated to proper ALDOT representative.  |
| 06/04/2025 | "There is a culvert that has corroded and is busted and broken. Each time it rains (which is often) it washes away the top soil covering the culvert. Now it is caving in and very close to 21 South. This corrosion is creating a dangerous situation for traffic traveling on 21 south. Please have personnel to check on it"         | Lowndes   | Mt. Willing; Hwy 21           | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.  |
| 06/04/2025 | "Excessive vehicle noise, extremely loud mufflers, commercial vehicles, using Jake brake adjacent to a residential area."   | Baldwin   | Baldwin Co.; Hwy 181          | Environmental Concern Submission Form | Noise Pollution               | Citizen advised on ALDOT's limited ability to mitigate.                                    |
| 06/04/2025 | "We desperately need a right turn lane I to our neighborhood off 181. Slowing down to make the right onto Hollowbrook is dangerous, and it's a matter of time before we have a bad accident at that intersection."  | Baldwin   | Baldwin Co.; Hwy 181          | Environmental Concern Submission Form | Non-Environmental             | Delegated to proper ALDOT representative.  |
| 06/05/2025 | "We have had illegal dumping behind our building (and its only getting worst). We have had an increase in pest problems do to the pile of amount of trash being dump on state property behind our building. I have contacted the county and city (and both have said to contact ALDOT, because its state property)."                    | Jefferson | Birmingham; Green Springs Hwy | Environmental Concern Submission Form | Illegal Dumping               | Delegated to proper ALDOT representative.  |
| 06/05/2025 | "My company ..... is a distributor of various fasteners. While speaking with a customer about the fasteners used on all road signs being mechanically galvanized. They informed me that this was a mandate from the Alabama DOT. Mechanical galvanizing much like Cadmium plating has been flagged by the EPA as a hazardous material." | Jefferson | All Roads                     | Environmental Concern Submission Form | Improper Materials Management | Delegated to proper ALDOT representative. Citizen advised on ALDOT policy.                 |
| 06/07/2025 | "This state's terrible traffic control (and poor driver education) results in too many slowdowns and near stops that inconvenience everyone on the road and decrease vehicle efficiency. So not only do these roads waste people's time, they cause unnecessary emissions"  | Jefferson | Jefferson Co.; I-65           | Environmental Concern Submission Form | Non-Environmental             | No action taken due to lack of citizen contact information provided and non environmental. |
| 06/09/2025 | "The right of way has flooded the road and access the homes and properties creating a safety hazard."   | Greene    | Forkland; Hwy 43              | Environmental Concern Submission Form | Hydraulics/Hydrology          | Delegated to proper ALDOT representative.  |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern   | County    | Location Description        | Report Source                         | Category of Concern                               | ALDOT Follow-Up Action(s)   |
|------------|--|-----------|-----------------------------|---------------------------------------|---|---|
| 06/11/2025 | "There was a aldot tank truck hooked to a fire hydrant getting water without permission from the water authority. Do your vehicles have backflow prevention systems that prevent back siphoning in case of a main water line break. Without these devices or proper training if a main waterline break was to happen while hooked to the water system public health and safety would be in jeopardy."  | Marion    | Glen Allen; Hwy 129         | Environmental Concern Submission Form | Operational Procedures                            | ALDOT coordinated with mayor for permission and will notify municipality during future use.         |
| 06/16/2025 | "Going toward sylacauga on the left a mile from the high school. We have reported a water leak that appears to be going underneath the highway for a month now. The ditch in front of our house can not be cut due to flooding. It is running down into neighbors ditch. We usually keep in mowed but can not now."  | Talladega | Talladega Co.; Hwy 21       | Environmental Concern Submission Form | Hydraulics/Hydrology                              | Delegated to proper ALDOT representative. Water department was contacted on behalf of citizen.      |
| 06/18/2025 | "There is a large pile of trash on the street that is blowing around and needs to be picked up. There is also a contingent of people that have setup housing under the interstate and have constant trash and feces in the area even though there are "No Trespassing Signs" posted. With the recent shooting that took place in this location, I feel like this would fall under the "Anything that may harm the environment and/or negatively impact the health or well-being of the public" portion of this complaint." | Jefferson | Birmingham; I-65            | Environmental Concern Submission Form | Good Housekeeping                                 | Outside ALDOT jurisdiction. Citizen advised on proper authority.                                    |
| 06/19/2025 | "No storm drains near our property and excessive erosion on our property"  | Shelby    | Montevallo; CR 10           | Environmental Concern Submission Form | Hydraulics/Hydrology Erosion and Sediment Control | Outside ALDOT jurisdiction. Citizen advised on proper authority.                                    |
| 06/23/2025 | "The people living at the house at the location seem to be dumping their trash just in there yard. The wind is blowing it off of the property and onto other property as well as onto the road. There is also nothing stoping wildlife from getting into the trash and could result in harm."  | Covington | Covington Co.; Mac Curry Rd | Environmental Concern Submission Form | Good Housekeeping                                 | No action taken due to lack of citizen contact information provided and outside ALDOT jurisdiction. |
| 06/24/2025 | "Someone lost some insulation on roadside, not traffic concern but bad for birds and such that may ingest it"  | Clarke    | Clarke Co.; Hwy 84/43       | Environmental Concern Submission Form | Good Housekeeping                                 | Delegated to proper ALDOT representative.   |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description                    | Report Source                         | Category of Concern                               | ALDOT Follow-Up Action(s)  |
|------------|---|------------|---|---------------------------------------|---|--|
| 06/25/2025 | "We would ask that both Rouse Road and Hall Burton Road be marked as residential. Currently, they show up as a truck route to reach Bryan Road but they are not. To turn from Hwy. 78/5 onto Rouse Road requires taking a hairpin turn. Rouse Road leads to Hall Burton Road and ends at Bryan Road. We ask these roads be marked residential, not truck routes. To directly reach Bryan Road, a driver would only need to go to the traffic light a short distance from the Rouse Road turn at the intersection of Hwy. 78/5 and Bryan Road. Traveling through residential Rouse and Hall Burton Roads is not required. Please remove the truck route information from those roads. Thanks." | Walker     | Walker Co.; Rouse Rd and Hall Burton Rd | Environmental Concern Submission Form | Non-Environmental                                 | Outside ALDOT jurisdiction. Citizen advised on proper authority.                       |
| 06/27/2025 | "Chemicals and Oil/Fuel spills visible throughout the property. Empty chemical buckets throughout the location. Runoff from the spills goes to the flint river. Excessive liter, vehicles and trash on property."   | Madison    | Madison Co.; Bevills Church Rd          | Environmental Concern Submission Form | Improper Waste Management                         | Outside ALDOT jurisdiction. Citizen advised on proper authority.                       |
| 06/27/2025 | "Water from highway right away is backed up on to my property. Drainage ditch on right away needs attention. Please call me for further information. This is damaging my fence and a health concern for my livestock."  | Montgomery | Montgomery; Hwy 231                     | Environmental Concern Submission Form | Hydraulics/Hydrology                              | Delegated to proper ALDOT representative.  |
| 06/27/2025 | "Witnessed a car littering out of the window, two water bottles and a Styrofoam cup."   | Madison    | Madison Co.; I-565                      | Environmental Concern Submission Form | Good Housekeeping                                 | Delegated to proper ALDOT representative.  |
| 06/27/2025 | "The road drainage pipe that runs through part of my yard is damaged and this is causing erosion in my yard. There is also a ditch and a sink hole above the pipe in my yard."  | Lowndes    | Hayneville; Tuskeena St                 | Environmental Concern Submission Form | Hydraulics/Hydrology Erosion and Sediment Control | Delegated to proper ALDOT representative.  |
| 06/28/2025 | "Bed bugs bad people that visit they leave them on when they leave they do come back and tell us I mean it's really bad"  | Blount     | Oneonta; Sand Valley Rd                 | Environmental Concern Submission Form | Non-Environmental                                 | Outside ALDOT jurisdiction. Citizen advised on proper authority.                       |
| 07/01/2025 | "Our ditches not been cut the culverts also need to be cleaned out when it's raining we are flooding here"  | Limestone  | Limestone Co.; Hampton Ln               | Environmental Concern Submission Form | Hydraulics/Hydrology                              | Delegated to proper ALDOT representative.  |
| 07/01/2025 | "The dust coming from untarped trucks from Vulcan Materials is hazardous. I'm a gardener and spend time outdoors. The particulate is eroding 11. Everybody passes the buck. Vulcan said it was up to The City to enforce. But if it's Vulcans product and the mis treatment of handling it is causing a public safety issue I think it becomes an issue for Aldot. It's rumored this location has been awarded a 43 million dollar contract and they are literally in the center of hundreds of residential homes. Please help!"  | DeKalb     | Fort Payne; Hwy 11                      | Environmental Concern Submission Form | Improper Waste Management                         | Delegated to proper ALDOT representative. Citizen advised to submit complaint to ADEM. |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description                                   | Report Source                         | Category of Concern                        | ALDOT Follow-Up Action(s)   |
|------------|---|------------|--|---------------------------------------|--|---|
| 07/02/2025 | "Overgrown vegetation behind guardrail on side slope blocking view when exiting driveway... I'm on the west side of roadway and when exiting my drive there is overgrown vegetation just to the north that blocks our view of south bound traffic."   | Montgomery | Montgomery Co.; Hwy 331                                | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |
| 07/02/2025 | "The ditch has not been cut it is flooding when it rains coming in my home this needs to be cutting a culverts need to be cleaned this has been a common persistent problem here"   | Limestone  | Limestone Co.; Hampton Ln                              | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |
| 07/04/2025 | "The culvert under the interstate at the south bound rest area in Greene County is clogged, causing flooding for the Greene County Golf Course."  | Greene     | Greene Co.; I-20/59                                    | Environmental Concern Submission Form | Hydraulics/Hydrology                       | Delegated to proper ALDOT representative.   |
| 07/09/2025 | "Intrusive vegetation growth and trash. This is on going, due to rain it grows fast."   | Jefferson  | Jefferson Co.; I-20/59 entry and exit ramps            | Environmental Concern Submission Form | Vegetation Management<br>Good Housekeeping | Delegated to proper ALDOT representative.   |
| 07/09/2025 | "The grass at exit 118 on down Valley Road to Fairfield is 6 feet high and poses a danger when exiting because you cannot see and it is in the road."   | Jefferson  | Fairfield; I-20/59 Exit 118                            | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |
| 07/11/2025 | "Impassable roads, massive holes left in yards with zero caution tape, exposed water lines, etc. Trpourt has been made to local water dept and mayor. Safety is a huge concern."  | Etowah     | Glencoe; Jo Cyn Dr                                     | Environmental Concern Submission Form | Hazard                                     | No action taken due to lack of citizen contact info and outside ALDOT jurisdiction. |
| 07/14/2025 | "Please mow the grass it is too tall"   | Shelby     | Shelby Co.; Hwy 119 intersection with Patriot Point Dr | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |
| 07/15/2025 | City of Hoover resident reported contractor for blowing clippings and trash into the sewer.   | Jefferson  | Jefferson Co.; Hwy 150                                 | Citizen Report                        | Improper Waste Management                  | Delegated to proper ALDOT representative.   |
| 07/15/2025 | "The sides of the highway are over grown and need to be mowed. Dead trees need to be removed"   | Henry      | Henry Co.; Hwy 10                                      | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |
| 07/17/2025 | "white powder across road way when my vehicle went over the powder immediately I was engulfed with pungent odor of "poop/ chemical smell" my outside of my car and inside of my car still smells of this odor. I am afraid this powder is a harmful chemical to me and other drivers who may drive over it. I am also wanting to be notified of what this chemical is. I have dash camera video of proof of this inciident that occurred this morning." | Jefferson  | Jefferson Co.; I-20/59 and Alabama Adventure Pkwy      | Environmental Concern Submission Form | Improper Waste Management                  | Delegated to proper ALDOT representative.   |
| 07/18/2025 | "3 dead deer blocking roads"  | Walker     | Walker Co.; Hwy 69 / Pleasant Grove Rd                 | Environmental Concern Submission Form | Good Housekeeping                          | Delegated to proper ALDOT representative.   |
| 07/19/2025 | "Grass is excessively high, making it a danger to vehicles entering and exiting the roadway on the left and right of the highway."  | Escambia   | Escambia Co.; Hwy 113                                  | Environmental Concern Submission Form | Vegetation Management                      | Delegated to proper ALDOT representative.   |

ALDOT Environmental Concerns Log:  
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| Date       | Description of Concern   | County       | Location Description           | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)   |
|------------|--|--------------|--------------------------------|---------------------------------------|-----------------------|---|
| 07/20/2025 | "The grass is high and you cannot see the traffic coming."   | Mobile       | Semmes; Hwy 158 / Stone Rd     | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.   |
| 07/22/2025 | "When you are turning out of Reel Ln and look to your left there are trees growing very close to the highway obstructing your view of oncoming traffic. This is a major safety concern. The trees need to be removed."   | St. Clair    | Pell City; Hwy 231             | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.   |
| 07/22/2025 | "I don't know who needs to hear this but whoever's stupid idea it was to make every single passing area on all the two lane highways in Alabama going uphill is quite stupid to be honest. Just think about it if you simply switch the lanes around to where the passing area is going downhill maybe people could actually pass other people that are going slower and maybe they won't use as much gas which is better for the environment it's better for me and it's just better all the way around not everyone has a Shelby GT500 that can pass people going uphill with very little problem some people drive economy cars and they practically can't even pass a semi truck going uphill so I just wanted to give the idiot that decided that that was better to make passing Lanes go uphill a compliment" | All Counties | Statewide                      | Environmental Concern Submission Form | Non-Environmental     | Responded to citizen but no further action taken due to it being a general and non-environmental concern. |
| 07/24/2025 | "Grass is on fire on side of road.!!!! Idk the county"   | Jefferson    | Gardendale; I-65               | Environmental Concern Submission Form | Hazard                | Delegated to proper ALDOT representative.   |
| 07/30/2025 | "There is a dry rotted tree on my neighbors property that is leaning towards E State highway 52 that looks like it can fall on highway 52 at any second. I sent my neighbor a text explaining this on ????. I have not received any response."   | Houston      | Webb; Hwy 52                   | Environmental Concern Submission Form | Vegetation Management | Citizen advised on ALDOT's limited ability to mitigate. Concern forwarded to local personnel to monitor.  |
| 07/30/2025 | "On last week, I noticed that an ALDOT crew had come out to clean underneath the bridge as they do every year. Usually, I am home and can stop and ask someone to spray or clean off the vegetation that has come over onto my property from under the bridge. Unfortunately, I missed them as I was out of town. Can someone take care of this? It is about to take over."  | Tuscaloosa   | Tuscaloosa Co.; Alabama Ave NE | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.   |
| 08/01/2025 | "Possible clogged culvert causing water to back up onto Greene County golf course."  | Greene       | Greene Co.; I-59/20            | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.   |
| 08/03/2025 | "Lot has been cleared and there is constant water on the roadway. Proper drainage needs to be installed because when it rains, the roadway is impassable. The water is also running off of improperly into the waterway and polluting the lake."   | Chilton      | Clanton; CR 740                | Environmental Concern Submission Form | Hydraulics/Hydrology  | Outside ALDOT jurisdiction. Citizen advised on proper authority.  |

