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| **PHOTOGRAPHS OF SUBJECT** | **Project No.:** |  | | | ***FA-22A: (Rev. 10/20)*** |
| **(Include Area Being Acquired)** | **Tract No.:** |  | | |  |
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| Photo |

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| --- | --- |
| Photographer: Name | Date of Photograph: Date |
| Description & Camera Position: What's the photo and where was the camera (South, SE, Etc.) | |
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| --- |
| Photo |

|  |  |
| --- | --- |
| Photographer: Name | Date of Photograph: Date |
| Description & Camera Position: What's the image what's the angle | |