|  |  |  |  |
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| **MARKET DATA** | **Project No.:** |  | ***FA-26: (Rev. 10/20)*** |
| **Residential/Non-Res Rent Comparable** | **Comp. No.** |  |  |

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| --- | --- | --- | --- |
| Photograph Date:  |  | Photographer:  |  |
|  |
| Date(s) Inspected:  |  |
| County:  |  | County Tax ID Number(s):  |  |
| Street Address:  |  |
| Location:  |  |
| Lessor:  |  | Lessee:  |  |
| Rental Amount:  |  | Verification:  |  |
| Lease Term:  |  |
| Lessor Expenses (X) | All |  | R.E. Txs. |  | Insurance |  | Maintenance |  | Utilities |  |  |  |  |  |
| Annual Estimate of above applicable Expenses:  |  |
| Highest and Best use:  |  |
| Zoning:  |  |
| Connected Utilities:  |  |
| Lot Size/Description:  |  |
| Improvements/Description:  |  |
| Rented SF (This Comparable) |   | Total Bldg. SF |   |
| Pertinent Market Indicators/Information:  |
|  |