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Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description              | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)  |
|------------|---|------------|-----------------------------------|---------------------------------------|-----------------------|--|
| 08/04/2025 | "Dead pine tree about 16 inches in diameter on right of way"  | Shelby     | Shelby Co.; Hwy 25                | Environmental Concern Submission Form | Good Housekeeping     | Delegated to proper ALDOT representative.                        |
| 08/06/2025 | "Turning off of Skyland onto 69 is dangerous. There are three lanes to turn left onto 69 going south. This is confusing for a new driver because the markings disappear. My 17 year old always ends up in the wrong lane. The markings need to be done to keep in line with the traffic."   | Tuscaloosa | Tuscaloosa; Skyland Blvd          | Environmental Concern Submission Form | Non-Environmental     | Delegated to proper ALDOT representative.                        |
| 08/07/2025 | "Fuel and oil goes all over the place antifreeze all out in the parking lot battery sitting everywhere just a hazard I don't wanna get hurt"  | Lee        | Lee Co.; CR 10                    | Environmental Concern Submission Form | Chemical              | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 08/07/2025 | "The state usually cuts the grass along the highway but it hasn't been cut so far, with all the rain we had it has grown more than usual. I really appreciate that the state does this because I am elderly and not able to do it myself."  | St. Clair  | St. Clair Co.; Hwy 174            | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 08/08/2025 | "Large pile of dumped household and unknown debris- North of Mary Ann Beach road. Housing vermin- foul smells on roadside at bike path. Has been there for over 3 months and is being added to regularly. Can someone please get this up?!"   | Baldwin    | Baldwin Co.; Hwy 98               | Environmental Concern Submission Form | Good Housekeeping     | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 08/10/2025 | "Ditches need maintained. Can not safely pull out of driveway for grass in ditches that are too steep for us to mow. And the culvert washing away on a major turn. Complained for years now."   | Lawrence   | Lawrence Co.; Hwy 33              | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 08/11/2025 | "Excessive vegetation growth impeding traffic and appearance.."   | Dallas     | Dallas Co.; Hwy 41                | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 08/17/2025 | "Excessive high grass"  | Mobile     | Mobile Co.; Hwy 98 / Powell Dr    | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 08/18/2025 | "The grass is so high and overgrown that it is difficult to exit because you can't see vehicles coming through the bridge and sometimes you think that the bridge is clear to enter the road and at times there have been close calls of having or seeing an accident. Can ALDOT please cut the grass before an accident happens. Thank You for your time." | Talladega  | Munford; I-20 exit 179            | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 08/20/2025 | "Flooding at this intersection. The water is backed up to where it is impossible to drive a car in the right lane of US 11."  | Jefferson  | Jefferson Co.; Hwy 11 / 50th St N | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.                        |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County     | Location Description         | Report Source                         | Category of Concern                           | ALDOT Follow-Up Action(s)  |
|------------|---|------------|------------------------------|---------------------------------------|---|--|
| 08/21/2025 | "The medians on both State Highways are intrusively overgrown plus the Crepe Myrtles on US hwy 231 are intrusively overgrown. This has a potential for some one to hide to rob or cause harm to drivers in the left turning lanes & potential for homeless persons to use as night shelter. Does not represent Montgomery Well!!!!!!!!!"  | Montgomery | Montgomery; Hwy 231 / SR 271 | Environmental Concern Submission Form | Vegetation Management                         | Delegated to proper ALDOT representative.                        |
| 08/22/2025 | "The vegetation in the ditch is highly overgrown and has not been cut in over two years. It is intruding on our property. The water flow is being interrupted and does not flow well leading to our parking lot being flooded. There is significant erosion close to Helton drive from the ditch and should have some top rap installed."   | Lauderdale | Lauderdale Co.; Helton Drive | Environmental Concern Submission Form | Vegetation Management<br>Hydraulics/Hydrology | Delegated to proper ALDOT representative.                        |
| 08/22/2025 | "Heavy tree growth block view and signage blocks view also."  | St. Clair  | St. Clair Co.; Hwy 231 N     | Environmental Concern Submission Form | Vegetation Management                         | Delegated to proper ALDOT representative.                        |
| 08/23/2025 | "Bloated dead deer on side of state highway"  | Wilcox     | Pine Apple; Hwy 10           | Environmental Concern Submission Form | Good Housekeeping                             | Delegated to proper ALDOT representative.                        |
| 08/24/2025 | "There are two potholes with a depth of about six to eight inches. The first is largest the second smaller. The concern is that a motorcyclist tire could enter the pothole creating a calamitous event. I have taken pictures of both one from above one from the side to show depth. If you want the photos to review just text or call me. The road work recently completed and in progress looks great! Thanks for reviewing this. I called though I thought I should follow up online. I hope that your office can mobilize to repair these the look as though they would do damage to cars too. " | Morgan     | Morgan Co.; Hwy 24           | Environmental Concern Submission Form | Hazard  | Delegated to proper ALDOT representative.                        |
| 08/26/2025 | "My concern is volume of water from the city that routed onto my private property. And it has devastated my vegetation n erosion n killing my trees"  | Randolph   | Randolph Co.; Hwy 431        | Environmental Concern Submission Form | Hydraulics/Hydrology                          | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 08/30/2025 | "A large section of grass in the median is approaching 6ft tall in front of the turn lane. This is completely obstructing the view of travelers turning from 31 South onto Piney Grove Rd and is extremely dangerous."  | Morgan     | Morgan Co.; Hwy 31           | Environmental Concern Submission Form | Vegetation Management                         | Delegated to proper ALDOT representative.                        |
| 08/31/2025 | "A tree is leaning near the roadway and needs removing before it falls on someone traveling on the highway."  | Lowndes    | Lowndes Co.; Hwy 21 N        | Environmental Concern Submission Form | Hazard  | Tree outside ALDOT ROW. No further action taken.                 |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County    | Location Description                                 | Report Source                         | Category of Concern       | ALDOT Follow-Up Action(s)  |
|------------|---|-----------|--|---------------------------------------|---------------------------|--|
| 09/02/2025 | "This is the entrance ramp to I-59 South, there is trash on the left and right side of the entrance ramp. I-59 North exit ramp Lloyd Noland Parkway, there old tire treads and trash on both sides of the exit ramp. This is an ongoing situation. Is it possible to install cameras to catch these people,?It makes Alabama the Beautiful...the Ugly. Thank you for all you do!"   | Jefferson | Fairfield; I-59<br>Fairfield/Valley Rd entrance ramp | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.                        |
| 09/02/2025 | "The grass along i10 in Mobile is over 24 inches tall. It is an eye sore and embarrassing for the tourists coming into such a beautiful city."  | Mobile    | Mobile; I-10   | Environmental Concern Submission Form | Vegetation Management     | Delegated to proper ALDOT representative.                        |
| 09/04/2025 | "While my brother and I were driving to Trussville yesterday afternoon around 1:30, we both noticed a person "cleaning" up the road side. They were wearing the standard orange vest carrying a trash bag. The person appeared to be a young, black lady with long hair. When we were approx. 100ft away, we saw her pick up a tire and toss it over the bridge. Our first thought was in shock as that could hit someone. Then the reality... she threw it (plus other rubble) over the bridge into the Cahaba river! Not only was that unsafe for a potential boater, swimmer, kayaker, etc. below the bridge, but such pollution is horrible for our Alabama waterways!!! We would rather see truck tires on the highway shoulder than in the Cahaba river!" | Shelby    | Shelby Co.; I-459 E                                  | Environmental Concern Submission Form | Improper Waste Management | Delegated to proper ALDOT representative.                        |
| 09/06/2025 | "Road by the drainage ditch seems to be falling away. I looked in and seems to be going under the road"   | Walker    | Walker Co.; Sipsey Rd                                | Environmental Concern Submission Form | Transportation Facility   | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 09/07/2025 | "There is excessive litter at this exit, beggars at this location is part of the litter problem."   | Jefferson | Jefferson Co.; I-59 N                                | Environmental Concern Submission Form | Good Housekeeping         | Delegated to proper ALDOT representative.                        |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern   | County     | Location Description           | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)  |
|------------|--|------------|--------------------------------|---------------------------------------|-----------------------|--|
| 09/08/2025 | "Urgent Request for Drainage Maintenance I am writing to formally bring to your attention an urgent drainage issue that is causing significant water damage to my property.....For several years , I have observed that the storm drain located at the end of my drive has been clogged and unable to properly drain water.During rainfall , the blockage causes water backup, overflow, and pool onto my property. This has resulted in erosion, and damage to my foundation and an unusual smell under my crawl space. I respectfully request that the Department of Transportation inspect, clean, and repair the drain as soon as possible to prevent further property damage and potential safety hazards.I have photographs for you to view as needed.ALDOT is aware and have come out on several occasions to clean the drain after my request...I am really concerned about the status of my home with the smell." | Lauderdale | Lauderdale Co.; Cox Creek Pkwy | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.                        |
| 09/09/2025 | "Drainage crossing HWY 11 is not proper. Sink holes in my yard next to HWY 11. Approximately 8 to 12 from the edge of HWY 11."   | DeKalb     | Valley Head; Hwy 11            | Environmental Concern Submission Form | Hydraulics/Hydrology  | Delegated to proper ALDOT representative.                        |
| 09/14/2025 | "A Nissan Altima...just set three or four styrofoam cups under they're vehicle for someone else to pick up"  | Bibb       | Bibb Co.; Hwy 82               | Environmental Concern Submission Form | Good Housekeeping     | Outside ALDOT jurisdiction. Citizen advised on proper authority. |
| 09/15/2025 | "The median and sides of the road haven't been mowed all summer long! It's become a hazard to drivers. It's so tall you can't see oncoming traffic when entering the highway. I was almost hit by an 18 wheeler a couple of days ago! This is ridiculous ! All other countries around us have been mowed. I've been told Lawrence co didn't have the funds for this. Usually it's mowed 2or3 times during growing season! Please get this done before someone gets killed!"  | Lawrence   | Lawrence Co.; Hwy 157          | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 09/16/2025 | "We have a huge bank that is on the side of the highway in front of our house. It has always been cut by the department of transportation. It has not been cut in quite some time as all the other sides of the highway around it have been cut. It is becoming extremely overgrown and needs to be taken care of."  | St. Clair  | Ragland; Hwy 144               | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 09/19/2025 | "Grass so high I crossed over in front of a vehicle I didn't see. We were not close enough to cause an accident but it scared me. The grass in the median between Antioch road Co rd 20) and old Montgomery hwy (6)."  | Bibb       | Centreville; Hwy 82            | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative.                        |
| 09/22/2025 | "Litter and debris along medium and roadway."  | Dallas     | Dallas Co.; Hwy 80 E           | Environmental Concern Submission Form | Good Housekeeping     | Delegated to proper ALDOT representative.                        |

ALDOT Environmental Concerns Log:  
Fiscal Year 2025

| Date       | Description of Concern  | County  | Location Description                    | Report Source                         | Category of Concern   | ALDOT Follow-Up Action(s)                 |
|------------|---|---------|---|---------------------------------------|-----------------------|---|
| 09/23/2025 | "GrandRiver Motorsports Park has made ATV... Motorcycle... and other motorized vehicles trails that run on both sides of the banks of Cowpen Creek. Park has been told by ALDOT employees to stay away from the area under overpass. The "trail" riding has cause EXCESSIVE erosion at the bottom of the concrete embankments that is falling into Cowpen Creek." | Baldwin | Baldwin Co.; I-10 Cowpen Creek Overpass | Environmental Concern Submission Form | Non-Environmental     | Delegated to proper ALDOT representative. |
| 09/29/2025 | "Trees and limbs growing blocking ability to see oncoming traffic."   | Mobile  | Theodore; Hwy 90                        | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative. |
| 09/30/2025 | "Dead deer on white line"   | Lee     | Lee Co.; Hwy 29                         | Environmental Concern Submission Form | Good Housekeeping     | Delegated to proper ALDOT representative. |
| 09/30/2025 | "Intrusive vegetation growth blocking view of traffic for pulling off 271 unto 29"  | Lee     | Lee Co.; Hwy 29                         | Environmental Concern Submission Form | Vegetation Management | Delegated to proper ALDOT representative. |

**ALDOT Community Outreach Group Meetings:  
Fiscal Year 2025**

| <b>Date</b> | <b>Group</b>             | <b>COG Attendees</b> | <b>ALDOT Attendees</b> | <b>Other Attendees*</b> | <b>Total Attendees</b> | <b>Purpose</b>                            |
|-------------|--------------------------|----------------------|------------------------|-------------------------|------------------------|---|
| 11/14/2024  | Coliseum Boulevard Plume | 4                    | 4                      | 4                       | 12                     | Update on project status and Q&A session. |

\* Can include facilitators and consultants of ALDOT.

**ALDOT Miscellaneous Community Outreach Activities:  
Fiscal Year 2025**

| Activity   | Notes  |
|--|--|
| Renew Our Rivers   | ALDOT Guntersville Area personnel participated in a Coosa River cleanup event on 09/22/2025.   |
| Social Media Outreach:<br>Facebook                           | The ALDOT agency-level Facebook account had approximately 4,000 followers as of the end of FY 2025 and posted 3 environmental-oriented messages during FY 2025. ALDOT Southwest Region continued its Facebook account during FY 2025; the account had approximately 8,500 followers as of the end of FY 2025 and posted 2 environmental-oriented messages during FY 2025. The ALDOT West Central Region Facebook account had approximately 700 followers as of the end of FY 2025 and posted 1 environmental-oriented message during FY 2025. The ALDOT Southeast Region Facebook account had approximately 1,500 followers as of the end of FY 2025 and posted 2 environmental-oriented messages during FY 2025. The ALDOT-owned Drive Safe Alabama Facebook account (with approximately 2,400 followers as of the end of FY 2025) but did not post environmental-oriented messages during FY 2025. |
| Social Media Outreach:<br>Twitter (currently branded as "X") | All 5 ALDOT Regions had Twitter Accounts as of the end of FY 2025. The approximate numbers of followers for the accounts as of the end of FY 2025 were as follows: 7,200 for the Southwest Region, 3,000 for the West Central Region, 1,500 for the East Central Region, 400 for the Southeast Region, and 100 for the North Region. Regions use Twitter, in part, to share environmental-oriented messages; The Southwest Region posted 1 message and the West Central Region posted 1 message during FY 2025. The ALDOT-owned Drive Safe Alabama Twitter account had approximately 750 followers as of the end of FY 2025 but posted no environmental-oriented messages during FY 2025.  |
| Spring Clean Day   | On 04/17/2025, ALDOT West Central Region facilitated a roadway cleanup effort in order to promote awareness of litter challenges and encourage citizens to organize their own cleanup efforts.   |

**ALDOT MS4 Coordination Activities:  
Fiscal Year 2025**

| Activity  | Notes  |
|---|--|
| Alabama Stormwater Association                                    | 2 ALDOT employees are on the ASA board of directors; ALDOT has participated in all board of directors meetings since ASA establishment. ALDOT was integral in the planning of Table Talks event for the Montgomery area held on 04/15/2025 during which MS4s the Montgomery area and various other stormwater professionals collaborated.  |
| Cooperative Maintenance Agreements with Municipalities & Counties | ALDOT has established cooperative maintenance agreements with various municipalities and counties. Agreements include ones with City of Huntsville, City of Montgomery, and Etowah County. A key component of most agreements is litter pickup. An agreement typically authorizes the city or county in question to perform litter pickup on ALDOT property, allowing ALDOT and the city or county to work jointly and more efficiently in watershed protection. |

**ALDOT Participation with Professional Organizations:  
Fiscal Year 2025**

| Organization   | Activity  | Notes  |
|--|---|--|
| Alabama Chapter of the Soil and Water Conservation Society         | Membership  | Some ALDOT personnel are members.  |
| Alabama Erosion and Sediment Control Partnership                   | Assistance in event facilitation                        | An ALDOT representative participates in the planning of Clear Water Alabama annually.  |
| American Association of State Highway and Transportation Officials | Membership; Leadership roles; Participation in meetings | Some ALDOT employees are members of the Committee on Construction. Some ALDOT personnel participated in conference calls, webinars, and conferences.   |
| American Society of Civil Engineers                                | Membership; Leadership roles; Participation in meetings | ALDOT employees participate actively in the Alabama Section and in the branches that comprise the Alabama Section. Multiple ALDOT employees serve in leadership roles in the branches. With respect to the Alabama Section, an ALDOT employee serves as Region 5 Governor. |
| International Erosion Control Association                          | Membership; Participation in meetings                   | Some ALDOT personnel are members and attend conferences.   |

**ALDOT Internal MS4 Awareness Activities:  
Fiscal Year 2025**

| Activity  | Date(s)                    | Notes  |
|---|----------------------------|--|
| Internal MS4 Coordination:<br>ADEM MS4 Audit Preparation  | 06/09/2025 -<br>09/09/2025 | ADEM conducted a comprehensive audit of the ALDOT MS4 program during FY 2025. Interviews and records review were conducted on 09/09/2025. Extensive coordination took place for months among MS4-applicable ALDOT offices (and with ADEM) so that audit expectations were clear to all ALDOT parties, schedule conflicts were minimized, and MS4 activity information was presented to ADEM both thoroughly and efficiently. |
| Internal MS4 Coordination:<br>Annual SWMP Evaluation<br>& Annual Report Data Collection<br>Memorandum | 10/22/2024                 | Memo sent to MS4-participating ALDOT offices to request review of their MS4 program-related activities, coordinate annual report data collection, provide updates regarding progress toward meeting SWMPP goals, and to remind them about upcoming MS4 program activity deadlines.   |
| Stormwater Coordinators Meeting   | 11/20/2024 -<br>11/21/2024 | Facilitated by ALDOT Construction Bureau. Meeting of ALDOT construction stormwater coordinators assigned to Construction Bureau and field offices.   |

## **Appendix D:**

### **Supplemental Material for Section II.D**

ALDOT Major Outfall Inventory & Screening Summary

Major Outfall Map Update: Dothan MS4 Area

Major Outfall Map Update: Baldwin County MS4 Area

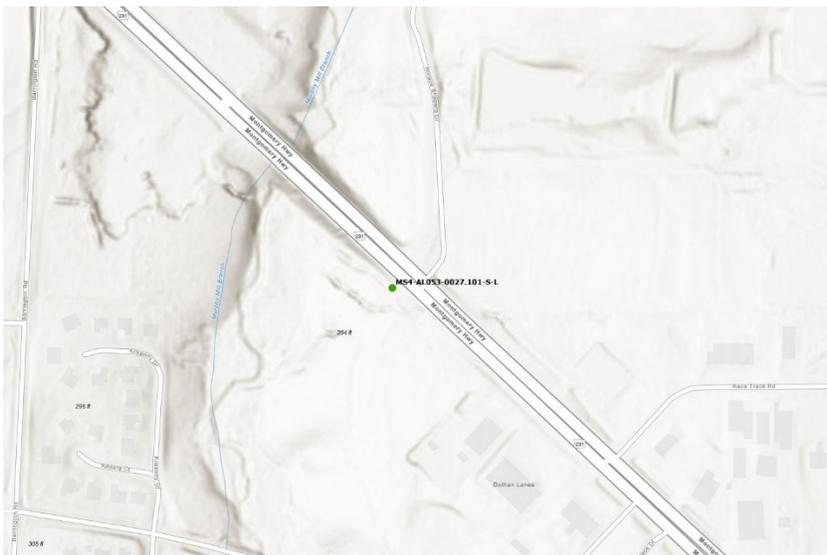
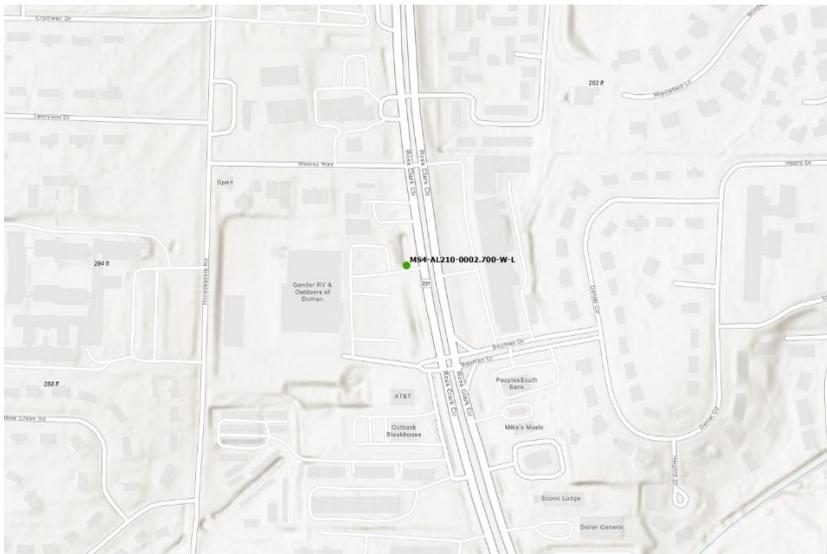
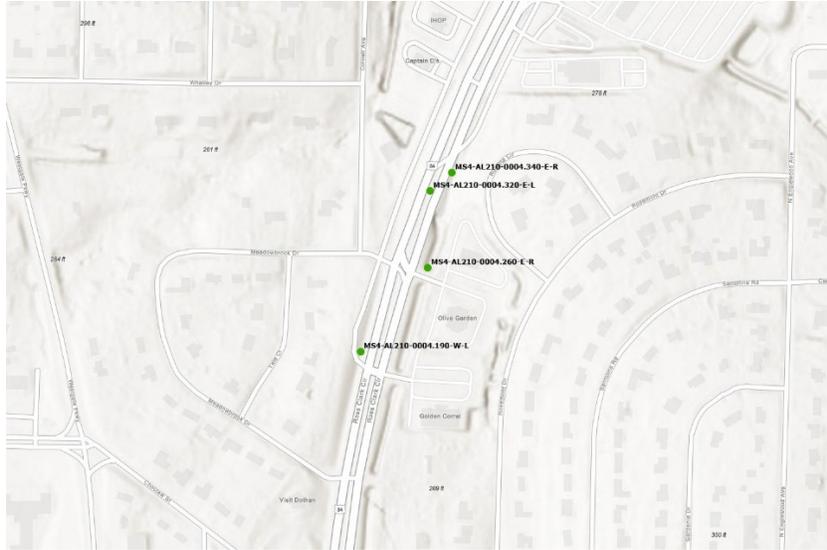
## ALDOT Major Outfall Inventory & Screening Summary

*Last Updated: September 30, 2025*

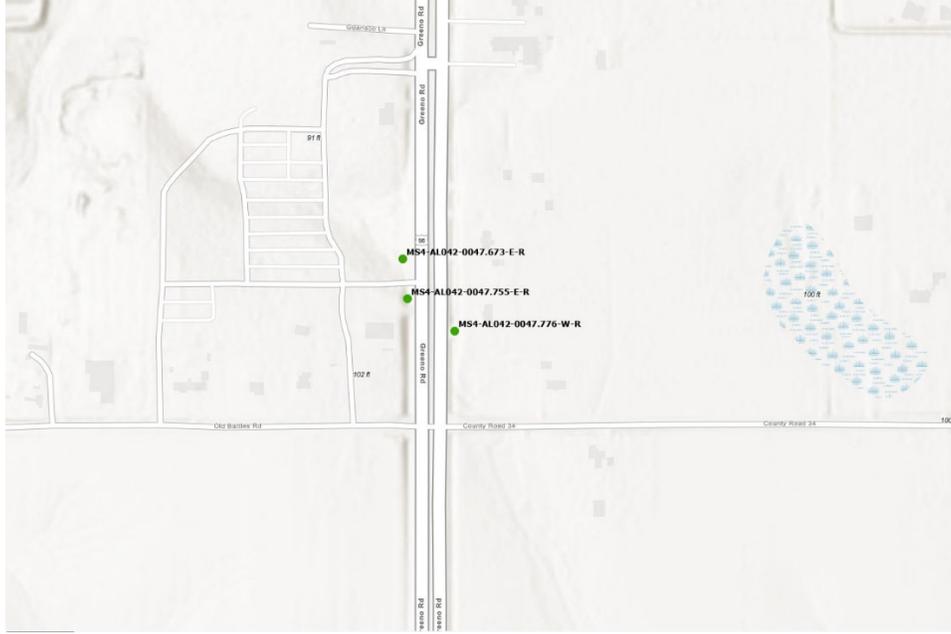
| MS4 Area                          | Major Outfalls on Inventory | Major Outfalls Screened | Possible Illicit Discharges at Major Outfalls | Other Possible Illicit Discharges | 2025 MS4 Permit Term Inventory & Screening Outcomes   |
|-----------------------------------|-----------------------------|-------------------------|---|-----------------------------------|---|
| Anniston                          | 16                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Auburn/Opelika                    | 5                           | 5                       | 0   | 0                                 | No non-stormwater discharges observed during screening. <b>Completed.</b>   |
| Baldwin County                    | 19                          | 19                      | 0   | 0                                 | 3 new major outfalls added to inventory. No non-stormwater discharges observed during screening. <b>Completed.</b>  |
| Decatur                           | 16                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Dothan                            | 20                          | 20                      | 0   | 1                                 | 5 new major outfalls added to inventory. (1 major outfall removed from inventory since previous evaluation.) 1 major outfall on inventory relocated. No non-stormwater discharges observed at major outfalls during screening. 1 non-stormwater discharge observed and addressed in accordance with IDDE procedures specified in SWMPP. <b>Completed.</b>   |
| Florence                          | 14                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Gadsden                           | 35                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Huntsville                        | 57                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Jefferson/Shelby County           | 138                         |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Mobile                            | 40                          | 40                      | 0   | 0                                 | 2 outfalls removed from inventory (1 outfall did not meet major outfall criteria upon remeasurement; 1 outfall was combined with another outfall because it discharges drainage from the same area). No non-stormwater discharges observed during screening. <b>Completed.</b>  |
| Montgomery                        | 28                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| Phenix City                       | 6                           | 6                       | 0   | 1                                 | No non-stormwater discharges observed at major outfalls during screening. 1 non-stormwater discharge observed and addressed in accordance with IDDE procedures specified in SWMPP. <b>Completed.</b>  |
| Tuscaloosa                        | 34                          |                         |   |                                   | <i>No activities applicable to 2025 MS4 permit term performed to date.</i>  |
| <i>ALDOT Support Facilities *</i> | 26                          | 8                       | 0   | 0                                 | All (3) Dothan District Office major outfalls screened; no non-stormwater discharges observed. All (4) Mobile Area Office / Mobile District Office major outfalls screened; no non-stormwater discharges observed. 1 of 2 Tunnel Office major outfalls on inventory screened; no non-stormwater discharge observed. (Other Tunnel Office major outfall on inventory not accessible as it is still located on private property.) |
| <b>2025 MS4 PERMIT TERM TOTAL</b> | <b>454</b>                  | <b>98</b>               | <b>0</b>                                      | <b>2</b>                          |   |

\* Major outfalls identified at Central Office Complex / Montgomery Area Office / Montgomery District Office, Tuscumbia Area Office / Tuscumbia District Office, Huntsville District Office, Birmingham Area Office / Birmingham District Office, Calera District Office, Gadsden District Office, Anniston District Office, Tuscaloosa Area Office / Tuscaloosa District Office, Dothan District Office, Mobile Area Office / Mobile District Office, and Tunnel Office

# Major Outfall Map Update: Dothan MS4 Area



# Major Outfall Map Update: Baldwin County MS4 Area



**Appendix E:**  
**Supplemental Material for Section II.E**

ALDOT MS4 Active Construction Projects (Transportation Facilities):  
Fiscal Year 2025

**ALDOT MS4 Active Construction Projects (Transportation Facilities):  
Fiscal Year 2025**

| ADEM Permit No. | ALDOT Project No.       | ALDOT Permit Sequence No. | MS4 Area                | County     | Project Description  |
|-----------------|-------------------------|---------------------------|-------------------------|------------|--|
| ALR10BDYM       | RPF-NHF-HPPF-0210(501)  | 1907                      | DOTHAN                  | HOUSTON    | ADDING LANES ON SR-210 (ROSS CLARK CIRCLE) FROM SOUTH OF BAUMAN DRIVE TO SOUTH OF SR-12 (US-84) (PHASE 1)  |
| ALR10C087       | IMF-CHBP-I085(362)      | 1972                      | AUBURN/OPELIKA          | LEE        | I-85 BRIDGE REPLACEMENTS OVER CR-54 (LONG ST BIN# 6495 AND 6496), NS RR (BIN# 6497 AND 6498) AND SR-51 (MARVYN PKWY BIN# 6499 AND 6500) W/ ACCEL/DECEL EXTENSIONS NB OFF RAMP AND SB ON RAMP |
| ALR10C14Z       | NH-STPOA-0006(564)      | 1766                      | TUSCALOOSA              | TUSCALOOSA | ADDITIONAL LANES, ACCESS MANAGEMENT, AND BICYCLE/PEDESTRIAN IMPROVEMENTS ALONG SR-6 (US-82/ MCFARLAND BLVD.) FROM WEST OF SR-69 TO RICE MINE ROAD  |
| ALR10C15Z       | RACR-037-038-012        | 2049                      | JEFFERSON/SHELBY COUNTY | JEFFERSON  | ADDITIONAL LANES ON SR-38 (US-280) FROM SR-149 TO PUMP HOUSE ROAD  |
| ALR10C1E1       | STPBH-0119(510)         | 1878                      | JEFFERSON/SHELBY COUNTY | SHELBY     | ADDITIONAL LANES ON SR-119 FROM CR-80 TO CR-26   |
| ALR10C2S2       | BUILD-NH-0002(516)      | 2048                      | FLORENCE                | LAUDERDALE | ADD LANES ON SR-2 (US-72/FLORENCE BLVD) FROM CR-30 (INDIAN SPRINGS DR) TO SKY PARK ROAD  |
| ALR10C37H       | RACRNH-RACRIM-I059(429) | 2142                      | JEFFERSON/SHELBY COUNTY | JEFFERSON  | RECONSTRUCTION AND LANE ADDITION ON I-59 FROM I-459 TO CR-10 (CHALKVILLE MOUNTAIN ROAD) AND I-459 FROM .34 MILES SOUTH OF SR-7 (US-11) TO I-59   |
| ALR10C3BE       | NH-0001(610)            | 1706                      | HUNTSVILLE              | MADISON    | ADDITIONAL LANES ON SR-1 (MEMORIAL PARKWAY) FROM 0.31 MI S OF CR-75 (MASTIN LAKE RD) TO CR-65 (WINCHESTER RD) INCLUDING AN OVERPASS AT CR-75 AND ACCESS IMPROVEMENTS TO CR-65                |
| ALR10C3GY       | RACRNH-0006(587)        | 2136                      | MONTGOMERY              | AUTAUGA    | RESURFACE WESTBOUND AND RESURFACE AND WIDEN EASTBOUND LANES ON SR-6 (US-82) FROM SR-14 TO SR-3 (US-31) AND REPLACE BRIDGES OVER AUTAUGA CREEK AND AUTAUGA NORTHERN RAILROAD                  |
| ALR10C3T3       | IM-I085(373)            | 2193                      | MONTGOMERY              | MONTGOMERY | ADDITIONAL SOUTHBOUND AUXILIARY LANE ON I-85 SOUTH FROM SR-271 (TAYLOR ROAD) TO SR-110 (CHANTILLY PARKWAY)   |
| ALR10C45B       | ATRP2-45-2021-045       | 2211                      | HUNTSVILLE              | MADISON    | ADDING TURN LANES AND TRAFFIC SIGNAL IMPROVEMENTS AT SITE 1: SR-53 AT HARVEST ROAD AND SITE 2: SR-53 FROM MCKEE ROAD TO OLD RAILROAD BED ROAD  |
| ALR10C4B3       | BR-0007(546)            | 2114                      | TUSCALOOSA              | TUSCALOOSA | REPLACE BRIDGE (BIN 005140) ON SR-7 (US-11) OVER NORFOLK SOUTHERN RAILWAY  |
| ALR10C4MI       | HSIP-0009(589)          | 2205                      | MONTGOMERY              | MONTGOMERY | INTERSECTION MODIFICATIONS WITH SIGNAL UPGRADES ALONG SR-9 (US-231)FROM TWAIN CURVE TO LAGOON BUSINESS LOOP  |
| ALR10C4ML       | NH-I065(542)            | 2220                      | MONTGOMERY              | AUTAUGA    | EXTENDING NORTHBOUND ACCELERATION LANE 2400' ON I-65 AT SR-14 (EXIT 181)   |
| ALR10C4SS       | NH-0001(629)            | 2215                      | DOTHAN                  | HOUSTON    | INTERSECTION MODIFICATIONS AT SR-1 (US-231) AND SR-210 (ROSS CLARK CIRCLE)   |
| ALR10C526       | APDF-1602(542)          | 2122                      | JEFFERSON/SHELBY COUNTY | JEFFERSON  | SR-959 (BIRMINGHAM NORTHERN BELTLINE), FROM SR-79 TO SR-75 (PARTIAL), EXCLUDING RAMP C   |
| ALR10C52L       | NH-HSIP-0021(576)       | 2217                      | ANNISTON                | CALHOUN    | RESURFACING, TRAFFIC STRIPING, SAFETY IMPROVEMENTS AND ACCESS MANAGEMENT ON SR-21 FROM .291 MILES NORTH OF SUMMERALL GATE ROAD (MP 258.370) TO GEORGE DOUTHIT DRIVE (MP 265.252)             |
| ALR10C5A0       | RACRNH-RACRIM-I565(315) | 2161                      | HUNTSVILLE              | LIMESTONE  | ADDITIONAL LANES AND RESURFACING ON I-565 FROM WEST OF COUNTY LINE ROAD TO EAST OF WALL TRIANA HIGHWAY   |

ALDOT MS4 Active Construction Projects (Transportation Facilities):  
Fiscal Year 2025

| ADEM Permit No.       | ALDOT Project No. | ALDOT Permit Sequence No. | MS4 Area                | County    | Project Description   |
|-----------------------|-------------------|---------------------------|-------------------------|-----------|---|
| ALR10C5H4             | BR-0016(522)      | 1885                      | MOBILE                  | MOBILE    | REPLACE BRIDGE, BIN 008714, SR-16 (US-90) WESTBOUND OVER TENSAW-SPANISH RIVER   |
| ALR10C5U3             | ATRP2-37-2022-037 | 2212                      | JEFFERSON/SHELBY COUNTY | JEFFERSON | INTERCHANGE IMPROVEMENTS AT I-59/20 EXIT 104 (MCASHAN DRIVE) TO INCLUDE NEW OVERPASS STRUCTURE OVER I-59/20 AND DIVERGING DIAMOND INTERSECTION AT NB/SB RAMPS |
| ALR10C6HQ             | BR-0119(513)      | 2160                      | JEFFERSON/SHELBY COUNTY | JEFFERSON | REPLACE BRIDGE, BIN 001308, SR-119 OVER SHEPARD BRANCH  |
| <i>NOT APPLICABLE</i> | NH-HSIP-0147(505) | 2159                      | AUBURN/OPELIKA          | LEE       | RESURFACING AND 2' SAFETY WIDENING ON SR-147 FROM SHUG JORDAN PARKWAY TO SR-38 (US-280)   |

**Appendix F:**

**Supplemental Material for Section II.F**

Post-Construction BMP Inventory/Inspection Form

Post-Construction BMP Inventory

FY 2025 Post-Construction BMP Inspection Summary



***TO BE COMPLETED PRIOR TO VISIT:***

POST-CONSTRUCTION BMP IDENTIFICATION NUMBER:

|       |           |         |         |
|-------|-----------|---------|---------|
| AREA: | DISTRICT: | COUNTY: | COORD.: |
|-------|-----------|---------|---------|

|             |          |                     |                  |
|-------------|----------|---------------------|------------------|
| ROUTE TYPE: | ROUTE #: | BEGINNING MILEPOST: | ENDING MILEPOST: |
|-------------|----------|---------------------|------------------|

ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE):

***TO BE COMPLETED ON-SITE:***

DATE OF VISIT: \_\_\_/\_\_\_/\_\_\_ TIME: \_\_\_\_\_ RECORDED BY: \_\_\_\_\_

IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)?

DESCRIBE BMP TYPE:

IS THERE ANY EVIDENCE THAT THE BMP MAY NOT BE FUNCTIONING AS INTENDED?

DOES THE BMP APPEAR TO BE DAMAGED?

DOES THE VEGETATION WITHIN OR AROUND THE BMP APPEAR TO HAVE A NEGATIVE IMPACT ON THE BMP?

IS EROSION PRESENT WITHIN OR AROUND THE BMP?

IF THE BMP HOLDS RUNOFF VOLUME, DOES THE BMP APPEAR TO BE MORE THAN HALF-FULL OF SEDIMENT OR DEBRIS?

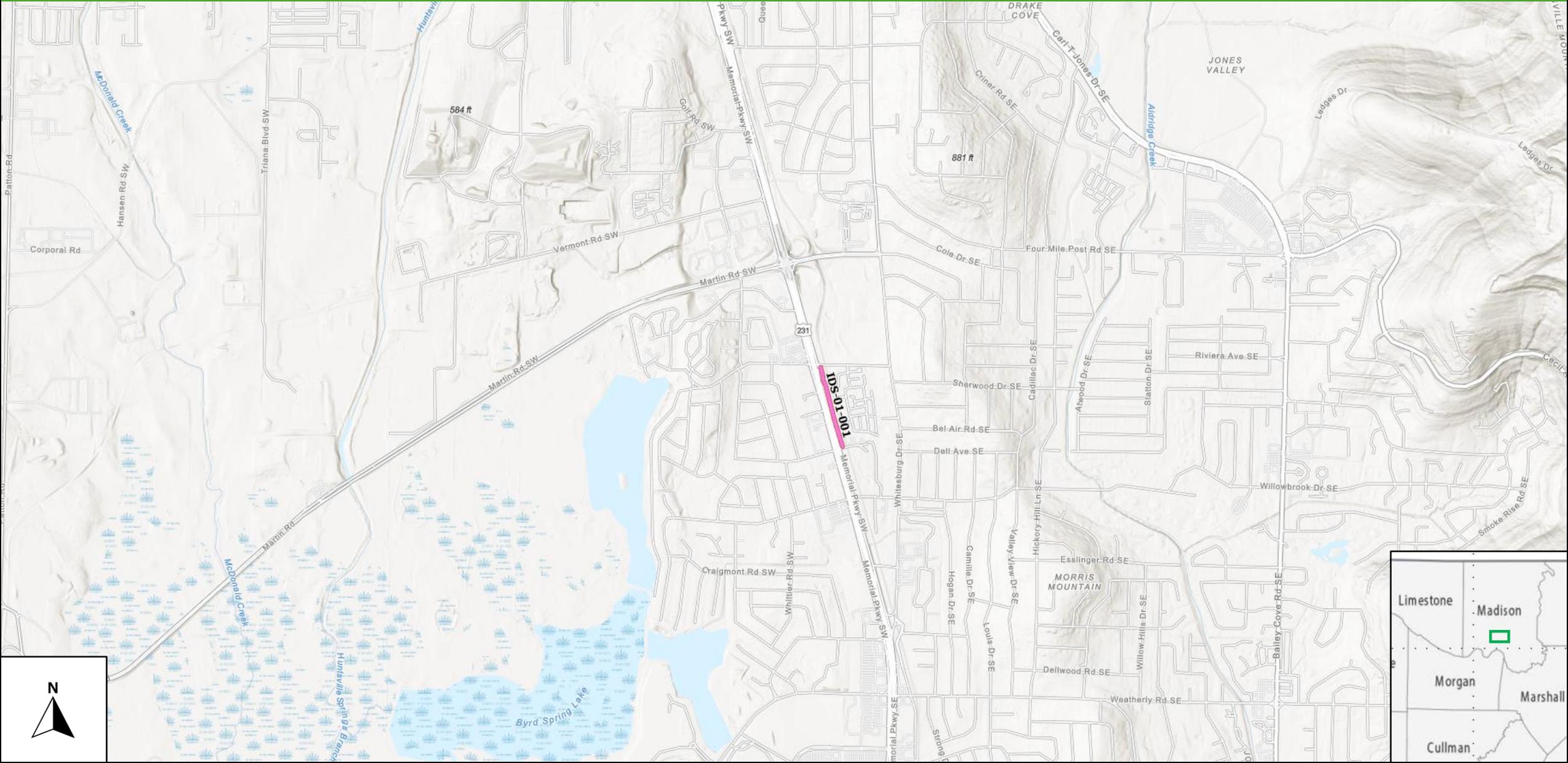
ARE THERE ANY MAINTENANCE RECOMMENDATIONS AND/OR ADDITIONAL COMMENTS?

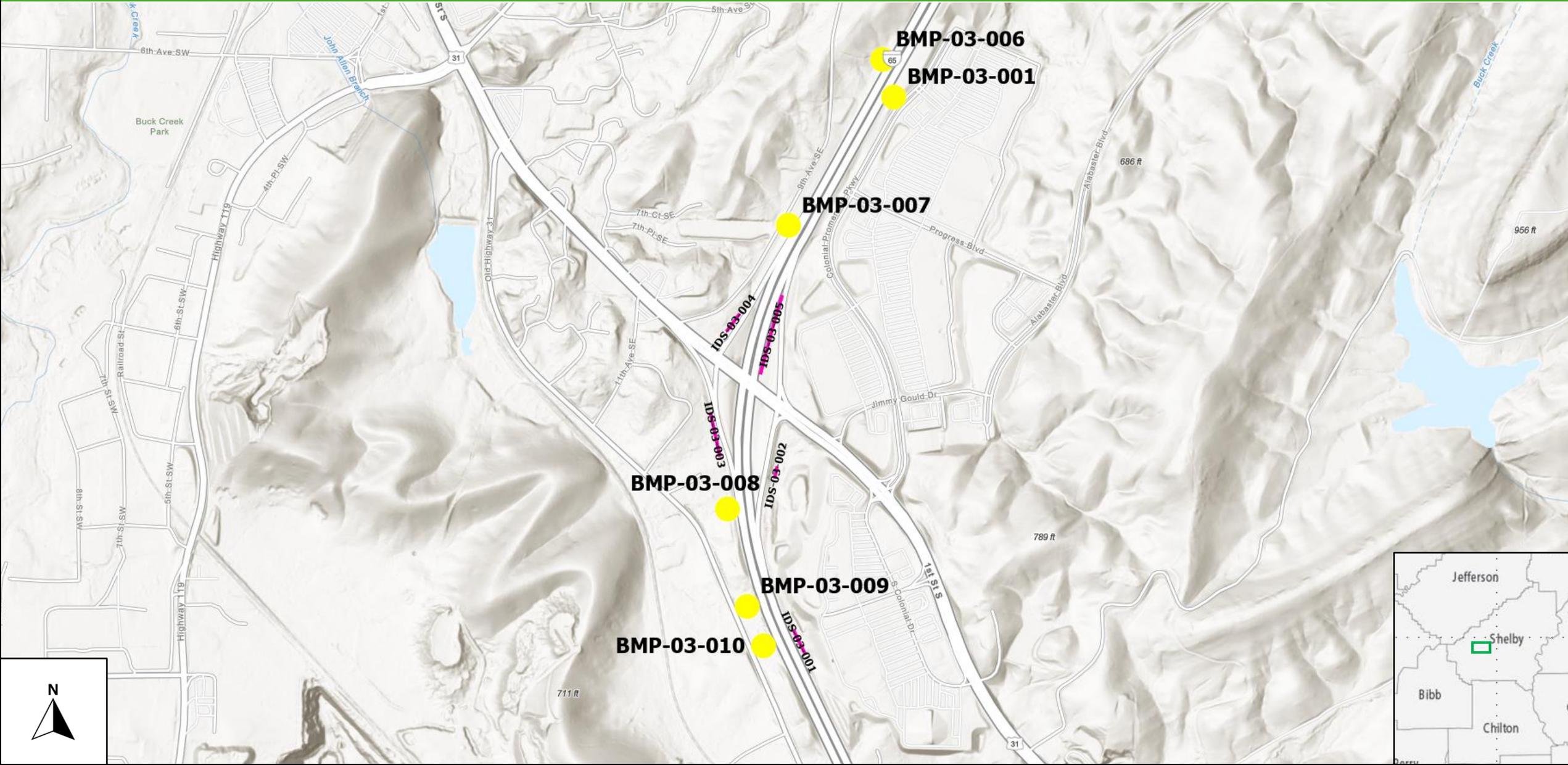


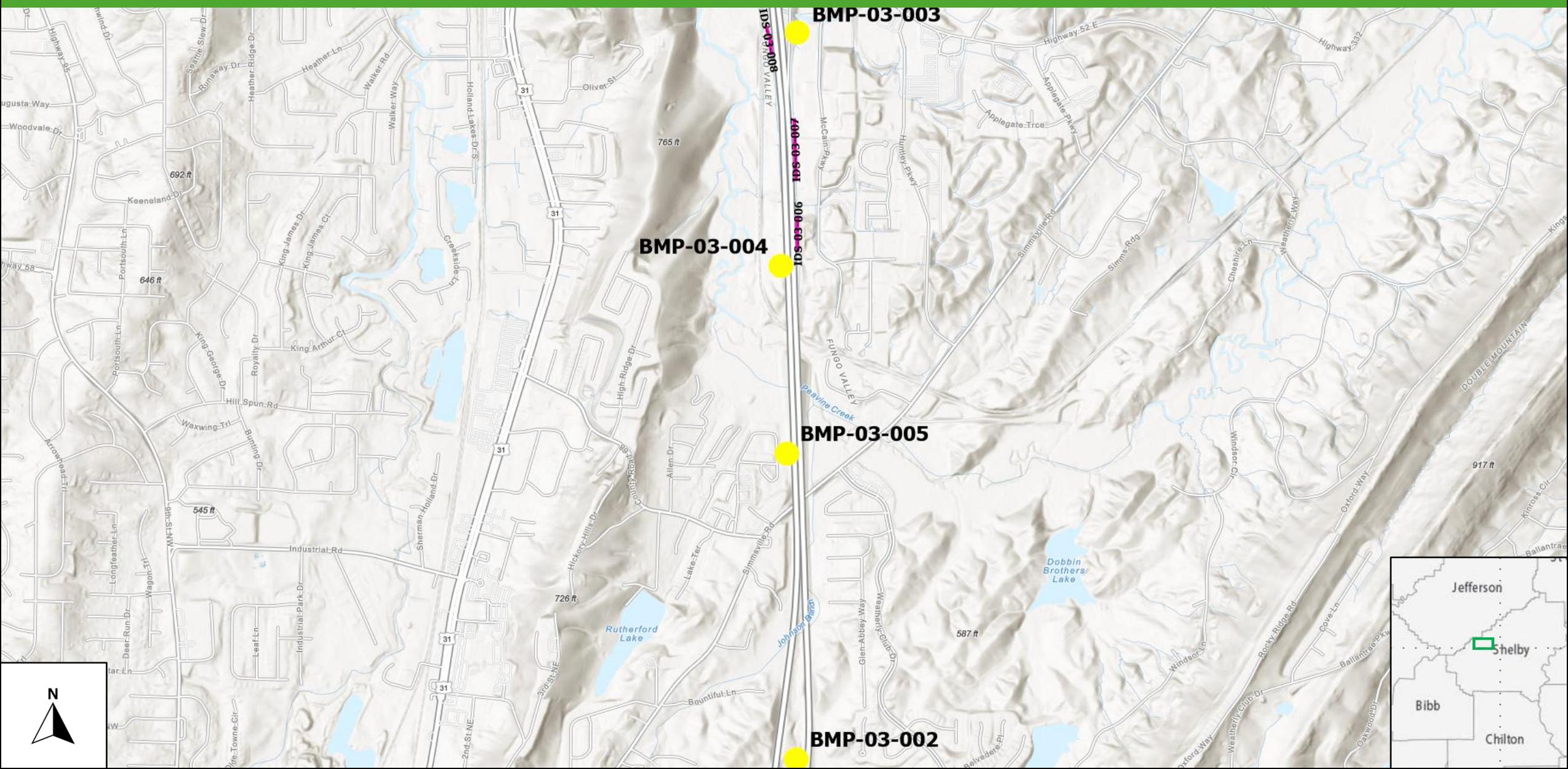
# POST-CONSTRUCTION BMP INVENTORY REVISED (2025-08-25)

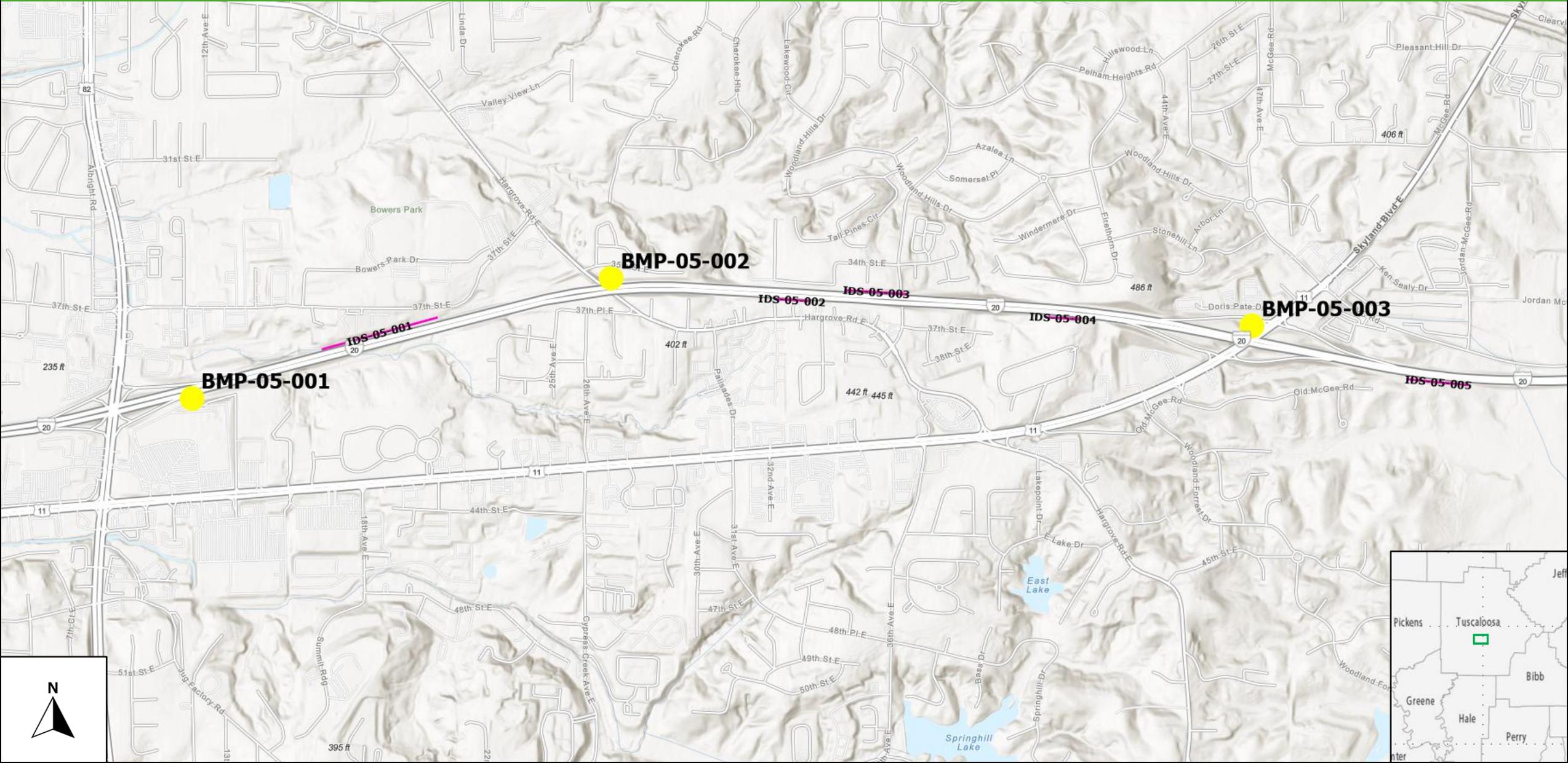
| POST-CONSTRUCTION BMP IDENTIFICATION NUMBER | AREA         | DISTRICT | COUNTY     | COORDINATES               | ROUTE TYPE | ROUTE # | TYPE                         | # OF INFILTRATION SWALES | TOTAL LENGTH OF INFILTRATION SWALES (ft) | FY 2023 INSPECTION DATE | FY 2024 INSPECTION DATE | FY 2025 INSPECTION DATE |
|---|--------------|----------|------------|---------------------------|------------|---------|------------------------------|--------------------------|--|-------------------------|-------------------------|-------------------------|
| BMP-03-001                                  | BIRMINGHAM   | 35       | SHELBY     | 33 14 15.72, -86 48 11.79 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-002                                  | BIRMINGHAM   | 35       | SHELBY     | 33 14 55.40, -86 47 56.38 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-003                                  | BIRMINGHAM   | 35       | SHELBY     | 33 16 36.68, -86 47 56.30 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-004                                  | BIRMINGHAM   | 35       | SHELBY     | 33 16 3.83, -86 47 58.62  | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-005                                  | BIRMINGHAM   | 35       | SHELBY     | 33 15 37.68, -86 47 57.71 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-006                                  | BIRMINGHAM   | 35       | SHELBY     | 33 14 18.33, -86 48 13.10 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-007                                  | BIRMINGHAM   | 35       | SHELBY     | 33 14 4.44, -86 48 22.64  | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-008                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 40.12, -86 48 28.81 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-009                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 31.75, -86 48 26.72 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-03-010                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 28.09, -86 48 24.91 | INTERSTATE | 65      | DETENTION BASIN              | N/A                      | N/A                                      | 5/25/2023               | N/A                     | 3/12/2025               |
| BMP-05-001                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 18.98, -87 31 17.41 | INTERSTATE | 20/59   | DETENTION BASIN              | N/A                      | N/A                                      | N/A                     | N/A                     | 2/4/2025                |
| BMP-05-002                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 35.20, -87 30 10.52 | INTERSTATE | 20/59   | DETENTION BASIN              | N/A                      | N/A                                      | N/A                     | N/A                     | 2/4/2025                |
| BMP-05-003                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 28.75, -87 28 26.48 | INTERSTATE | 20/59   | BIOSWALE WITH PIPED DRAINAGE | N/A                      | N/A                                      | N/A                     | N/A                     | 2/4/2025                |
| BMP-09-001                                  | MOBILE       | 91       | MOBILE     | 30 48 25.24, -88 13 41.23 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-002                                  | MOBILE       | 91       | MOBILE     | 30 48 22.02, -88 13 38.36 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-003                                  | MOBILE       | 91       | MOBILE     | 30 48 20.76, -88 13 47.76 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-004                                  | MOBILE       | 91       | MOBILE     | 30 48 19.02, -88 13 54.98 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-005                                  | MOBILE       | 91       | MOBILE     | 30 48 18.51, -88 13 59.43 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-006                                  | MOBILE       | 91       | MOBILE     | 30 48 18.07, -88 14 7.13  | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-007                                  | MOBILE       | 91       | MOBILE     | 30 48 18.47, -88 14 11.92 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-008                                  | MOBILE       | 91       | MOBILE     | 30 48 18.45, -88 14 13.32 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-009                                  | MOBILE       | 91       | MOBILE     | 30 48 18.09, -88 14 18.42 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-010                                  | MOBILE       | 91       | MOBILE     | 30 48 18.04, -88 14 19.71 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-011                                  | MOBILE       | 91       | MOBILE     | 30 48 20.28, -88 14 32.19 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-012                                  | MOBILE       | 91       | MOBILE     | 30 48 20.17, -88 14 34.49 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| BMP-09-013                                  | MOBILE       | 91       | MOBILE     | 30 48 18.18, -88 14 36.50 | STATE      | 158     | DETENTION BASIN              | N/A                      | N/A                                      | 3/8/2023                | N/A                     | 1/27/2025               |
| IDS-01-001                                  | GUNTERSVILLE | 12       | MADISON    | 34 39 39.45, -86 34 12.42 | STATE      | 53      | INFILTRATION DITCH SWALE     | 1                        | 1640                                     | N/A                     | N/A                     | N/A                     |
| IDS-03-001                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 27.77, -86 48 20.90 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 2                        | 155                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-002                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 43.02, -86 48 24.06 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 1                        | 118                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-003                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 44.82, -86 48 29.63 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 1                        | 350                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-004                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 55.41, -86 48 28.96 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 1                        | 157                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-005                                  | BIRMINGHAM   | 35       | SHELBY     | 33 13 51.83, -86 48 25.59 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 2                        | 550                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-006                                  | BIRMINGHAM   | 35       | SHELBY     | 33 16 6.42, -86 47 55.99  | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 2                        | 375                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-007                                  | BIRMINGHAM   | 35       | SHELBY     | 33 16 16.20, -86 47 56.20 | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 3                        | 745                                      | N/A                     | N/A                     | N/A                     |
| IDS-03-008                                  | BIRMINGHAM   | 35       | SHELBY     | 33 16 33.41, -86 48 0.23  | INTERSTATE | 65      | INFILTRATION DITCH SWALE     | 2                        | 370                                      | N/A                     | N/A                     | N/A                     |
| IDS-05-001                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 29.75, -87 30 37.87 | INTERSTATE | 20/59   | INFILTRATION DITCH SWALE     | 11                       | 1370                                     | N/A                     | N/A                     | N/A                     |
| IDS-05-002                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 32.35, -87 29 43.30 | INTERSTATE | 20/59   | INFILTRATION DITCH SWALE     | 3                        | 385                                      | N/A                     | N/A                     | N/A                     |
| IDS-05-003                                  | TUSCALOOSA   | 52       | TUSCALOOSA | 33 10 32.95, -87 29 22.71 | INTERSTATE | 20/59   | INFILTRATION DITCH SWALE     | 5                        | 670                                      | N/A                     | N/A                     | N/A                     |

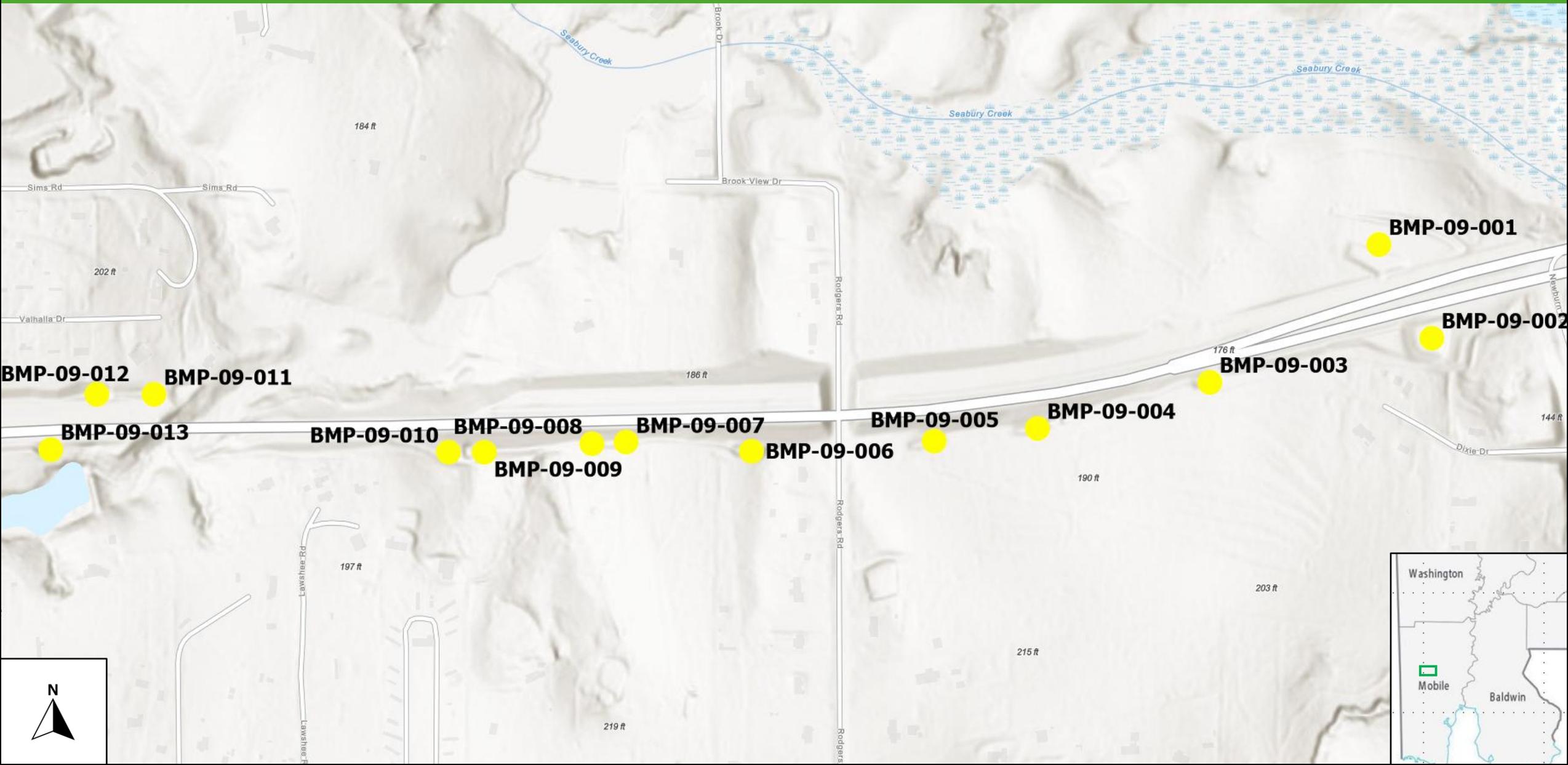
|            |            |    |            |                          |            |       |                          |    |       |     |     |     |
|------------|------------|----|------------|--------------------------|------------|-------|--------------------------|----|-------|-----|-----|-----|
| IDS-05-004 | TUSCALOOSA | 52 | TUSCALOOSA | 33 10 29.87, -87 29 0.15 | INTERSTATE | 20/59 | INFILTRATION DITCH SWALE | 3  | 370   | N/A | N/A | N/A |
| IDS-05-005 | TUSCALOOSA | 52 | TUSCALOOSA | 33 10 21.38, -87 28 1.00 | INTERSTATE | 20/59 | INFILTRATION DITCH SWALE | 7  | 550   | N/A | N/A | N/A |
| IDS-09-001 | MOBILE     | 92 | BALDWIN    | 30 33 55.58, -87 51 9.59 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 525   | N/A | N/A | N/A |
| IDS-09-002 | MOBILE     | 92 | BALDWIN    | 30 33 40.14, -87 51 8.67 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 310   | N/A | N/A | N/A |
| IDS-09-003 | MOBILE     | 92 | BALDWIN    | 30 33 29.97, -87 51 8.78 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 310   | N/A | N/A | N/A |
| IDS-09-004 | MOBILE     | 92 | BALDWIN    | 30 33 25.59, -87 51 8.61 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 205   | N/A | N/A | N/A |
| IDS-09-005 | MOBILE     | 92 | BALDWIN    | 30 33 7.32, -87 51 8.53  | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 470   | N/A | N/A | N/A |
| IDS-09-006 | MOBILE     | 92 | BALDWIN    | 30 33 1.67, -87 51 8.88  | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 180   | N/A | N/A | N/A |
| IDS-09-007 | MOBILE     | 92 | BALDWIN    | 30 32 52.59, -87 51 8.79 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 170   | N/A | N/A | N/A |
| IDS-09-008 | MOBILE     | 92 | BALDWIN    | 30 32 50.34, -87 51 9.07 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 175   | N/A | N/A | N/A |
| IDS-09-009 | MOBILE     | 92 | BALDWIN    | 30 32 37.72, -87 51 8.85 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 110   | N/A | N/A | N/A |
| IDS-09-010 | MOBILE     | 92 | BALDWIN    | 30 32 30.30, -87 51 8.89 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 230   | N/A | N/A | N/A |
| IDS-09-011 | MOBILE     | 92 | BALDWIN    | 30 32 27.68, -87 51 8.85 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 70    | N/A | N/A | N/A |
| IDS-09-012 | MOBILE     | 92 | BALDWIN    | 30 32 26.19, -87 51 8.85 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 170   | N/A | N/A | N/A |
| IDS-09-013 | MOBILE     | 92 | BALDWIN    | 30 32 23.96, -87 51 8.84 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 180   | N/A | N/A | N/A |
| IDS-09-014 | MOBILE     | 92 | BALDWIN    | 30 32 20.62, -87 51 8.87 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 55    | N/A | N/A | N/A |
| IDS-09-015 | MOBILE     | 92 | BALDWIN    | 30 32 28.31, -87 51 7.21 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 200   | N/A | N/A | N/A |
| IDS-09-016 | MOBILE     | 92 | BALDWIN    | 30 32 58.54, -87 51 7.09 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 226   | N/A | N/A | N/A |
| IDS-09-017 | MOBILE     | 92 | BALDWIN    | 30 33 2.77, -87 51 7.09  | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 50    | N/A | N/A | N/A |
| IDS-09-018 | MOBILE     | 92 | BALDWIN    | 30 33 14.30, -87 51 6.82 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 290   | N/A | N/A | N/A |
| IDS-09-019 | MOBILE     | 92 | BALDWIN    | 30 33 17.81, -87 51 6.73 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 100   | N/A | N/A | N/A |
| IDS-09-020 | MOBILE     | 92 | BALDWIN    | 30 33 20.70, -87 51 6.70 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 200   | N/A | N/A | N/A |
| IDS-09-021 | MOBILE     | 92 | BALDWIN    | 30 33 23.94, -87 51 6.60 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 205   | N/A | N/A | N/A |
| IDS-09-022 | MOBILE     | 92 | BALDWIN    | 30 33 36.96, -87 51 7.06 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 310   | N/A | N/A | N/A |
| IDS-09-023 | MOBILE     | 92 | BALDWIN    | 30 33 50.26, -87 51 6.88 | STATE      | 181   | INFILTRATION DITCH SWALE | 1  | 525   | N/A | N/A | N/A |
|            |            |    |            |                          |            |       |                          | 67 | 13071 |     |     |     |

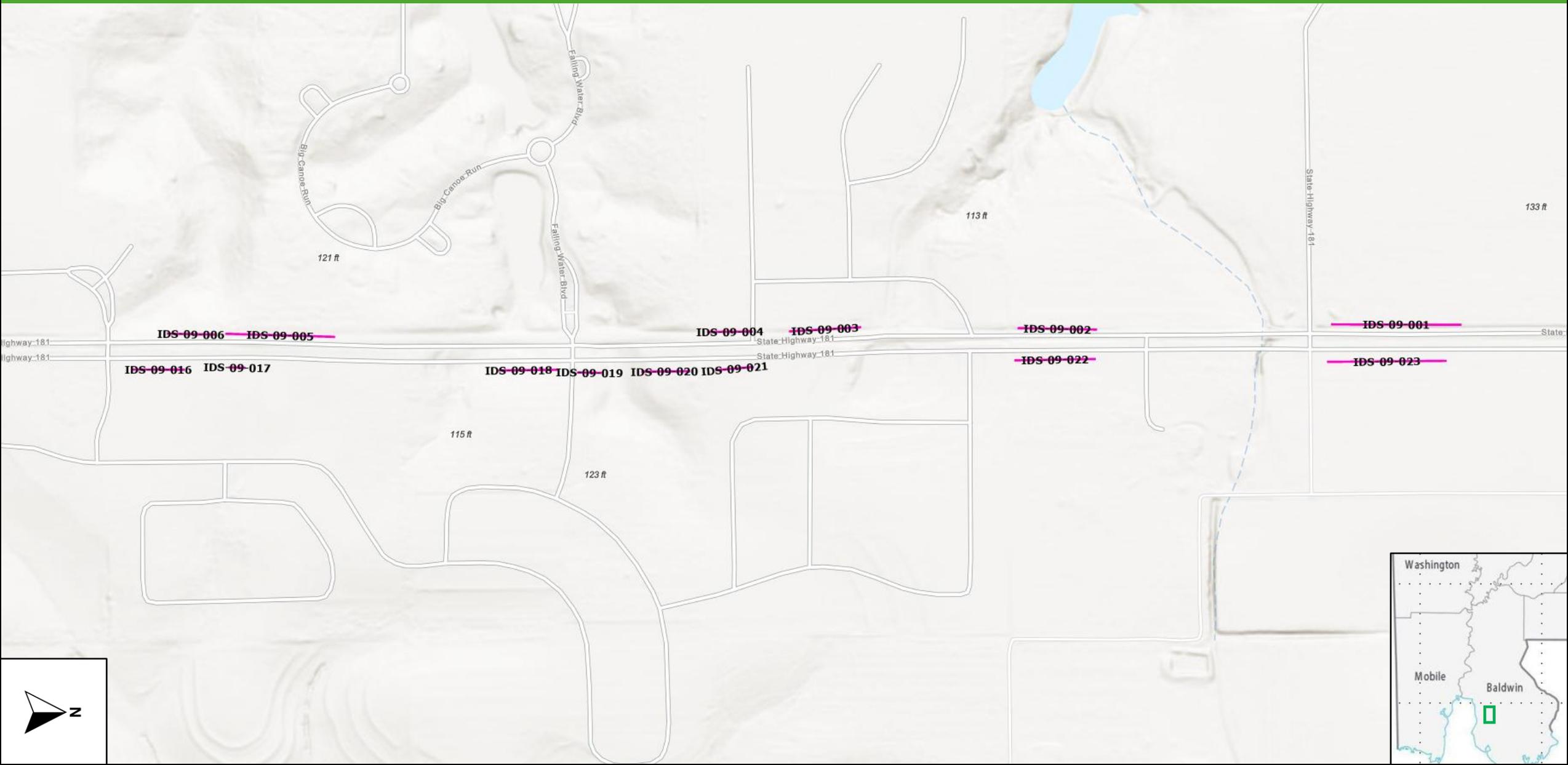


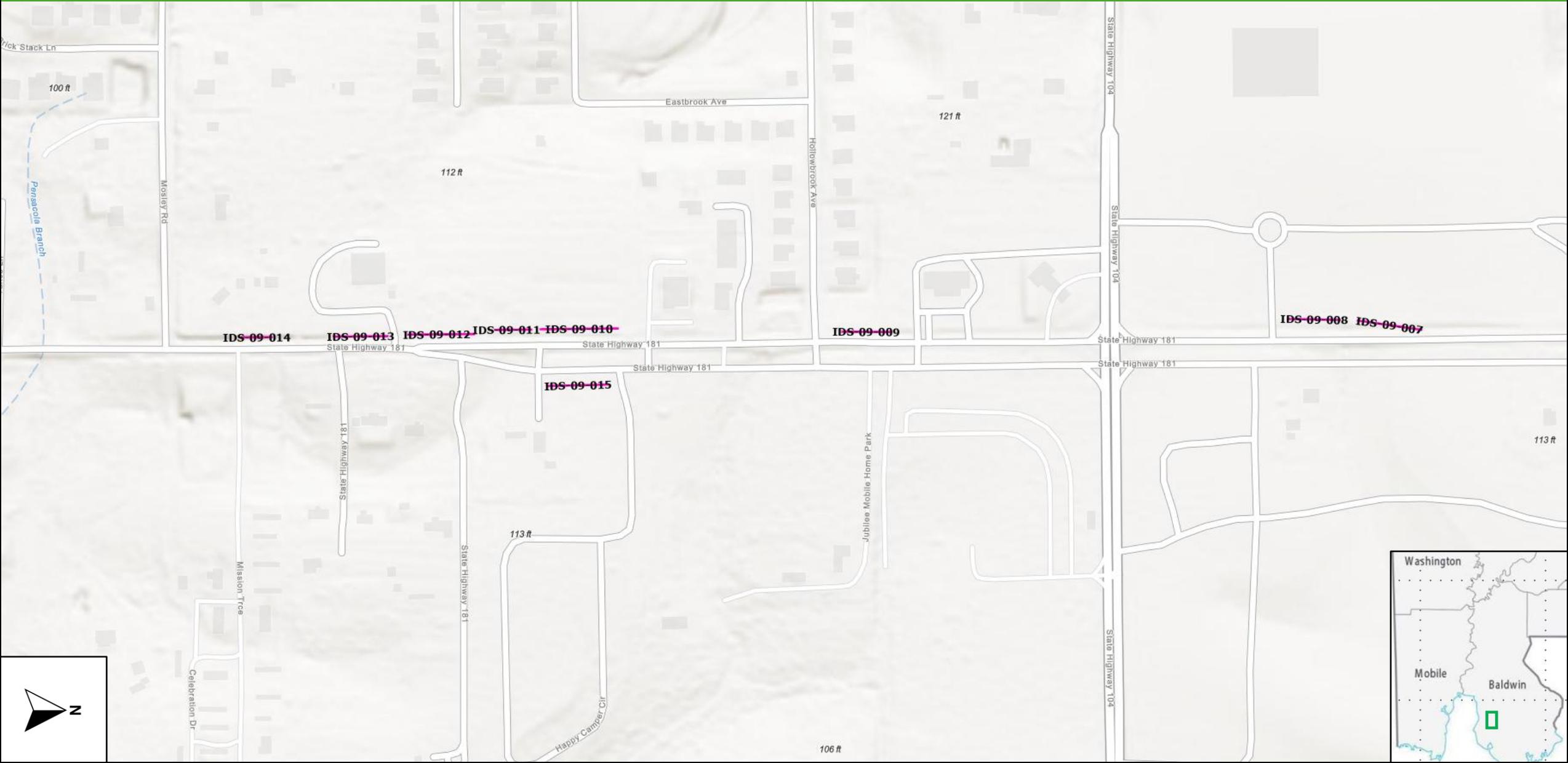














## POST-CONSTRUCTION BMP INSPECTION SUMMARY

| POST-CONSTRUCTION BMP IDENTIFICATION NUMBER | AREA       | DISTRICT | COUNTY | COORD                    | ROUTE TYPE | ROUTE # | BEGINNING MILEPOST | ENDING MILEPOST | ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE): | DATE OF VISIT | TIME     | RECORDED BY | IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)? | DESCRIBE BMP TYPE:   | IS THERE ANY EVIDENCE THAT THE BMP MAY NOT BE FUNCTIONING AS INTENDED?  | DOES THE BMP APPEAR TO BE DAMAGED?            | DOES THE VEGETATION WITHIN OR AROUND THE BMP APPEAR TO HAVE A NEGATIVE IMPACT ON THE BMP?   | IS EROSION PRESENT WITHIN OR AROUND THE BMP?   | IF THE BMP HOLDS RUNOFF VOLUME, DOES THE BMP APPEAR TO BE MORE THAN HALF-FULL OF SEDIMENT OR DEBRIS?               | ARE THERE ANY MAINTENANCE RECOMMENDATIONS AND/OR ADDITIONAL COMMENTS?  |
|---|------------|----------|--------|--------------------------|------------|---------|--------------------|-----------------|--|---------------|----------|-------------|---|--|---|---|---|--|--|--|
| BMP-03-001                                  | BIRMINGHAM | 35       | SHELBY | 33 14 15.72, 86 48 11.79 | INTERSTATE | 65      | -                  | -               | N/A  | 3/12/2025     | 9:48 AM  | JR          | No, it has rained 0.5"-1.5" within the previous 72 hrs.                                 | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.   | No, the BMP does not appear to be damaged.    | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be maintained when possible to help prevent issues in the future. | No, erosion is not present within or around the BMP. There is some exposed rock upstream of the BMP. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The vegetation throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.  |
| BMP-03-002                                  | BIRMINGHAM | 35       | SHELBY | 33 14 55.40, 86 47 56.38 | INTERSTATE | 65      | -                  | -               | N/A  | 3/12/2025     | 10:01 AM | JR          | No, it has rained 0.5"-1.5" within the previous 72 hrs.                                 | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.   | No, the BMP does not appear to be damaged.    | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be maintained when possible to help prevent issues in the future. | No, erosion does not appear to be present within or around the BMP.                                  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The vegetation throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging. Due to the amount of vegetation, we were unable to inspect the dewatering orifice and riser.   |
| BMP-03-003                                  | BIRMINGHAM | 35       | SHELBY | 33 16 36.68, 86 47 56.30 | INTERSTATE | 65      | -                  | -               | N/A  | 3/12/2025     | 10:17 AM | JR          | No, it has rained 0.5"-1.5" within the previous 72 hrs.                                 | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | The dewatering orifice appears to be clogged and does not appear to be functioning as intended. The riser grate is clogged as well. | No, the BMP does not appear to be damaged.    | It is possible that the vegetation may have contributed to the clogging of the dewatering orifice and riser grate.  | No, erosion is not present within or around the BMP.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The dewatering orifice and riser grate should be unclogged. The vegetation throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging. Due to the amount of water and debris, we were unable to inspect the dewatering orifice and riser. |
| BMP-03-004                                  | BIRMINGHAM | 35       | SHELBY | 33 16 3.83, 86 47 58.62  | INTERSTATE | 65      | -                  | -               | N/A  | 3/12/2025     | 10:39 AM | JR          | No, it has rained 0.5"-1.5" within the previous 72 hrs.                                 | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | The dewatering orifice appears to be damaged and clogged and does not appear to be functioning as intended.                         | The dewatering orifice appears to be damaged. | It is possible that the vegetation may have contributed to the clogging of the dewatering orifice/pipe.   | No, erosion is not present within or around the BMP.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The dewatering orifice/pipe should be repaired and unclogged. The vegetation throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.  |

|            |            |    |        |                             |            |    |   |   |     |           |          |    |   |  |  |  |   |   |  |  |
|------------|------------|----|--------|-----------------------------|------------|----|---|---|-----|-----------|----------|----|---|--|--|--|---|---|--|--|
| BMP-03-005 | BIRMINGHAM | 35 | SHELBY | 33 15 37.68,<br>86 47 57.71 | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 10:58 AM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | The dewatering orifice appears to be clogged and does not appear to be functioning as intended. The riser grate has a lot of debris on it as well.   | No, the BMP does not appear to be damaged. | It is possible that the vegetation may have contributed to the clogging of the dewatering orifice.  | Due to the amount of litter and debris, the water upstream of the BMP is being rerouted which is causing some minor erosion to develop. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The dewatering orifice and riser grate should be unclogged. The vegetation throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging. The minor erosion should be addressed.   |
| BMP-03-006 | BIRMINGHAM | 35 | SHELBY | 33 14 18.33,<br>86 48 13.10 | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 11:18 AM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.  | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be removed when possible. | No, erosion is not present within or around the BMP.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The small trees throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.   |
| BMP-03-007 | BIRMINGHAM | 35 | SHELBY | 33 14 4.44,<br>86 48 22.64  | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 11:25 AM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.  | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be removed when possible. | No, erosion is not present within or around the BMP.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The small trees throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.   |
| BMP-03-008 | BIRMINGHAM | 35 | SHELBY | 33 13 40.12,<br>86 48 28.81 | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 11:35 AM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.  | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be removed when possible. | No, erosion is not present within or around the BMP.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The small trees throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.   |
| BMP-03-009 | BIRMINGHAM | 35 | SHELBY | 33 13 31.75,<br>86 48 26.72 | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 11:52 AM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | No, there is currently no evidence that the BMP may not be functioning as intended.  | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not currently appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be removed when possible. | No, erosion is not present within or around the BMP.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The small trees throughout the BMP should be maintained when possible. Litter and debris should be removed to help prevent clogging.   |
| BMP-03-010 | BIRMINGHAM | 35 | SHELBY | 33 13 28.09,<br>86 48 24.91 | INTERSTATE | 65 | - | - | N/A | 3/12/2025 | 12:03 PM | JR | No, it has rained 0.5"-1.5" within the previous 72 hrs. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. | The dewatering orifice appears to be clogged and does not appear to be functioning as intended. There is still some flow getting through to the outlet. There is a large scour hole at the outlet. | No, the BMP does not appear to be damaged. | It is possible that the vegetation may have contributed to the clogging of the dewatering orifice.  | There is some erosion present at the outlet pipe.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The dewatering orifice should be unclogged. The vegetation needs to be maintained. Litter and debris should be removed to help prevent clogging. Filter fabric and riprap should be added to prevent further erosion at the outlet pipe. |



## POST-CONSTRUCTION BMP INSPECTION SUMMARY

| POST-CONSTRUCTION BMP IDENTIFICATION NUMBER | AREA   | DISTRICT | COUNTY | COORD                    | ROUTE TYPE | ROUTE # | BEGINNING MILEPOST | ENDING MILEPOST | ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE): | DATE OF VISIT | TIME     | RECORDED BY | IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)?              | DESCRIBE BMP TYPE:  | IS THERE ANY EVIDENCE THAT THE BMP MAY NOT BE FUNCTIONING AS INTENDED?                        | DOES THE BMP APPEAR TO BE DAMAGED?         | DOES THE VEGETATION WITHIN OR AROUND THE BMP APPEAR TO HAVE A NEGATIVE IMPACT ON THE BMP?         | IS EROSION PRESENT WITHIN OR AROUND THE BMP?  | IF THE BMP HOLDS RUNOFF VOLUME, DOES THE BMP APPEAR TO BE MORE THAN HALF-FULL OF SEDIMENT OR DEBRIS?               | ARE THERE ANY MAINTENANCE RECOMMENDATIONS AND/OR ADDITIONAL COMMENTS?   |
|---|--------|----------|--------|--------------------------|------------|---------|--------------------|-----------------|--|---------------|----------|-------------|--|---|---|--|---|---|--|---|
| BMP-09-001                                  | MOBILE | 91       | MOBILE | 30 48 25.24, 88 13 41.23 | STATE      | 158     | -                  | -               | N/A  | 1/27/2025     | 11:13 AM | JR          | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | There are no maintenance recommendations or additional comments at this time.   |
| BMP-09-002                                  | MOBILE | 91       | MOBILE | 30 48 22.02, 88 13 38.36 | STATE      | 158     | -                  | -               | N/A  | 1/27/2025     | 11:35 PM | JR          | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a few small trees be removed during the next mowing cycle.                |
| BMP-09-003                                  | MOBILE | 91       | MOBILE | 30 48 20.76, 88 13 47.76 | STATE      | 158     | -                  | -               | N/A  | 1/27/2025     | 1:25 PM  | JR          | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | There are no maintenance recommendations or additional comments at this time.   |
| BMP-09-004                                  | MOBILE | 91       | MOBILE | 30 48 19.02, 88 13 54.98 | STATE      | 158     | -                  | -               | N/A  | 1/27/2025     | 1:10 PM  | JR          | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a few small trees near the riser be removed during the next mowing cycle. |

|            |        |    |        |                             |       |     |   |   |     |           |          |    |  |   |   |  |   |   |  |  |
|------------|--------|----|--------|-----------------------------|-------|-----|---|---|-----|-----------|----------|----|--|---|---|--|---|---|--|--|
| BMP-09-005 | MOBILE | 91 | MOBILE | 30 48 18.51,<br>88 13 59.43 | STATE | 158 | - | - | N/A | 1/27/2025 | 1:00 PM  | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | There are no maintenance recommendations or additional comments at this time.  |
| BMP-09-006 | MOBILE | 91 | MOBILE | 30 48 18.07,<br>88 14 7.13  | STATE | 158 | - | - | N/A | 1/27/2025 | 12:35 PM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | There are no maintenance recommendations or additional comments at this time.  |
| BMP-09-007 | MOBILE | 91 | MOBILE | 30 48 18.47,<br>88 14 11.92 | STATE | 158 | - | - | N/A | 1/27/2025 | 12:30 PM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | There is some very minor erosion present where the flexamat has begun to break down at the outlet pipe. It does not appear to have changed since the previous inspection two years ago. The BMP appears to be well vegetated everywhere else. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Since the minor erosion at the outlet pipe does not appear to be causing any issues, it should be monitored. If it is determined that it is causing any issues, it should be repaired as needed. |
| BMP-09-008 | MOBILE | 91 | MOBILE | 30 48 18.45,<br>88 14 13.32 | STATE | 158 | - | - | N/A | 1/27/2025 | 12:25 PM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.   | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | There are no maintenance recommendations or additional comments at this time.  |

|            |        |    |        |                             |       |     |   |   |     |           |          |    |  |   |   |  |   |  |  |  |
|------------|--------|----|--------|-----------------------------|-------|-----|---|---|-----|-----------|----------|----|--|---|---|--|---|--|--|--|
| BMP-09-009 | MOBILE | 91 | MOBILE | 30 48 18.09,<br>88 14 18.42 | STATE | 158 | - | - | N/A | 1/27/2025 | 12:17 PM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a few small trees be removed during the next mowing cycle.   |
| BMP-09-010 | MOBILE | 91 | MOBILE | 30 48 18.04,<br>88 14 19.71 | STATE | 158 | - | - | N/A | 1/27/2025 | 12:10 PM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a few small trees be removed during the next mowing cycle. There was some debris on top of the grate which I went ahead and cleaned off while I was there. |
| BMP-09-011 | MOBILE | 91 | MOBILE | 30 48 20.28,<br>88 14 32.19 | STATE | 158 | - | - | N/A | 1/27/2025 | 11:36 AM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | There is some very minor erosion present at the outlet pipe. It does not appear to have changed since the previous inspection two years ago. The BMP appears to be well vegetated everywhere else. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Since the minor erosion at the outlet pipe does not appear to be causing any issues, it should be monitored. If it is determined that it is causing any issues, it should be repaired as needed.   |
| BMP-09-012 | MOBILE | 91 | MOBILE | 30 48 20.17,<br>88 14 34.49 | STATE | 158 | - | - | N/A | 1/27/2025 | 11:45 AM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.  | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a small tree near the riser be removed during the next mowing cycle.   |

|            |        |    |        |                             |       |     |   |   |     |           |          |    |  |   |   |  |   |   |  |  |
|------------|--------|----|--------|-----------------------------|-------|-----|---|---|-----|-----------|----------|----|--|---|---|--|---|---|--|--|
| BMP-09-013 | MOBILE | 91 | MOBILE | 30 48 18.18,<br>88 14 36.50 | STATE | 158 | - | - | N/A | 1/27/2025 | 11:52 AM | JR | No, this location has received approximately between 0.1"-0.5" of rain during the previous 72 hours. | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is some flexamat located around the basin. | No, there does not appear to be any evidence that the BMP may not be functioning as intended. | No, the BMP does not appear to be damaged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | Although they do not appear to currently cause any issues, it is recommended that a few small trees be removed during the next mowing cycle. |
|------------|--------|----|--------|-----------------------------|-------|-----|---|---|-----|-----------|----------|----|--|---|---|--|---|---|--|--|



## POST-CONSTRUCTION BMP INSPECTION SUMMARY

| POST-CONSTRUCTION BMP IDENTIFICATION NUMBER | AREA       | DISTRICT | COUNTY     | COORD                       | ROUTE TYPE | ROUTE # | BEGINNING MILEPOST | ENDING MILEPOST | ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE): | DATE OF VISIT | TIME     | RECORDED BY | IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)? | DESCRIBE BMP TYPE:   | IS THERE ANY EVIDENCE THAT THE BMP MAY NOT BE FUNCTIONING AS INTENDED?                           | DOES THE BMP APPEAR TO BE DAMAGED?                  | DOES THE VEGETATION WITHIN OR AROUND THE BMP APPEAR TO HAVE A NEGATIVE IMPACT ON THE BMP?  | IS EROSION PRESENT WITHIN OR AROUND THE BMP?  | IF THE BMP HOLDS RUNOFF VOLUME, DOES THE BMP APPEAR TO BE MORE THAN HALF-FULL OF SEDIMENT OR DEBRIS?               | ARE THERE ANY MAINTENANCE RECOMMENDATIONS AND/OR ADDITIONAL COMMENTS?  |
|---|------------|----------|------------|-----------------------------|------------|---------|--------------------|-----------------|--|---------------|----------|-------------|---|--|--|---|--|---|--|--|
| BMP-05-001                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 18.98,<br>87 31 17.41 | INTERSTATE | 20/59   | -                  | -               | N/A  | 2/4/2025      | 11:24 AM | JR          | Yes, this location is being observed during dry weather.                                | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe.   | The dewatering orifice may not be functioning as intended. There was debris on top of the grate. | The dewatering orifice appears to be damaged.       | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP.  | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.                           | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | The dewatering orifice should be unclogged and readjusted. There was debris on top of the riser grate which I cleaned while performing the inspection. There was some litter that should be removed during the next litter pickup activity.  |
| BMP-05-002                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 35.20,<br>87 30 10.52 | INTERSTATE | 20/59   | -                  | -               | N/A  | 2/4/2025      | 12:34 PM | JR          | Yes, this location is being observed during dry weather.                                | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is also geotextile and riprap present.  | The dewatering orifice may not be functioning as intended.                                       | The dewatering orifice appears to be damaged.       | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP. However, there are small trees throughout the BMP that should be removed w | No, erosion does not appear to be present within or around the BMP. The BMP appears to be well vegetated.                           | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold                | The dewatering orifice should be unclogged and readjusted. There was some litter that should be removed during the next litter pickup activity. The small trees throughout the BMP should be removed when possible.  |
| BMP-05-003                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 28.75,<br>87 28 26.48 | INTERSTATE | 20/59   | -                  | -               | N/A  | 2/4/2025      | 12:14 PM | JR          | Yes, this location is being observed during dry weather.                                | This is not a typical detention basin. There is no riser. There is an inlet/dewatering orifice on the ground within the basin. There is an outlet that discharges into a piped stormwater drainage system. | The inlet/dewatering orifice may not be functioning as intended.                                 | The inlet/dewatering orifice appears to be clogged. | No, the vegetation within or around the BMP does not appear to have a negative impact on the BMP.  | There is some minor erosion adjacent to the BMP. Otherwise, The BMP appears to be well vegetated or covered with crushed aggregate. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold                | The inlet/dewatering orifice should be unclogged. I would recommend placing a marker since it can be difficult to determine its location when it gets covered in debris. There was some litter that should be removed during the next litter pickup activity. It is recommended that the minor erosion be addressed. |



## POST-CONSTRUCTION BMP INSPECTION SUMMARY

| POST-CONSTRUCTION BMP IDENTIFICATION NUMBER | AREA       | DISTRICT | COUNTY     | COORD                       | ROUTE TYPE | ROUTE # | BEGINNING MILEPOST | ENDING MILEPOST | ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE): | DATE OF VISIT | TIME     | RECORDED BY | IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)? | DESCRIBE BMP TYPE:  | IS THERE ANY EVIDENCE THAT THE BMP MAY NOT BE FUNCTIONING AS INTENDED? | DOES THE BMP APPEAR TO BE DAMAGED?     | DOES THE VEGETATION WITHIN OR AROUND THE BMP APPEAR TO HAVE A NEGATIVE IMPACT ON THE BMP?  | IS EROSION PRESENT WITHIN OR AROUND THE BMP?                    | IF THE BMP HOLDS RUNOFF VOLUME, DOES THE BMP APPEAR TO BE MORE THAN HALF-FULL OF SEDIMENT OR DEBRIS?               | ARE THERE ANY MAINTENANCE RECOMMENDATIONS AND/OR ADDITIONAL COMMENTS?   |
|---|------------|----------|------------|-----------------------------|------------|---------|--------------------|-----------------|--|---------------|----------|-------------|---|---|--|--|--|---|--|---|
| BMP-05-001                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 18.98,<br>87 31 17.41 | INTERSTATE | 20/59   | -                  | -               | N/A  | 8/14/2025     | 10:16 AM | JR and AG   | No, it has rained more than 0.1" in the previous 72 hrs.                                | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe.  | There is no evidence that the BMP may not be functioning as intended.  | The BMP does not appear to be damaged. | The vegetation within or around the BMP does not appear to have a negative impact on the BMP.  | Erosion does not appear to be present within or around the BMP. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold runoff volume. | This is a follow-up inspection. The Area performed the recommended maintenance from the previous inspection. There was some litter that should be removed during the next litter pickup activity. We would recommend that the dewatering orifice be marked. |
| BMP-05-002                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 35.20,<br>87 30 10.52 | INTERSTATE | 20/59   | -                  | -               | N/A  | 8/14/2025     | 10:35 AM | JR and AG   | No, it has rained more than 0.1" in the previous 72 hrs.                                | This is a detention basin. The detention basin has a riser and dewatering orifice. It also has an outlet pipe. There is also geotextile and riprap present.   | There is no evidence that the BMP may not be functioning as intended.  | The BMP does not appear to be damaged. | The vegetation within or around the BMP does not appear to have a negative impact on the BMP. However, there are small trees starting to grow back that should be removed when possible. | Erosion does not appear to be present within or around the BMP. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold                | This is a follow-up inspection. The Area performed the recommended maintenance from the previous inspection. There was some litter that should be removed during the next litter pickup activity.   |
| BMP-05-003                                  | TUSCALOOSA | 52       | TUSCALOOSA | 33 10 28.75,<br>87 28 26.48 | INTERSTATE | 20/59   | -                  | -               | N/A  | 8/14/2025     | 10:27 AM | JR and AG   | No, it has rained more than 0.1" in the previous 72 hrs.                                | Since the previous inspection, it has been determined this is a modified bioswale. There is an inlet/dewatering orifice on the ground within the basin. There is an outlet that discharges into a piped stormwater drainage system. | There is no evidence that the BMP may not be functioning as intended.  | The BMP does not appear to be damaged. | The vegetation within or around the BMP does not appear to have a negative impact on the BMP.  | Erosion does not appear to be present within or around the BMP. | No, the BMP does not appear to be more than half-full of sediment or debris if the BMP were to hold                | This is a follow-up inspection. The Area performed the recommended maintenance from the previous inspection. There was some litter that should be removed during the next litter pickup activity. We would recommend that the dewatering orifice be marked. |

## **Appendix G:**

### **Supplemental Material for Section II.G**

ALDOT MS4 Support Facility Annual Inspections:  
Fiscal Year 2025

ALDOT MS4 Transportation Facility Maintenance:  
Fiscal Year 2025

**ALDOT MS4 Support Facility Annual Inspections:  
Fiscal Year 2025**

| Facility Name              | Inspection Date(s)        | Summary of Observations   |
|----------------------------|---------------------------|---|
| Central Office Complex     | 05/21/2025;<br>05/22/2025 | See attachment.   |
| Huntsville District Office | 07/17/2025                | Manifest not found for used batteries or bulbs. Safety data sheet not available for Spray Indicator.  |
| Gadsden District Office    | 07/15/2025                | No emergency call log posted at gas pumps.  |
| Tuscumbia Area Office      | 06/24/2025                | Open bags of cement. Buckets of spilled cement and oil dry. Safety data sheets not available for Permatex Copper Anti-Seize Lubricant, Alligare MSO, and Liquid Fence Snake Repellent.  |
| Tuscumbia District Office  |                           |   |
| Birmingham Area Office     | 03/20/2025                | UST Printout for Sep 2024-Mar 2025 not received. Water accumulation in one containment sump and one fuel port. Pavon spill on pallet and floor in the District Bullpen. Safety data sheets not available for Pinnacle Solutions Fast Break, Pinnacle Solutions Presto, Napa Antifreeze Coolant, Foremost Citri-Kote, and DuPont Velpar. |
| Birmingham District Office |                           |   |
| Calera District Office     | 03/18/2025                | Used oil pickup ticket not received. Used battery not dated. Water and debris in used oil containment. No UST printout tickets received. Spray bottle in janitor closet not labeled. Safety data sheets not available for CRC Brakleen Brake Parts Cleaner.   |
| Anniston District Office   | 03/27/2025                | No environmental concerns.  |
| Tuscaloosa Area Office     | 08/13/2025                | 2 used batteries over a year old. Safety data sheets not available for Aqua-Gel II Wire Pulling Lubricant, Mac's Carb Cleaner, and Lemon Sense. Standing water in containment for AST. Registration posted at AST expired. Unleaded fuel port contained fuel and was dripping.  |
| Tuscaloosa District Office |                           |   |
| Speigner District Office   | 03/04/2025                | Water in containment sumps. Spray bottle in shop and bottle in herbicide area not labeled. Safety data sheet not available for Gasoila E-Seal.  |
| Montgomery Area Office     | 05/21/2025;<br>05/22/2025 | See attachment (labeled "ALDOT Southeast Region – Montgomery").   |
| Montgomery District Office |                           |   |
| Dothan District Office     | 02/19/2025                | Water in diesel fuel port.  |
| Mobile Area Office         | 09/25/2025                | No 8700-12 filed. No Tier II filed. Some used batteries not dated. Sign-in sheet not received for SPCC, Universal Waste, and GHS training. Safety data sheets not available for Flash II Foaming Germicidal Cleaner and Cortec-Corrube. Safety data sheet not available for multiple chemicals in labs.                                 |
| Mobile District Office     |                           |   |
| Tunnel Office              | 09/25/2025                | No environmental concerns.  |

**Date:** May 22, 2025

| Location       | Reasons of Concern                    | Manual Reference | Recommendation   | Item Corrected During Audit         |                          | Repeat Finding           |                                     |
|----------------|---------------------------------------|------------------|--|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
|                |                                       |                  |  | Yes                                 | No                       | Yes                      | No                                  |
| Equipment Yard | One sprayer was not labeled.          | MP               | Keep containers labeled with its contents.                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Equipment Yard | One gallon bucket did not have a lid. | MP               | Keep containers closed when not adding or removing contents. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Equipment Yard | No SDS for Spectracide.               |                  | Maintain SDSs for chemicals used in the yard area.           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                |                                       |                  |  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                |                                       |                  |  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                |                                       |                  |  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

**Date:** May 21, 2025

| Location             | Reasons of Concern                                 | Manual Reference | Recommendation                                    | Item Corrected During Audit         |                                     | Repeat Finding                      |                                     |
|----------------------|--|------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|                      |  |                  |   | Yes                                 | No                                  | Yes                                 | No                                  |
| Plastics Lab         | No SDS for Black Flag And and Roach Killer         |                  | Maintain SDSs for chemicals used in lab/area.     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Mechanical Room      | No SDS for Machine Oil located in hallway.         |                  | Maintain SDSs for chemicals used in the lab/area. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Chemical Supply Room | No SDS for AD 220.                                 |                  | Maintain SDSs for chemicals used in the lab/area. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Proctor Density Lab  | No SDS for Optimax.                                |                  | Maintain SDSs for chemicals used in the lab/area. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Warehouse            | No SDS for All Pro Lacquer Thinner Rustoleum Black |                  | Maintain SDSs for chemicals used in the lab/area. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                      |  |                  |   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |

**Date:** May 21, 2025

| Location           | Reasons of Concern                                   | Manual Reference | Recommendation  | Item Corrected During Audit         |                                     | Repeat Finding           |                                     |
|--------------------|--|------------------|---|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
|                    |  |                  |   | Yes                                 | No                                  | Yes                      | No                                  |
| Traffic Monitoring | Several batteries accumulation time exceeded a year. | Manual 2.1       | Universal waste accumulation should not exceed one year. Dispose of properly. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Signal Shop        | Used bulbs accumulation time exceeded a year.        | Manual 2.1       | Universal waste accumulation should not exceed one year. Dispose of properly. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sign Shop          | No SDS for CRG White Lithium Grease.                 |                  | Maintain SDSs for chemicals used in the lab/area.                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sign Shop          | No SDS for SSA Sani Sheen Dust Mop                   |                  | Maintain SDSs for chemicals used in the lab/area.                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                    |  |                  |   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                    |  |                  |   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |

**Date:** May 22, 2025

| Location                 | Reasons of Concern   | Manual Reference | Recommendation  | Item Corrected During Audit         |                                     | Repeat Finding                      |                                     |
|--------------------------|--|------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|                          |  |                  |   | Yes                                 | No                                  | Yes                                 | No                                  |
| Warehouse                | 2 batteries not dated.   | Manual 2.2.4     | Used batteries should be dated when the first battery is placed in the box while waiting to trade batteries with local auto shop. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Traffic Signal Warehouse | No SDS for PEN penetrating Oil Degrippant.   |                  | Maintain SDSs for chemicals used in the lab/area.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Area Yard                | The vehicle wash station at the Area Yard and at the Auto Shop discharge to the sanitary sewer without a permit from the municipality. |                  | Continue attempts to obtain permit from the City for the discharge.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Auto Shop                | No SDS for Grime Fighter.  |                  | Maintain SDSs for chemicals used in the lab/area.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Auto Shop                | No SDS for State Oran Gel Degreaser.   |                  | Maintain SDSs for chemicals used in the lab/area.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Warehouse                | No SDS for Tuff III.   |                  | Maintain SDSs for chemicals used in the lab/area.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**ALDOT MS4 Transportation Facility Maintenance:  
Fiscal Year 2025**

| <b>ALDOT<br/>AREA / DISTRICT</b> | <b>Full-Width<br/>Litter Pickup<br/>(shoulder<br/>miles)</b> | <b>Spot Litter Pickup<br/>(work reports)</b> | <b>Snow &amp; Ice Control<br/>(work reports)</b> | <b>Cleaning Minor<br/>Drainage<br/>Structures<br/>(structures)</b> | <b>Repairing Minor<br/>Drainage<br/>Structures<br/>(work reports)</b> | <b>Erosion<br/>Control<br/>(work reports)</b> |
|----------------------------------|--|--|--|--|---|---|
| <b>Guntersville Area</b>         | <b>939.29</b>  | <b>283</b>                                   | <b>232</b>                                       | <b>2,656</b>   | <b>10</b>   | <b>19</b>                                     |
| <i>Area-wide</i>                 |  |  |  |  |   |   |
| District 12*                     | 939.29   | 54   | 43   | 2,474  | 5   | 9   |
| District 13                      |  | 25   | 66   | 61   | 1   | 1   |
| District 14                      |  | 151  | 107  | 60   | 3   |   |
| District 15*                     |  | 53   | 16   | 61   | 1   | 9   |
| <b>Tuscumbia Area</b>            | <b>44.00</b>   | <b>423</b>                                   | <b>156</b>                                       | <b>622</b>   | <b>16</b>   | <b>0</b>                                      |
| <i>Area-wide</i>                 |  |  | 3  |  |   |   |
| District 21*                     | 44.00  | 191  | 78   | 67   |   |   |
| District 22*                     |  | 106  | 33   | 31   | 10  |   |
| District 24*                     |  | 126  | 42   | 524  | 6   |   |
| <b>Birmingham Area</b>           | <b>1,981.00</b>  | <b>395</b>                                   | <b>134</b>                                       | <b>713</b>   | <b>18</b>   | <b>41</b>                                     |
| <i>Area-wide</i>                 |  |  | 2  |  |   |   |
| District 31*                     | 7.00   | 224  | 59   | 634  | 11  | 3   |
| District 32*                     | 1,974.00   | 62   | 48   | 79   |   | 37  |
| District 35*                     |  | 109  | 25   |  | 7   | 1   |
| <b>Alexander City Area</b>       | <b>0.00</b>  | <b>171</b>                                   | <b>169</b>                                       | <b>586</b>   | <b>164</b>  | <b>8</b>                                      |
| <i>Area-wide</i>                 |  |  | 5  |  |   |   |
| District 41                      |  | 24   | 44   | 80   | 17  |   |
| District 42*                     |  | 49   | 21   | 112  | 14  | 3   |
| District 43*                     |  | 10   | 49   | 216  | 59  | 4   |
| District 44                      |  | 39   | 31   | 159  | 62  | 1   |
| District 45*                     |  | 49   | 19   | 19   | 12  |   |
| <b>Fayette Area</b>              | <b>1,085.00</b>  | <b>183</b>                                   | <b>112</b>                                       | <b>14</b>  | <b>43</b>   | <b>14</b>                                     |
| <i>Area-wide</i>                 |  |  | 23   |  |   |   |
| District 51                      | 184.00   | 32   | 15   | 14   | 43  | 5   |
| District 53                      | 38.00  | 87   | 18   |  |   |   |
| District 58                      | 863.00   | 63   | 21   |  |   | 9   |
| District 59                      |  | 1  | 35   |  |   |   |
| <b>Tuscaloosa Area</b>           | <b>1,769.00</b>  | <b>791</b>                                   | <b>84</b>  | <b>392</b>   | <b>33</b>   | <b>23</b>                                     |
| <i>Area-wide</i>                 |  |  |  |  |   |   |
| District 52                      | 1,608.50   | 265  | 29   | 333  | 25  | 2   |
| District 54                      | 5.50   | 110  | 29   |  | 6   |   |
| District 55                      | 22.00  | 200  | 14   | 59   | 1   | 21  |
| District 56                      | 133.00   | 216  | 12   |  | 1   |   |
| <b>Montgomery Area</b>           | <b>0.00</b>  | <b>534</b>                                   | <b>105</b>                                       | <b>1,894</b>   | <b>39</b>   | <b>2</b>                                      |
| <i>Area-wide</i>                 |  |  | 26   |  |   |   |
| District 61*                     |  | 162  | 16   | 381  | 4   | 2   |
| District 62                      |  | 28   | 8  | 1,141  | 26  |   |
| District 63*                     |  | 210  | 14   | 286  | 2   |   |
| District 64                      |  | 70   | 6  | 40   | 4   |   |
| District 65                      |  | 1  | 9  | 7  | 3   |   |
| District 66*                     |  | 63   | 26   | 40   |   |   |
| <b>Troy Area</b>                 | <b>1,083.30</b>  | <b>307</b>                                   | <b>78</b>  | <b>1,311</b>   | <b>120</b>  | <b>2</b>                                      |
| <i>Area-wide</i>                 |  |  | 5  |  |   |   |
| District 71                      |  | 27   | 6  | 9  | 11  |   |
| District 72                      | 1,071.30   | 3  | 17   | 450  | 27  | 2   |
| District 73                      |  | 35   | 9  | 50   | 12  |   |
| District 74*                     |  | 175  | 10   | 165  |   |   |
| District 75                      |  | 61   | 29   | 288  | 28  |   |
| District 76                      | 12.00  | 6  | 2  | 349  | 42  |   |
| <b>Grove Hill Area</b>           | <b>345.80</b>  | <b>165</b>                                   | <b>36</b>  | <b>75</b>  | <b>37</b>   | <b>8</b>                                      |
| <i>Area-wide</i>                 |  |  |  |  |   |   |
| District 82                      |  | 36   | 10   | 52   | 6   |   |
| District 83                      | 211.00   | 44   | 13   | 3  |   | 8   |
| District 84                      | 134.80   | 85   | 13   | 20   | 31  |   |
| <b>Mobile Area</b>               | <b>98.00</b>   | <b>186</b>                                   | <b>105</b>                                       | <b>2,103</b>   | <b>25</b>   | <b>4</b>                                      |
| <i>Area-wide</i>                 |  |  | 30   |  |   |   |
| District 91                      | 2.00   | 10   | 14   | 404  | 11  | 3   |
| District 92*                     |  | 81   | 25   | 519  | 10  | 1   |
| District 93                      | 96.00  | 95   | 28   | 1,180  | 4   |   |
| <i>Tunnel</i>                    |  |  | 8  |  |   |   |
| <b>TOTAL</b>                     | <b>7,345.39</b>  | <b>3,438</b>                                 | <b>1,211</b>                                     | <b>10,364</b>  | <b>505</b>  | <b>121</b>                                    |

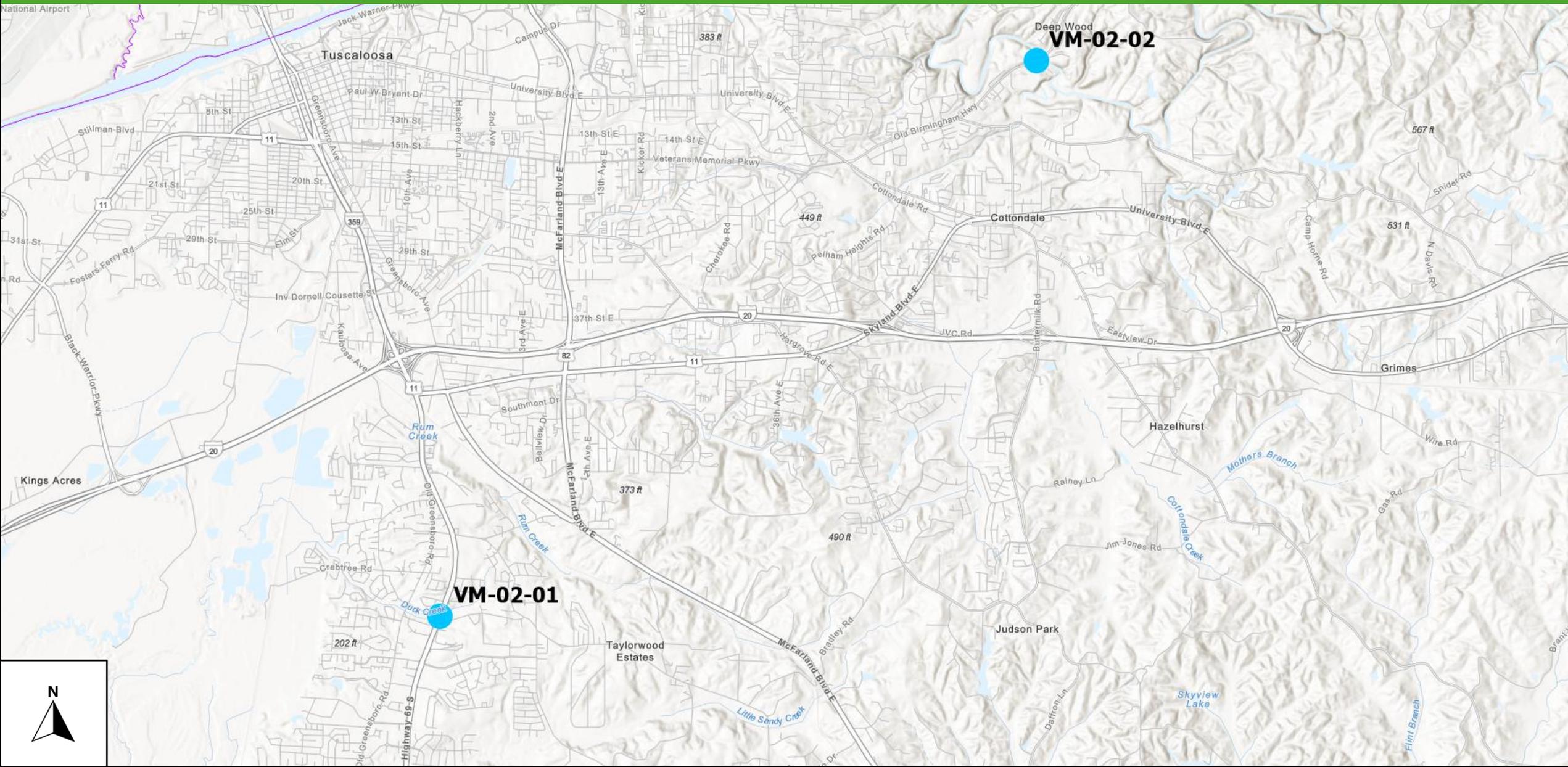
\* MS4 regulation-eligible area intersects District.

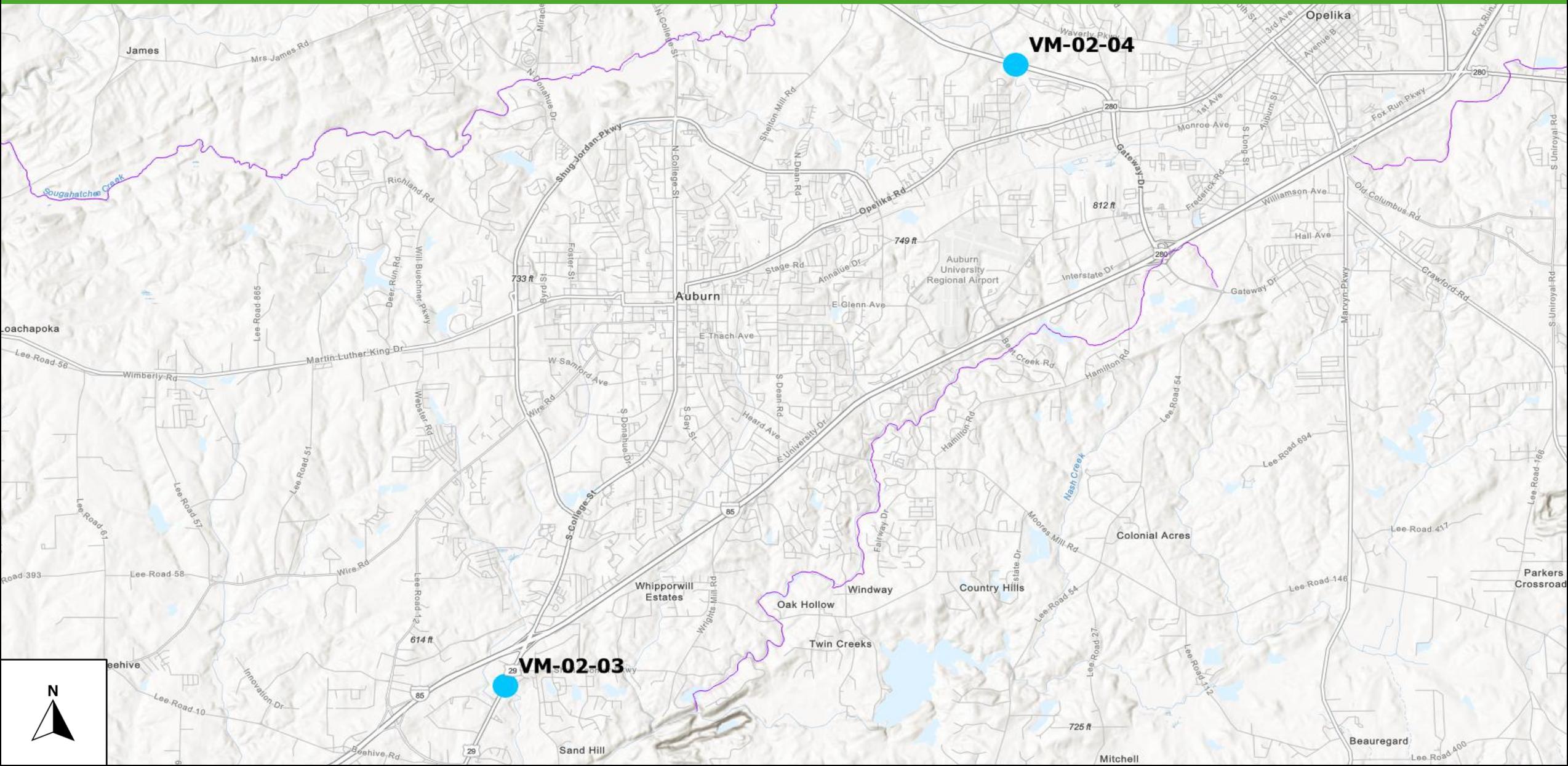
**Appendix H:**  
**Supplemental Material for Section II.H**

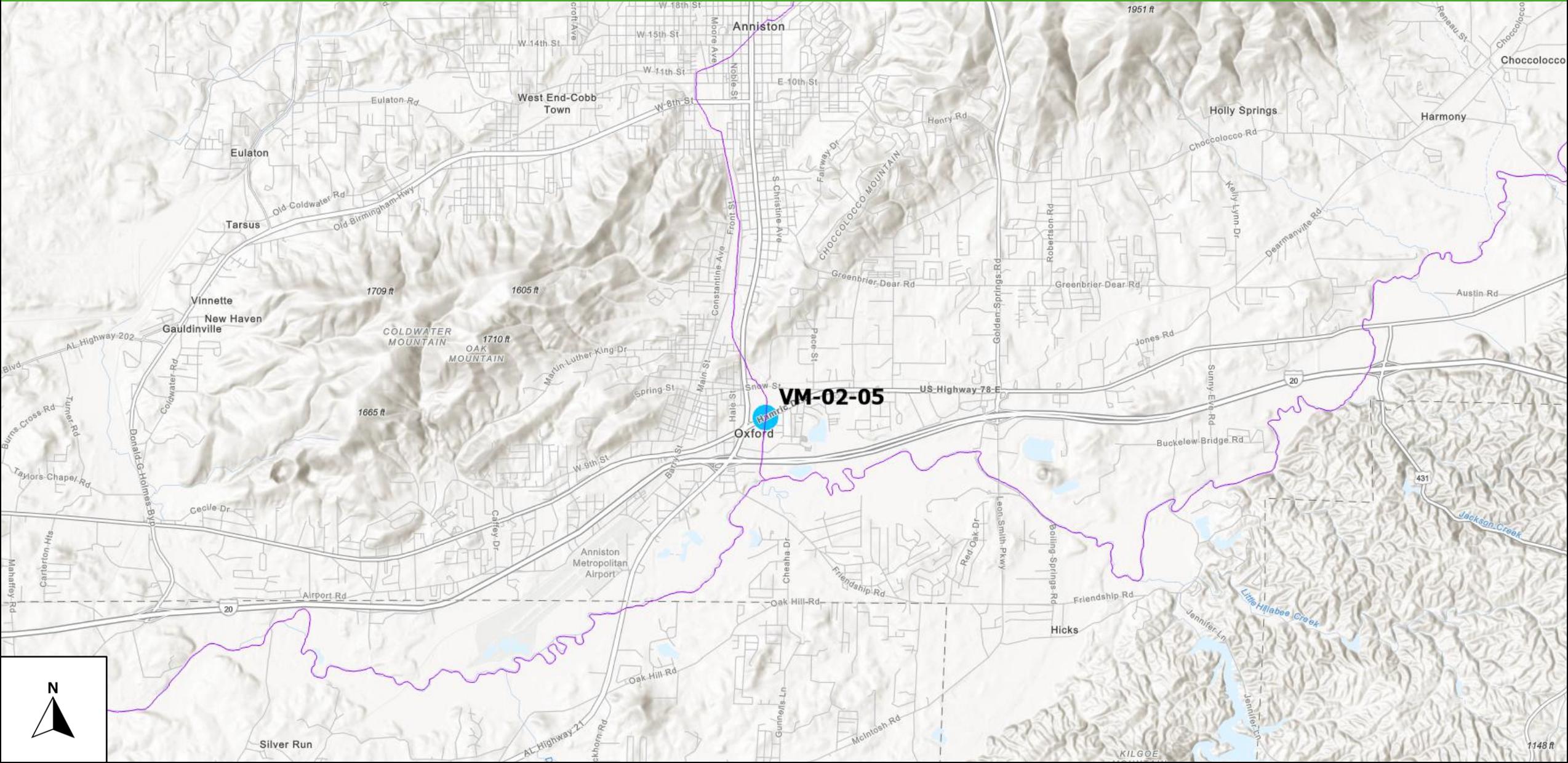
ALDOT MS4 Monitoring Location Maps

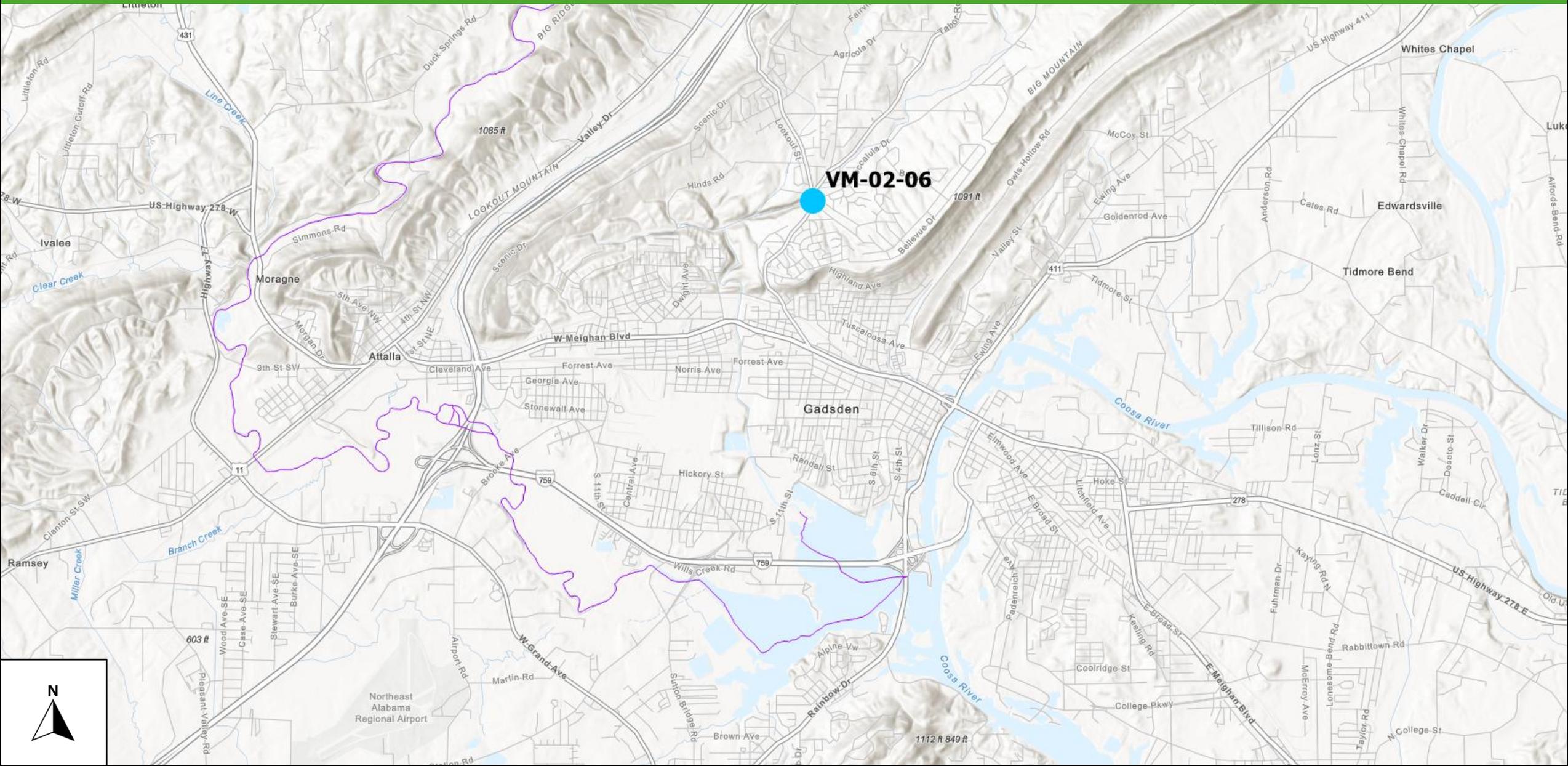
Visual Monitoring Inspection Form

MS4 Monitoring Activity Summary:  
Fiscal Year 2025











***TO BE COMPLETED PRIOR TO VISIT:***

VISUAL MONITORING LOCATION IDENTIFICATION NUMBER:

|       |           |         |         |
|-------|-----------|---------|---------|
| AREA: | DISTRICT: | COUNTY: | STREAM: |
|-------|-----------|---------|---------|

|             |          |           |         |
|-------------|----------|-----------|---------|
| ROUTE TYPE: | ROUTE #: | MILEPOST: | COORD.: |
|-------------|----------|-----------|---------|

ALDOT FACILITY AND ADDRESS WHERE MONITORING (IF APPLICABLE):

REASON STREAM IS ON THE 303d LIST (IF APPLICABLE):

***TO BE COMPLETED ON-SITE:***

DATE OF VISIT: \_\_\_ / \_\_\_ / \_\_\_ TIME: RECORDED BY:

IS THIS LOCATION BEING OBSERVED DURING DRY WEATHER (<0.1" RAIN DURING PREVIOUS 72 HRS)?

ARE THERE ANY POTENTIAL SEDIMENT SOURCES AROUND THE STRUCTURE ON ALDOT ROW?

ARE ANY EROSION CONTROL MEASURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?

ARE THERE ANY DRAINAGE STRUCTURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?

HAS SEDIMENT BEEN DEPOSITED ON ALDOT ROW?

IS THERE A VISIBLE SEDIMENT PLUME IN THE RECEIVING WATER AS A RESULT OF AN ALDOT MS4 DISCHARGE?

ARE THERE ANY MAINTENANCE RECOMMENDATIONS?

ADDITIONAL COMMENTS?

**MS4 Monitoring Activity Summary:  
Fiscal Year 2025**

| Location ID # | County     | Stream               | Route Type | Route # | Coordinates                  | Date     | Weather Condition (Dry/Wet) | ARE THERE ANY POTENTIAL SEDIMENT SOURCES AROUND THE STRUCTURE ON ALDOT ROW?   | ARE ANY EROSION CONTROL MEASURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?  | ARE THERE ANY DRAINAGE STRUCTURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?                      | HAS SEDIMENT BEEN DEPOSITED ON ALDOT ROW?   | IS THERE A VISIBLE SEDIMENT PLUME IN THE RECEIVING WATER AS A RESULT OF AN ALDOT MS4 DISCHARGE?         | ARE THERE ANY MAINTENANCE RECOMMENDATIONS?   | ADDITIONAL COMMENTS?  |
|---------------|------------|----------------------|------------|---------|------------------------------|----------|-----------------------------|---|---|--|---|---|--|---|
| VM-02-01      | Tuscaloosa | Duck Creek           | SR         | 69      | 33 8 3.36,<br>-87 32 45.46   | 02/04/25 | Dry                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are concreted lined. There is also riprap. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.   | There are some concrete lined ditches. There is also a piped structure. There is no evidence that they may not be functioning as intended. | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | No, there are not any additional comments.  |
| VM-02-01      | Tuscaloosa | Duck Creek           | SR         | 69      | 33 8 3.36,<br>-87 32 45.46   | 05/22/25 | Wet                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are concreted lined. There is also riprap. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.   | There are some concrete lined ditches. There is also a piped structure. There is no evidence that they may not be functioning as intended. | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | No, there are not any additional comments.  |
| VM-02-01      | Tuscaloosa | Duck Creek           | SR         | 69      | 33 8 3.36,<br>-87 32 45.46   | 09/11/25 | Dry                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are concreted lined. There is also riprap. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.   | There are some concrete lined ditches. There is also a piped structure. There is no evidence that they may not be functioning as intended. | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | No, there are not any additional comments.  |
| VM-02-02      | Tuscaloosa | Hurricane Creek      | SR         | 216     | 32 12 40.24,<br>-87 26 51.48 | 02/04/25 | Dry                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are riprap lined. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.  | There are some riprap lined ditches. There is no evidence that they may not be functioning as intended.                                    | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | No, there are not any additional comments.  |
| VM-02-02      | Tuscaloosa | Hurricane Creek      | SR         | 216     | 32 12 40.24,<br>-87 26 51.48 | 05/22/25 | Wet                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are riprap lined. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.  | There are some riprap lined ditches. There is no evidence that they may not be functioning as intended.                                    | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | A contractor with a permit appears to have installed a manhole for communication lines. They appear to have appropriate BMPs in place.                                  |
| VM-02-02      | Tuscaloosa | Hurricane Creek      | SR         | 216     | 32 12 40.24,<br>-87 26 51.48 | 09/11/25 | Dry                         | There do not appear to be any potential sediment sources around the structure on ALDOT ROW.   | Some ditches are riprap lined. The ROW is well vegetated. There is no evidence that they may not be functioning as intended.  | There are some riprap lined ditches. There is no evidence that they may not be functioning as intended.                                    | No, it does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | No, there are not any maintenance recommendations.   | No, there are not any additional comments.  |
| VM-02-03      | Lee        | Parkerson Mill Creek | US         | 29      | 32 33 9.18,<br>-85 30 34.59  | 02/06/25 | Dry                         | Yes, It appears a contractor who had a permit has installed communication line conduit on the ROW. In the process, they have exposed soil and do not have appropriate BMPs present. | The ROW is well vegetated other than the exposed soil mentioned previously. The ditches are lined with concrete. There is riprap along the stream banks. They all appear to be functioning as intended. | Yes, there is are concrete lined ditches on the ROW. They all appear to be functioning as intended.  | It does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | Upon discovering the exposed soil, I immediately contacted the Area Office who then contacted the District Office. | None  |
| VM-02-03      | Lee        | Parkerson Mill Creek | US         | 29      | 32 33 9.18,<br>-85 30 34.59  | 05/13/25 | Wet                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. The ditches are lined with concrete. There is riprap along the stream banks. They all appear to be functioning as intended.  | Yes, there is are concrete lined ditches on the ROW. They all appear to be functioning as intended.  | It does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | None   | The exposed soil caused by the permittee that was captured last inspection has re vegetated very well and does not appear to be a potential sediment source any longer. |
| VM-01-03      | Lee        | Parkerson Mill Creek | US         | 29      | 32 33 9.18,<br>-85 30 34.59  | 08/28/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. The ditches are lined with concrete. There is riprap along the stream banks. They all appear to be functioning as intended.  | Yes, there are concrete lined ditches on the ROW. They all appear to be functioning as intended.   | It does not appear sediment has been deposited on ALDOT ROW. There is some creek sand, but appears to be natural. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | None   | None  |
| VM-02-04      | Lee        | Pepperell Branch     | US         | 280     | 32 38 41.32,<br>-85 25 33.09 | 02/06/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. The ditch in the median is lined with concrete. They all appear to be functioning as intended.   | Yes, there is a concrete lined ditch on the ROW. They all appear to be functioning as intended.  | It does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | None   | None  |
| VM-02-04      | Lee        | Pepperell Branch     | US         | 280     | 32 38 41.32,<br>-85 25 33.09 | 05/13/25 | Wet                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. The ditch in the median is lined with concrete. They all appear to be functioning as intended.   | Yes, there is a concrete lined ditch on the ROW. They all appear to be functioning as intended.  | It does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | None   | None  |
| VM-02-04      | Lee        | Pepperell Branch     | US         | 280     | 32 38 41.32,<br>-85 25 33.09 | 08/28/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. The ditch in the median is lined with concrete. They all appear to be functioning as intended.   | Yes, there is a concrete lined ditch on the ROW. They all appear to be functioning as intended.  | It does not appear sediment has been deposited on ALDOT ROW.  | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. | None   | None  |

| Location ID # | County  | Stream                    | Route Type | Route # | Coordinates               | Date     | Weather Condition (Dry/Wet) | ARE THERE ANY POTENTIAL SEDIMENT SOURCES AROUND THE STRUCTURE ON ALDOT ROW?   | ARE ANY EROSION CONTROL MEASURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?  | ARE THERE ANY DRAINAGE STRUCTURES PRESENT? IF SO, IS THERE ANY EVIDENCE THAT THEY MAY NOT BE FUNCTIONING AS INTENDED?   | HAS SEDIMENT BEEN DEPOSITED ON ALDOT ROW?                    | IS THERE A VISIBLE SEDIMENT PLUME IN THE RECEIVING WATER AS A RESULT OF AN ALDOT MS4 DISCHARGE?                                  | ARE THERE ANY MAINTENANCE RECOMMENDATIONS?   | ADDITIONAL COMMENTS? |
|---------------|---------|---------------------------|------------|---------|---------------------------|----------|-----------------------------|---|---|---|--|--|--|----------------------|
| VM-02-05      | Calhoun | Trib to Choccolocco Creek | US/SR      | 78/4    | 33 36 40.03, -85 49 28.04 | 01/14/25 | Wet                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. There is some bare spots beneath the bridges due to lack of sunlight; however, it does not appear there is any significant erosion. | The ROW is well vegetated. Some ditches are lined with concrete and/or riprap. There is riprap and natural stone throughout the channel and along the streambanks. There is also riprap along the structure abutments. They all appear to be functioning as intended. | Yes, there are concrete, riprap, and grassed lined ditches along the ROW. They appear to be functioning as intended. There is some well vegetated sediment in portions of the concrete lined ditches; however, they do not show signs of erosion and will probably help slow down flow rates. | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | In regards to sediment sources, there are currently no maintenance recommendations. There was some litter that should be cleaned during the next litter pickup activity. | None.                |
| VM-02-05      | Calhoun | Trib to Choccolocco Creek | US/SR      | 78/4    | 33 36 40.03, -85 49 28.04 | 05/06/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. There is some bare spots beneath the bridges due to lack of sunlight; however, it does not appear there is any significant erosion. | The ROW is well vegetated. Some ditches are lined with concrete and/or riprap. There is riprap and natural stone throughout the channel and along the streambanks. There is also riprap along the structure abutments. They all appear to be functioning as intended. | Yes, there are concrete, riprap, and grassed lined ditches along the ROW. They appear to be functioning as intended. There is some well vegetated sediment in portions of the concrete lined ditches; however, they do not show signs of erosion and will probably help slow down flow rates. | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | None.  | None.                |
| VM-02-05      | Calhoun | Trib to Choccolocco Creek | US/SR      | 78/4    | 33 36 40.03, -85 49 28.04 | 09/17/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. There is some bare spots beneath the bridges due to lack of sunlight; however, it does not appear there is any significant erosion. | The ROW is well vegetated. Some ditches are lined with concrete and/or riprap. There is riprap and natural stone throughout the channel and along the streambanks. There is also riprap along the structure abutments. They all appear to be functioning as intended. | Yes, there are concrete, riprap, and grassed lined ditches along the ROW. They appear to be functioning as intended. There is some well vegetated sediment in portions of the concrete lined ditches; however, they do not show signs of erosion and will probably help slow down flow rates. | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | None.  | None.                |
| VM-02-06      | Etowah  | Black Creek               | SR         | 211     | 34 2 28.66, -86 1 10.99   | 01/14/25 | Wet                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. One ditch is lined with concrete and riprap. There is also riprap at the culvert wingwalls. They all appear to be functioning as intended.   | Yes, there is a concrete / riprap lined ditch along the ROW. They all appear to be functioning as intended.   | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | None   | None                 |
| VM-02-06      | Etowah  | Black Creek               | SR         | 211     | 34 2 28.66, -86 1 10.99   | 05/06/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. One ditch is lined with concrete and riprap. There is also riprap at the culvert wingwalls. They all appear to be functioning as intended.   | Yes, there is a concrete / riprap lined ditch along the ROW. They all appear to be functioning as intended.   | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | None   | None                 |
| VM-02-06      | Etowah  | Black Creek               | SR         | 211     | 34 2 28.66, -86 1 10.99   | 09/17/25 | Dry                         | No, there does not appear to be any potential sediment sources around the structure on ALDOT ROW. The ROW is very well vegetated.   | The ROW is well vegetated. One ditch is lined with concrete and riprap. There is also riprap at the culvert wingwalls. They all appear to be functioning as intended.   | Yes, there is a concrete / riprap lined ditch along the ROW. They all appear to be functioning as intended.   | It does not appear sediment has been deposited on ALDOT ROW. | No, there is not a visible sediment plume in the receiving water as a result of an ALDOT MS4 discharge. The water is very clear. | None   | None                 |